

THIS ISSUE IS DEDICATED
IN MEMORY OF OUR
LATE PRESIDENT...



NUGGET

NORTHERN ALBERTA INSTITUTE OF TECHNOLOGY

E.J. ERIC
LISHMAN

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Edmonton, Alberta

EDMONTON EXHIBITION TO STAGE YOUTH PROGRAM



GENTLEMEN JIM SPEAKS OUT

The Edmonton Exhibition Association has come up with an idea that's out of this world.

It's somethin' else.

That's right -- "It's Somethin' Else". A free-swinging knock-out attraction aimed at Edmonton and the Northern and Central Alberta district's 300,000 under-25's. A program of such size and dimension for youth has never been seen on the Canadian entertainment scene.

EXA is spending in the neigh-

bourhood of \$35,000 on "It's Somethin' Else" which will run for nine days July 17 to 26 at a special Klondike Days youth centre on the Exhibition Grounds. Color, sound, teen-talk panels, food, fashions. Music, dancing, art, films. Paintings; merchandising; black lighting. The "in" things!

The Exhibition expects over 100,000 young people will visit the project during the total nine-day period.

Behind the whole project is a new

Edmonton Exhibition Junior Board of Directors. Over 100 young representatives from every city high school, NAIT, the University, members of 4-H clubs and rural schools and youth groups have teamed up in an advisory body whose one aim has been to create a young people's show for young people. A core committee of 26 youths is acting as a co-ordinating body for the program.

Heading the project is 26 year old Vince Battistelli, a new EXA
cont'd on page 2

NEW DEMOCRATIC YOUTH STRIVES FOR PROGRESS

by Maurice Mabillard

Recently the Weekend Magazine section of the Edmonton Journal had a reference to the New Democratic Youth in Edmonton. The article contained some very interesting statements which prompted me to contact Mr. Wayne Coulter, of the NDY. The following information is a summary of our discussion.

As the youth section of the New Democratic Party, the NDY has been in existence since about 1961 when the New Democratic Party succeeded the old CCF Party. NDY members are located all across Canada, and their membership is steadily increasing.

In Edmonton, the NDY brings NDP speakers into almost all the educational institutions to discuss political issues involving society as a whole. Discussions include various topics, and the main purpose is to give students an insight into the issues that affect their lives.

There will be a Western Regional NDY Conference in Banff on May 3rd and 4th. The theme is "Worker-Student Alliance." In the past, student movements have been isolated and they generally involved campus issues. Outsiders view student movements with antagonism and resentment, and they look upon the students as being irresponsible. Movements should be organized together for strength and

partial uniformity. Students would like to see a community university where accessibility is on ability rather than monetary standards. Universities and technological institutes should be associated with more social goals and problems rather than training people on an assembly line basis. The Banff Conference will be involved in discussing these issues as well as others affecting social change.

New Democratic Youth distributes their official paper called "CONFRONTATIONS" to most of the high school and university students across Canada. The paper deals with all types of problems that we are directly or indirectly involved in. If you would like to express an opinion you are welcomed to send your ideas to P.O. Box 1044, Edmonton.

Should you like to join the NDY, meetings will be at the NDP headquarters (10361-97th street) or at the university approximately every two weeks, with occasional Saturday seminars. Membership is \$2.50, and you can vote on new policies, and attend parties, meetings, and actions. The meetings are informal, and everyone (including non-members) is invited to express his opinion. People attending the meetings are generally between the ages of 17 and 25.

These people are working for a better society, what are you doing?

I WAS A TEENAGE HOMOSEXUAL

fiction by Arvi Liimatainen

(People laughed at me, look at the queer, if they only knew the truth.) You start to wonder yourself what kind of person you are. Is it my fault that no one ever wanted to know me? Girls laughed in my face when I asked them out. Then one day I met a friend, a friend that finally showed me, gave me, the love that I had been craving.

Does it matter that the boy that was rejected finally met a boy that gave me love. It didn't matter that he was a boy.

cont'd on page 7

A LITTLE PIECE OF PAPER

D.C. COPEMAN

The immediate goal of our labors here (apart from the knowledge we hope to gain) is a NAIT diploma. From some of the discussions I've overheard, there are some people who have a funny idea about the NAIT diploma---what it is, and what (they think) it will do for them.

Basic definition: the NAIT diploma is a piece of paper which says that the holder has passed certain minimum standards during his stay of 2 or 3 years at NAIT.

The diploma is a piece of paper.

cont'd on page 2

\$13.10 it cost me for groceries--celery and green peppers, all abounding with slight profligation of bitty red spots. But so nice tucked away among the shelves of Safeway Market. I know they, if no one else, love me. Nice little boy of joy reaching, touching, caressing and best of all taking and nobody ever slaps my hand. Only deep down sound chank of cash register and ill-concealed smirk of bitch-lady checker outer breeds faint suspicion. Warm and welcome and soft music playing innocent all around me. They do love me. The music whispers big world small me. Oh, what the hell, I'll take one of those and one of those and...some one said. They did a study about bright red packages and women and that secret time of month but don't believe it or me, I might be one of them. Psst, senior, you want my mother? She's a virgin \$13.10.

I came home all loaded about with yummy goodies delectable and delicious drool slurp slip fast past cigarette corroded taste buds into acidic destruction of lower intestine.

Gone? \$13.10. Mister my mother.

Hi Colin, not in school? Forget that ship come slip tripping into back yard spring and dead winter sun. Mr. Mair was here for coffee and said hmm, not a bad place to live--just needs a fresh coat of fire. That's rude. We leaned against the tree cos it would of fallen were we three, accept there were just two of us, to lean against the house. Colin, says I, it's a day. We can be outside--no gloves no hat no boots no coat not a day for laying naked in the sun or grasping infinity mind you, but it is a day. Just right for, well leaning against the tree cos the house would of collapsed were we one accept there are really none to even look at the sparrow building a nest for unborn babies now that's faith, and talking to a friend or acquaintance if you don't happen to believe in friends.

The sun is almost sunny but just a little fog drifting among the branches and i watched a sparrow feather also drifting.

Not just any back yard, dirt sensual and mud cracked dry now for testing the wind and wiggling

toes in dirt, honest to god dirty no more virginal snow and last falls dead corn stalks rot and one moldy cob just hanging there. Abandoned cobweb woven in and out of rejected chaff moved to a nicer district, after all there's a chinese restaurant right around the corner and of an evening dew splended odors of sour grapes and rotten chix. Probably didn't like black-widows either. If there's one thing I hate, it's a bigoted spider.

And an old bicycle tire hanging in our tree as i stood listening to the warm i begin to relax where i'm from if you get up-tight you stand in the sun and the heat melts all the inside hangups and they come dripping out the soles of your feet. For six months now there's been no heat and the internal knots have gotten tighter and tighter as the permafrost formed in my marrow freezing my sensuality and deadening the life force. i've begun to thaw. all things considered, pink sun refracting refracting reflecting objecting, but unsuccessfully, we had it completely under control--technical facts mean power, and I learned them in physics at NAIT. Don't anyone waste a minute--hurry. We decided to sword fight with old picket fence i'm an expert cos I studied fencing in University, but Colin didn't know and beat me. I lay there bleeding green blood cos i don't believe in friendship rubbing fuzzy whiskers in filmy dust i remembered the sparrow feather and bounded up the stairs to shave and cut my hair all animals shed come spring--back laying in the dirt there colour tiny bits of colour half hidden; of course marbles. How could I forget? 5 beautiful cat's eyes blue and green and yellow and red. Universal Conscious was mine at last Colin asked, how far can mouse see? and that's a valid point. Every backyard has marbles I lived in Boston once in a dirty apartment in a mean neighborhood. An old man lived there before me forever, and before him and old woman for ever and before her a priest. Outside back there was one square foot of dirt it was so sooty black i didn't know it was dirt until summer like now i saw a daisy bloom and bending to

Kull

sniff i found a marble.

The missing link of all unified humanity. Anthropologists your expeditions are in vain, Soldiers it is late start a new war tomorrow, Gnetlemen is a round table really the most esthetically pleasing shape? have you forgotten your backyard? come home and look for your lost marbles, freckles and yielding eyes. is chase such a bad game? you can win and lose and crawl in the dirt and even plan strategies. colin beat me in that too, but he gave me my marbles back.

We have a neighbor, a little girl with two dogs. I leaned on the fence like i'm supposed to and said Hi. do you want a marble? she smiled yes and took it to play with her dogs with and promised not to lose it ever. Remember, tiny one, all the young boys who owned it once, pretty marbles with sun glinting just so. I gave to to ray cos he's my friend even tho he is french. I saw sue in the halls and said hi sue will you sleep with me because it's spring? she said thats no reason, you're cute though. Cute? what need have i of cuteness when the buds are dripping with sap and my crotch is a fire. Thinking that everyone who won't give it away as a gift sells it for something, love, a home, an image, children and knowing the real worth of my marbles i offered her a marble for her body. She turned livid red with rage and stammered that anyone who thinks he can buy my body with a marble is scum and unfit to be called a human.

I asked her what she wanted. \$13.10.

I had a favorite marble when i was a boy a big green and red cat's eye I buried it in a coffee can with 6 rolls of cowboy gun caps and other treasures I made a map. Six paces south from tetherball pole, nine paces towards oak tree half way to big rock and dig. One day my dad cut down the tether ball pole and my marble was gone. But i have another one now. Is there a beautiful girl reading this who will trade me her body for one of my marbles? If you really want to keep you body all to yourself, maybe i could just give you a marble.

EDITORIAL

STANDARD PROCEDURE INSTRUCTIONS

Procedure Title: "Death of Student"

Date Issued: April 24, 1969

It has been brought to our attention that many students are dying and refusing to curl up and fall over after they are dead.

THIS MUST BE STOPPED

On and after April 24, 1969, any students sitting up after he or she has died will be dropped from the curriculum at once, without even the courtesy of an investigation under Rule 29.

Where it can be proved that a student is being held up by a typewriter or any other support that is the property of the institute, a 90 day period of grace will be granted. The following procedure will be followed strictly. If after several hours it is noticed that a student has not moved or changed position the Department Head will investigate. Because of the highly sensitive nature of our students and the close resemblance between Death and their natural working attitude the investigation will be made quietly so as not to disturb the student if he is asleep, as this might tend to completely unbalance him, if that is the cause of the rigid posture. If some doubt exists as to the true condition of the student, extending a bottle of beer is a fine test. If the student does not reach for it, it may be reasonable to assume that he or she is dead.

(NOTE) In some cases the instinct to grab a bottle of beer is so strongly developed, especially among students with long years of service, that a spasmodic clutch or reflex action may occur. Do not let this fool you. In all cases a sworn statement by the dead student must be filled out on a Special Form provided for this purpose, known as PB-374 Rigor Mortis Revised. Fifteen (15) copies will be made, three (3) for the authorities at the Health and Welfare Department, Birth Control and Sleeping Bill Bureau; and two (2) copies are to be given to the deceased and the others will be promptly lost in the Institute files.

GUNS!

GUNS! GUNS! GIVE US GUNS! That was the cry from Headslate. I was shocked that sixteen people showed up to a rather obscure section of the institute, THE TOMB, for the first meeting of Headslate. You won't believe it, but there was actually someone from the Tower Building. I had always thought that "tower peoples" were well programmed and responded to distinct administration orders. Surprise! Surprise, indeed, some of them can actually think. Marvellous improvement. With rose petals laid at their feet, Headslate is going to destroy and reconstruct. Reconstruct what? - that's another question to be answered later.

Good Luck - Headslate.

NUGGET

NORTHERN ALBERTA INSTITUTE OF TECHNOLOGY

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LETTERS TO THE EDITOR

Head Slate Newsletter

Once again your student power pushers welcome you into our fold. There seems to be a misconception that we are an organization centered around and made up of only photo students. This is untrue. We will seduce any one into our ranks irregardless of political attitudes, technology or length of toenails. Also any member of the faculty of administration who wishes to associate with us is welcome. The headslate is a loose organization. We have no membership or central ruling body. We operate on the basis of spontaneous co-operation. If you have an idea for action come and tell us about it. If any of us feel an interest we will join you. Otherwise we will back you morally and hope you and your close associates will carry out the action yourselves. You can work under the head slate aura. We have no image to destroy so any action is welcome. This excludes with full destruction of

property and/or violence at this time.

We are raising a munitions fund and your co-operation will be appreciated. See Ron Marsh about donations. Sacrifice one cup of coffee a day for guns.

We have it by reliable source that the Thursday dress standards for the Business section have been abolished. The decision was to not enforce the suit and tie regulations, but not to tell the students that they are now free to dress as they please on Thursdays. Seems sort of sneaky to me. So those few of you who don't enjoy wearing a tie but have felt pressured feel free not to. Don't believe us, try it.

We had our first meeting two weeks ago and we will gather again this Wednesday April at 4:15 in the hall of the basement H wing by the little theatre. Come and pet the lions, come and listen, come and do nothing or just don't come, it's up to you.

GIANT YOUTH PROGRAM

(cont'd from page 1)

staff member and Supervisor of Urban Youth Programs for the Exhibition Board.

"It's Somethin' Else" will be staged in a 36,000-square-foot area involving the present Youth Building, the open courtyard immediately to its north and the adjacent 15,000 sq. ft. south bay of the SportEx Building. An east-west wall across the SportEx will partition off the bay to be devoted to a youth-oriented display and merchandising area.

A massive entrance, 24 feet high and 85 feet long, emblazoned with lights and a psychedelic art theme, will provide dramatic access to the area. Ticket booths, (admission is a modest 50 cents) will be inside the SportEx.

Beyond the entrance area, display booths will be set up in figure-8 fashion. Here, in a new concept of exhibition merchandising, displayed items can be bought on the spot.

Each oval of the huge figure-8 layout will be centered by a stage on which fashion shows, door-prize draws and similar presentations will be featured. The open floor, laid out in circles of varying size, will be works of art - art produced at a pre-Exhibition "paint-in" where young competitors will be assigned a circle, given paint and brushes, and allowed complete creative freedom. Cash and merchandise prizes will be awarded for the best entries as well as a trophy for the winner.

The central area, now the courtyard north of the Youth Building, becomes "The Bear Pit" in "It's Somethin' Else."

Here will be the talk-in area. Prominent Canadians -- Pierre Berton; Dr. Douglas Cornell of "Up With People" fame; Claude Vidal, executive director, Company of Young Canadians, Martin Looney, Canadian Union of Students; Charles Lynch, Chief of Southam News Services and others have been invited to join in dialogues with youth in the Bear Pit each afternoon of Klondike Days.

Topics to be thrown into the Bear Pit will include Drugs; Na-

tional Service; the Permissive Society; The Affluent Society; Education for Tomorrow; Student Unrest; Poverty; Prejudice; Meditation; Astrology; Politics.

The entire dimension area will provide a visual expression of youth, a place where participation is encouraged, and a place where young people will find stimulation in searching out solutions for their concerns.

At the rear of the Bear Pit a coffee lounge will be set up, with light luncheon fare and free entertainment featuring folk singers and other local talent.

In the Youth Building, another part of the dimension area, a drama centre will give young playwrights from Edmonton, an opportunity to present their own plays, another outlet that will reflect their concern with social issues and the world as it is.

The Youth Building will also offer free films and multi-media presentations. A film competition involving young people from all schools and the higher education scene is planned to present a portrait on film of the world of youth. Professional film makers will assist and judge the program.

The downstairs area of the Youth Building will be utilized as a dance and entertainment centre with a raised stage and special lighting.

"It's Something' Else" will be produced entirely by the Junior Board of Directors and their as-

A LITTLE PIECE OF PAPER

(cont'd from page 1)

All by itself it has the properties of any common, garden-variety piece of paper. It has as much power to get you a job as has the scrap of paper floating down Jasper Avenue--none! The value of the diploma lies in what it stands for. This is the work you have put in on your studies. That piece of paper is a symbol.

The diploma says that you have passed certain minimum standards. These are determined mostly by your friendly instructor (based upon the standards of the department). Whether or not you know the staff, you will get a better mark if you answer the questions the way the instructor wants. Of course, the more inexperienced he is (freshly minted, so to speak), the rougher you are going to have it. He is scared stiff that someone is going to find out just how unqualified he really is. If you question his instructions or information, he will see you as that someone, and...ZAP!! You'll never know what hit you. Curiosity was developed because it helps survival--unless you are in school.

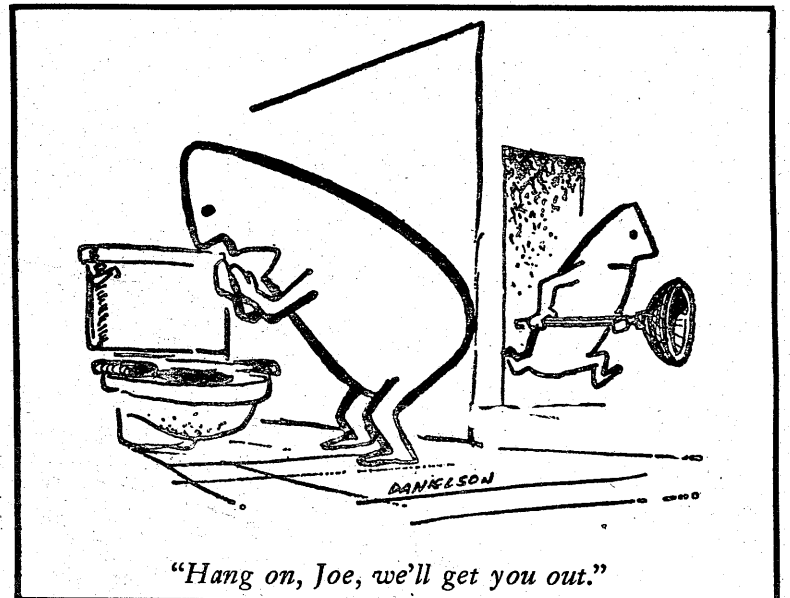
So, you are more likely to get hired if you have that piece of paper known as the diploma. The boss thinks that you just might become valuable enough to stay hired, after you build onto the knowledge that piece of paper symbolizes. The diploma will not keep you hired. It will help you to get your foot in the door.

It's a sad situation--you come to NAIT, where you work hard to learn and get your diploma. This helps you to get a job where you work hard for your pay, and harder to get a promotion to a job where you'll work even harder for more money and responsibility. Is it worth it? That is for you to decide. If it isn't worth it, don't work here at NAIT. That way you won't have the problem later on.

sociates. Assisting them is the Urban Youth Committee and their "It's Somethin' Else" will be produced entirely by the Junior Board of Directors and their associates. Assisting them is the Urban Youth Committee of the Exhibition Board, with each member responsible for one facet of the giant program.

The ideas and inspirations for "It's Somethin' Else" are startling and highly creative and have come from the Junior Board's own grass-roots area -- the student bodies of the institutions they represents.

It looks like a great summer for youth in Edmonton.



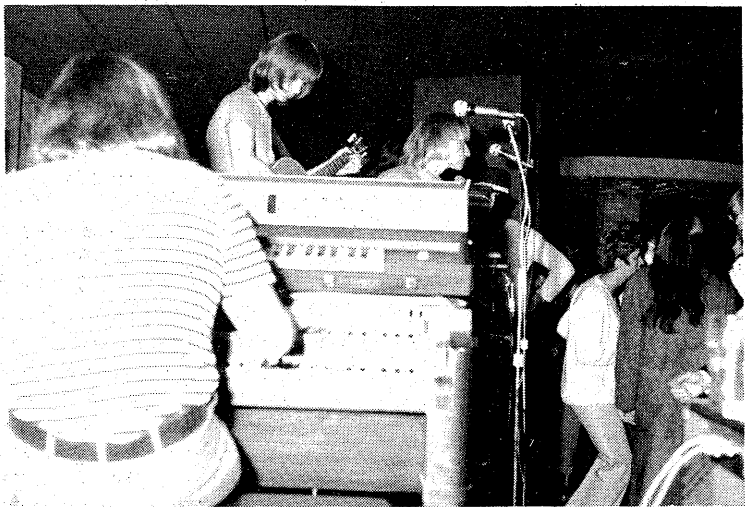
ENTERTAINMENT

FRIDAY, MAY 2

The Southbound Freeway at Rainbow,
The Dewline at Archbishop MacDonald High School
The Morning After at the Royal Alex Nurses' Residence

SATURDAY, MAY 3

Colored Rain at Alberta Beach
Southbound Freeway at Ma-Me-0
The Child at the TOMB in Camrose
The Key at Rainbow
The Kiss of Death at Chipman
Warp Factor



Holger Petersen
photos - Luby Todoruk

John Mayall was once referred to as "a master of the blues idiom". I tend to agree. I have more respect for him, both as a person and a musician, than any other single artist in the music scene. I caught his recent appearance in Vancouver and was impressed with the sincerity of his music and his personification of it.

After his concert I spoke with him about his music. I asked John Mayall about J.B. Lenior, who he wrote a song about when the little known blues artist died. Mayall told me that J.B. Lenior influenced him more than any other single artist. He went on to say that Lenior, and other great blues artists, have remained obscure because they had signed with small independent record companies who have done nothing for them.

After recording six very successful LP's with a horn section, Mayall recently fired the entire section. He stated that he felt that with the horns, he was heading in more of a jazz field and that he wanted to remain in blues. He also felt that with the horns there was less room for improvisation and spontaneity on stage.

Currently, we are in the midst of a blues revival spearheaded once again by English groups. This all began when John Mayall's fans began a "Blues Crusade" in Eng-

land. The fans sent hundreds of letters to the various radio stations demanding that more blues be aired. The stations complied and as a result blues gradually crept into the British Charts.

England's Deep Purple is one of the better groups to make it big over the last year. Their records are continually selling well and the group is in great demand for concerts. I talked to Jon Lord, organist and leader of the group, in Vancouver recently.

He mentioned that the group had only been together for two months when they were asked to record their first LP, Shades of Deep Purple. The entire LP was recorded one 24 hour session.

Deep Purple's second LP was put together over a series of three months last summer. The group's third LP, which they have just finished recording will be released during May. Titled simply "Deep Purple" Jon mentioned that the LP will feature more blues than previously.

Just before talking to Jon, Deep Purple had made a very important decision. They had decided to move from England to the U.S. Jon feels that the British music scene is "a bit messed up right now". One of the many reasons for this is that Britain has only one rock radio station at present; the BBC. Jon went on to say that Deep Purple, like many other British groups, are getting a far better

audience reaction in North America than in Europe. "I'm sorry, I hate to leave my home country," he stated "but the only way I feel I can make myself heard is by going to America".

I feel that Jon Lord is one of the most sincere and humble people in the music scene. He is totally co-operative when answering questions and a real pleasure to interview.

The recent Irish Rovers concert at NAIT wasn't too successful at the box office but the group came across very well. Their stage presentation was lively and filled with Irish humour to the extent that I was thinking of changing my nationality. Having been exposed to very little ethnic folk, I was mildly surprised at the universal appeal of it. But the Irish Rovers are more than just an ethnic Irish folk group. They have the material and arrangements to make their sound contemporary.

The Privilege have moved onto better things down south. The group will be gone for three months and plan to record an LP. With all their talent, I can foresee them staying down south forever.

The St. James Infirmary are back together again. They were one of the most promising local groups about a year ago and I'm

sure they'll add a lot to the local music scene. Edmonton needs a lot more bands who are writing their own material.

I caught Witness (formally Witness Inc.) at Zorba's recently and was impressed with the tightness of the group. The Toronto based quintet have enjoyed a couple of hit songs across Canada and are about due for another one. It's great to see Jerry Gerald of Zorba's importing some talented out of town groups.

RECORD REVIEWS

This Was Jethro Tull-
Warner Bros, RS 6336

The first LP by this talented English group, features some very unique sounds. Their biggest attraction is that the group uses an electric flute in their jazz-blues influenced sound. The average age of the members of the group is about 30. I think this is indicative as to what is happening to rock. It is becoming so progressive that older, more experienced musicians are taking over. Jethro Tull is definitely a group to watch. Incidentally, Jethro Tull is the name of the person who invented the plow some 300 years ago.

MUSIC

Blues From Laurel Canyon-John Mayall-London PS 545

After listening to about eight of John Mayall's previous LP's, I had come to the conclusion that he was going downhill. Although impressed with his latter LP's I feel that they are not into the blues as much as his earlier releases. Blues From Laurel Canyon changed my mind. I feel it is his best release to date.

The LP is a recorded documentary of John Mayall's adventures during his three week vacation in Los Angeles. He sings about his feelings, the people he met (songs about Canned Heat and Frank Zappa) and the places he stayed. If you don't own a John Mayall LP I suggest you start with this one.

The Hurdy Gurdy Man - Donovan
Epic BN 26420

I feel there is nothing really impressive on this LP. As a matter of fact I have become a little disappointed in Donovan (with the exception of "Atlantis"). Perhaps I'm being too critical, but after hearing most of Donovan's previous recordings I don't feel he is progressing from his already high caliber. Basically however the LP is entertaining and easy to listen to. It also features 13 tracks which seems to be a rarity nowadays.



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A LOO HOMOSEX

by : MARIE ROSE GUENETTE

"There are about 350,000 male and female homosexuals between the ages of 15 and 60 years in Canada."

"The athlete, the family man, the business tycoon, the professional person, anyone may be a homosexual."

Homosexuality...a term people do not like to use because they are afraid of its meaning. Let us define the term so that we can more fully understand and accept it. According to Clark & Qumley, it is a form of sexual deviation in which the sexual interest is directed toward persons of the same sex.

Are homosexuals born or made? W.B. Pomeroy, Ph.D. says "A common misconception one frequently hears is that 'some boys are born queer' to the best of my knowledge that is true. When an individual is born he has the ability to do anything sexually. What he does depends on what experiences he has, so it is safe to say that if he is not born homosexual he is not born heterosexual either. He is simply born a sexual person." According to Allen, 5 theories are worth considering, they are:

1. It is a form of vice indulged in by decadent rakes satiated by other sexual pleasure.
2. It is a genetic aberration due to inherited and constitutional factors.
3. It is a glandular or endocrine disease.
4. It is fundamentally an acquired psychological disorder.
5. It results from a combination of two or more of the foregoing factors.

The theory that homosexuality is due to a psychological disorder seems to be a most reasonable one, but still leaves a great many questions unanswered. It is proposed that the main psychological factors involved in the genesis of this disorder are: (a) hostility to the mother, (b) excessive affection for the mother, (c) hostility to the father, and (d) affection for the father. This proposal seems so broad as to be meaningless because if this hypothesis was valid, almost everyone would be a homosexual. At present all that can be said is that the cause of homosexuality is probably psychological, but the factors involved are extremely complex and may be different for each individual.

Boys have sex with other boys for different reasons. Sometimes boys are started in sex with other boys for no better reason than because it is the easiest thing to do and boys are much more available.

e.g. If Jimmy asks his mother if

Jack can come over and spend the night she will most likely be pleased. But imagine what she would say if he came home and made the same request for his friend Mary.

A boy might be afraid of girls, he might be so timid and shy that he can't make up to them. This means that if he is to have any sex at all, outside of masturbation, it must necessarily be with boys. Circumstances which expose the child to brutalities of a sexual nature may have a great effect.

Exposure to parental intimacies may be dangerous and should be avoided at all costs. The mother who by her attitude or words indicates that the man's part in life is cruel, beastly, burdensome and dirty is communicating to her son a view of life that is vastly alienating.

Puberty is the period of sexual decision during preadolescence and early adolescence in the female, these bisexual tendencies may become homosexual tendencies as the result of various emotional factors, such as fear of the opposite sex, identification with the father and other. In the male, homosexuality may be caused by the same factors only the process of identification is reversed.

Homosexuality is not a hereditary disease like diabetes or hemophilia (the blood's inability to clot adequately.) A person does not even inherit a tendency toward it as he may toward some other conditions.

It does not have anything to do with glands. All men and women have a certain supply of both male and female sex hormones in their bodies but there is no scientific reason for believing that a homosexual has an over-abundant supply of the hormones of the opposite sex or an under-supply of those of his own sex. It is not physical. It does not mean that a person has been born with a defective sex organs. It is not congenital, the result of some deformity in the unborn child, like a club foot. It is not due to some accident at birth, like a flattened head.

There are other aspects of homosexuality which are not quite so familiar. Some boys, for example, like to dress up as girls. They are known as 'transvestism'. Boys who like to do this often get started in the practice as early as four or five. It sometimes occurs in the common childhood game of playing house, a boy does so because he wants acceptance.

Whether transvestism begins with playing house or not, sexual interest may become fixed in this practice because it usually obtains boy the boy an unusual amount of

attention, more than he would get otherwise, and if he badly needs such attention, he will continue to do whatever will attract it. If a boy's interest is concentrated on specific articles, like panties, stockings or brassieres, they are called fetishists. The fetishist is aroused sexually by something which is not part of the female body but is associated with it in his mind.

The transexualists are the boys who not only want to dress like girls; they want to be girls. They want to dress like girls simply because they believe they are girls, in effect.

There is a belief that a person who is aroused physically by a member of the same sex and suppresses the feeling is a latent homosexual.

How can we tell if a person is a homosexual? Is it right to say that all homosexuals have slender fingers, wide hips, graceful movements, and a distribution of body fat and hair which is often associated with the female physique? Is it hazardous to conclude that such individuals are homosexual? Many people of this body build are quite heterosexual. The lisping voice, feminine gestures and posture, posing, exhibitionistic trends, and 'arty' or Bohemian interests are popular so-called 'give aways'. The marked effeminacy of some homosexuals has been termed a caricature of womanhood. This would imply that such people exhibit exaggerated feminine attitudes and traits. The homosexual dressed elaborately as a sophisticated female indeed seems to overdo grossly and mimic the female. In the male homosexual, female dressing is a part of the over-all sexual and social ritual of male or phallic worship.

The homosexual's effeminate orientation to life may serve as the only means of attracting much needed attention and affection from other males. While some effeminate homosexuals completely reject the female, there are others who demonstrate a capacity for friendship and tolerance of the female in all areas except sexual contact.

Homosexuals may vary from those with only slightly perceptible feminine speech and gestures to others with a definite feminine gait, dress and attitude. The extreme would be the pathetically afflicted and unmistakably queer type of exhibitionistic feminine homosexual. Such individuals are often scorned and even resented by other members of the 'gay world'.

This consideration of feminine traits should not cause us to lose sight of the fact that only some homosexuals exhibit such traits. While no statistics are available, it is safe to say that an equally large number of clinically homosexual males are for all practical purposes plainly masculine or simply boyish. The athlete, the family man, the business tycoon, the professional person, or anyone may be a homosexual.

Is there a future for a homosexual? Not all homosexual people get married although some of them do. Many usually enter into marriage in order to hide the fact from the community at large that he is a homosexual.

If the homosexual has engaged in homosexual act prior to his marriage, some jurisdictions will grant his wife an annulment or a divorce on the grounds of fraud, in that had she known of this 'disgusting activity' she would never have married him.

From a zoological point of view, Desmond Morris says: 'Another form of sexual activity that requires examination is the development of a homosexual fixation. The primary function of sexual behaviour is to reproduce the species and this is something that the formation of homosexual pairs patently fails to do. It is important to make a subtle distinction here. There is nothing biologically unusual about a homosexual act of pseudo-copulation. Many species indulge in this, under a variety of circumstances. But the formation of a homosexual pair-bond is reproductively unsound, since it cannot lead to the production of offspring and wastes potential breeding adults.'

Homosexual behaviour is seen in situations where the ideal sexual object (a member of the opposite sex) is unavailable. This applies in many groups of animals: a member of the same sex is used as a substitute object---'the next best thing' for sexual activity.'

The homosexual's selection of another male as object of his sex-

ual interest has been termed by psychiatrists a 'narcissistic choice', because his interest is directed toward a person who anatomically resembles himself, and who is unconsciously identical with himself. This indicates that his capacity to love sexually a person different and apart from himself is impaired. Continued narcissistic self-replenishment is necessary for the maintenance of self esteem and ego intactness. Narcissistic love is manifested in different ways in various disorders such as psychosis, fetishism, transvestism and other disorders. In the male homosexual, physical and emotional sexual activity with a male is the major means of obtaining narcissistic satisfaction. It is important to emphasize that adequate narcissistic gratification is necessary for psychological survival, and it is not simply an outlet for erotic pleasure. Sexual interaction with another male is a necessary means of obtaining self-love and maintaining a psychological intactness that would not otherwise be available.

The ability of some male homosexuals to perform intercourse with females should be noted. This is often cited by some 'apologists' of bisexuality as evidence of a greater sexual capacity than that of the heterosexual. They allegedly can have sex with anyone, male or female. Therefore, it is presumed that their capacity to love another person is not hampered by man-made social institutions or anatomic considerations. Such individuals usually prove to be homosexual in psychological makeup, and while able to penetrate others sexually, do not usually form mature emotional relationships with either men or women. Their object choice is still narcissistic, the woman being unconsciously phantasied as a male.

All forms of physical activity are possible among homosexuals, although some particular practice may be preferred. Frequently the adolescent who is emerging as a homosexual will attempt or sub-

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mit to all forms of sexual behaviour before settling into his preferred pattern. Oral, anal, and crural intercourse; mutual masturbation and body contact, are all practised. Passionate emotional exchanges with petting and embracing may constitute the major pleasure. Every conceivable type of bodily exploration and manipulation may be employed in love making, some type of genital activity eventually is required for orgasm. There may be no especially preferred practice in some individuals; satisfying the partner or general sexual stimulation may suffice. It is a mistake to assume that homosexuals always live together solely for sexual purposes. There are many relationships in which sexual activity plays a minimal part. The major satisfactions from such relationships are a mutual supporting and acceptance of one another which they cannot otherwise obtain. When homosexuals form an intimate, trusting friendship it is difficult for them to include sexual activity in the relationship. The friendship may even come to an end when one or the other requires sexual gratification.

"Homosexuality...crime against nature. The Louisiana statute, defines the crime in this way: "Crime against nature is the unnatural carnal copulation by a human being with another of the same or opposite sex or with an animal. Emission is not necessary, and, when committed by a human being with another, the use of the genital organ of one of the offenders of whatever sex is sufficient to constitute the crime."

In the early writings of the Christian religion, homosexuality was called "that unmentionable crime not fit to be mentioned by Christians." No law says, 'homosexuality is a crime.' No jurisdiction specifies homosexuality as a crime by that name; it is prohibited under the name of crime against nature, or under the crime of sodomy.

The Wolfenden Committee in England and the American Law Institute's Model Code have recommended that sexual relations of a homosexual nature between consenting adults should no longer be subject to law, provided they take place in private.

The reasons given are the lack of harm to the secular community; the unenforceability of the penal law; the opportunities created for blackmail; the unsuitability of imprisonment for offenders; the undue interference in personal affairs; and the strain plac-

ed by the law on limited police resources. Homosexuality as a persistent trend, would greatly interfere with survival of the species, but this is not concern in an already over-populated world. Illinois, is the only American state to remove consenting varied sex expression, including that of homosexuality, from the status of crime when conducted in private and without duress. In the first major revision of its criminal code in eighty-eight years, Illinois in 1962 provided that it is not unlawful for persons of the same sex to engage in sexual relations in private as long as the participants are adults and force has not been used. In France, Belgium and the Scandinavian countries the legal practice with regard to homosexuality is much the same as that which is advocated by the Wolfenden Report."

How best can parents prevent their child from becoming a homosexual. There is no written record to follow, the best I can say to you is to:

1. know your own children. The best and most effective insurance is a good relationship between the youngster and his parents. If there is mutual love and trust, the child will be able to turn to his parents and tell them of his trouble. Understand the problem fully. Homosexuality is not a disgrace, not evidence of 'bad blood', not a sign of moral turpitude, not the end of everything. It is a sickness; and what is needed is determination to help, not to punish.
2. Know the associates of your children. Accept them and welcome them as friends of the family. If certain friends arouse suspicion, it is best to look carefully into the matter and to be sure before jumping to any conclusions.
3. Get expert help. If, after you have done all you can, the situation still progresses and the young person becomes involved in a real homosexual relation, the only answer is quickest possible resort to psychiatric help.

The homosexual is forced to accept his condition, he must learn how to live with it without injury to himself and others.

As you can see, homosexual is a problem not a small problem for instance, there are about 350,000 male and female homosexuals between the ages of 15 and 60 years in Canada. This is a staggering figure, and if they all sought

treatment it would probably take up the working time of all the therapists in the country.

Should homosexuality be legalized? Some people say "If it is done in private and the two involved are of agreement...why not...after all they didn't ask to be born of that nature." What do you think, or is it too disgusting to even think about it? As M. Davis says "Do not close your eyes to the problem and think it will go away, because it won't."

You will find in the preceeding pages a story written by a homosexual himself on how it came about, what he did, and what the future holds for him as a homosexual.

In my own case I have been attracted to members of my own sex for as long as I can remember. Memories of attraction with distinct sexual connotations even as far back as 5 years of age confirm, if that is necessary, Freud's ideas on childhood sexuality. I can remember becoming excited by other boys to the point of feeling a sensation similar to the desire to urinate. By the age of about 14 or 15, I began to realize that there was something wrong with my desires and dreams. To all outward appearances I was quite normal, but my desire troubled me. Where other boys were forming heterosexual relationships and going out to school dances, I never felt comfortable when I was expected to have physical contact with a girl. This was in spite of the fact that I had three sisters, had attended a coeducational school and felt at ease in feminine company. By the time I was 16 and in my final year at school, I was very much in love with one of the boys in the class but could not understand why, and was ashamed to let him know. At that time, I didn't know that there were such people as homosexuals but had worked out in my mind that something had gone wrong in my development. I was having dreams about boys which were followed by emission, but this experience disturbed me so much that I trained myself to

wake up in time to control and prevent ejaculation. I came to believe that although physically I was a male, emotionally I was a female, and many times felt ashamed to the point of considering suicide.

I went to university after high school. Plans to castrate myself or to end my life altogether were frequently in my mind. Life at home was not easy also because my parents were constantly fighting.

During a lecture in psychology at the university, I first heard that there were others like me. Previously, I had heard smutty jokes about 'queers' but hadn't quite understood them. After learning that there were such people as myself, I devoured every psychology book I could lay my hands on in order to find out more about this condition. None of them told me much that could help.

I finally summoned up enough courage to visit the lecturer in psychology and ask to see a psychiatrist at the clinic. The psychiatrist told me he could do nothing for me at the clinic, but made an appointment for me with a psychoanalyst in private practice. Due to lack of finances, he could not accept me as his patient.

The guilt feelings remained and I still had no answer to my problems. Pressure from friends at university forced me to take girls out on dates, but when I was expected to pet them in the car, it was impossible; my social life became limited.

In my final year of teacher training, one of our assignments in psychology was to write a psychological treatise on our own childhood and adolescence, so I gave a full report on mine. The result was an interview with the lecturer. His advice was to try to adjust to what I was, accept myself and live with homosexuality. He even went so far as to arrange for me to have a talk with an acquaintance of his who was "gay". It was after this that I had my first sexual experience, at the age of 22. Psychiatrists I have

spoken to since have criticized the psychologist for his advice, but to my mind he was taking a realistic view. My guilt feelings and the frustrations of life made suicidal thoughts a constant companion, and as there was no chance to obtain treatment, I feel that his advice was reasonable.

To live quietly and discreetly as a homosexual is the course I would like to follow, but the law forbids it. I have already gone through the disgrace and humiliation of being exposed and dismissed from employment. This was not for some specific act, but just for being what I am. Living under the constant threat of disgrace, imprisonment and loss of employment is not a pleasant way to live. The law in this country forbids, on pain of 10 years' imprisonment and whipping, one man having relations with another even if both parties are in consent and the act is in private. The law regards such an act as "unnatural"; but this I am unable to understand because to me it would be unnatural whereas a heterosexual relationship would be unnatural.

Incidentally, there is no such law for women.

Society is strong in its condemnation of homosexuality, but the majority of homosexuals are unobtrusive and ask just to be left alone. I am not asking for a miraculous change in society's attitudes, but I do ask support, from those who are in a position to give it, for a more enlightened legal code.

Where does this lead me? I don't know. With the law as it stands, it can only lead to a constant fear of being found and imprisoned; or to a very lonely existence made lonelier by the knowledge that there are thousands like me forced to suppress, reject, and feel guilty about emotions that we had no part in creating and have no power to direct.

The only conclusion to which such reasoning leads me is that it is wrong because it is against the law, and it is against the law because it is wrong.

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AWARD'S NIGHT

The Northern Alberta Institute of Technology Students' Association is pleased to announce its Annual Award's Night will be held Thursday, May 1, 1969 in the Crystal Room of the Edmonton Inn. The program for the evening will be as follows:

THURSDAY, May 1, 1969

INVOCATION

Reverend Littman

TOAST TO THE QUEEN

DINNER

MASTER OF CEREMONIES

Mr. Steve B. Dillenbeck

President, Naitsa

GREETINGS FROM THE DEPARTMENT OF EDUCATION

Honorable R.C. Clark

Minister of Education

GREETINGS FROM THE CITY OF EDMONTON

Dr. Ivor Dent

Mayor

ADDRESS

Mr. K. Date

Consul of Japan

PRESENTATION OF ATHLETIC AWARDS

Mr. K. Date

PRESENTATION OF SERVICE AWARDS

Dr. Ivor Dent

Honorable Mention

Mr. Steve B. Dillenbeck

PRESENTATION OF EXECUTIVE AWARDS

Mr. W.A.B. Saunders

Principal, NAIT

PRESENTATION OF SILVER TORCH AND GOLDEN TORCH AWARDS.

Honorable R.C. Clark

A dance to be held following the presentation of awards.

MILES FOR MILLIONS

THE TECHNOLOGY WITH THE MOST NUMBER OF PEOPLE WALKING IN THE "MILES FOR MILLIONS" MARCH WILL RECEIVE THE "FOOT TROPHY" FROM NAITSA, WHICH IS EMBLEMATIC OF THE WINNER'S FOOTPOWER SUPREMACY.

PLATO'S BALLOONS

Greetings fellow misfits...how's life treating you this week...not much better...not much worse...stagnant...misfit is a person who can't fit or adjust...and that's what we are...i even include the 70 people here who have senior matriculation...if they were adjusted they wouldn't be here...what's a bright young boy girl (pick one) doing in a place like this...so you couldn't get your matric...how come...school a drag...didn't have what it takes...teacher didn't understand you...too bad baby...your first big failure in the 'unprejudiced' society...just couldn't take that rigid time lock system...click...you mind tuned to math...click...you're now tuned to chemistry...click...you're now tuned...click...click...on...off...try living that way...from 9 to 10 i love parent wife husband child (pick one only)...1- to 12 love my property house car bike (pick one only)...how strange it seems that as a solution for people that could not adjust in school that society should offer as an alternative a system that is even more structured... more time and mind locked than public school...some solution...where are the courses...the opportunity for the individual to understand himself...to understand society...half of us came to NAIT directly from high school...the other half have been out in our friendly outside world for a year or 2 or 3 or 4 or more...instead of simply training us to fill some simple job outside so that we can make a few bucks and not burden society with our misfitness why can't we get down to root causes...freedom comes from self understanding...all those who know themselves can leave...still here...if you left you aren't being honest...what has been happening here...32% increase in dropouts this year from last year...32%...fantastic...a symptom...of what...several things...NAIT has to accept certain percent more students each year to be eligible for federal grant...pack them in...tighter...there's always room for one more...so many...instructor hasn't got as much time...more people to see...more

LONGEVITY

The HORSE & MULES live thirty years and nothing know of wines and beers,
The GOAT & SHEEP at twenty die and never taste of scotch or rye:
The COW drinks water by the ton and at eighteen is mostly done,
The DOG at fifteen cashes in without the aid of rum or gin:
The CAT in milk and water soaks and then in twelve short years it croaks.
The modest, sober, bone-dry HEN, lays eggs for nogs, then dies at ten:
ALL animals are strictly DRY, they sinless live and swiftly die..
BUT SINFUL, GINFUL, RUM SOAKED MEN SURVIVE FOR THREE SCORE YEARS & TEN.

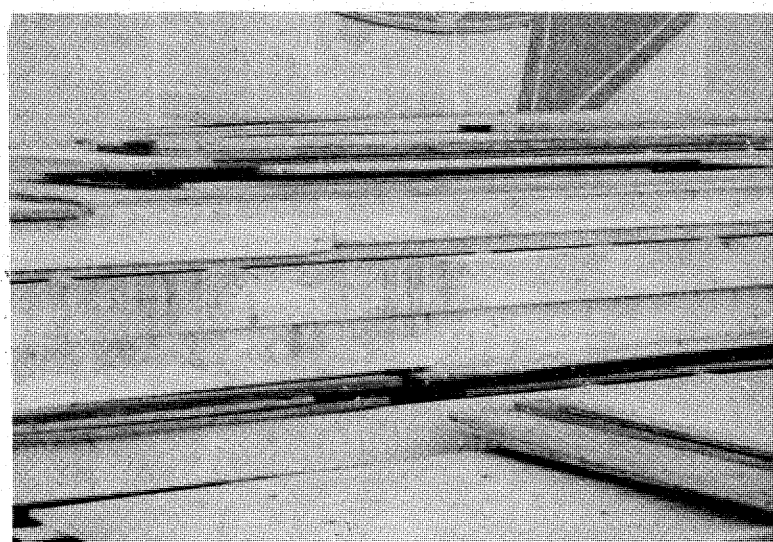
paperwork...less time..see my pretty graph of student index of performance...who are they...what do they want...where are they going...i don't know but see my pretty graph...we must remain objective the traditional western mind...objectivity...linear thought progression...since the time that the first alphabet was invented man has been linear...like lines in a book...objective or what...objectivity means fairmindedness...objectivity means detached view point...can't be fair if you're involved...objectivity means couldn't care less...see my pretty graph of student index of performance...curse plato and his objective mind...you plato...all ancient greece and its legacy...the literal linear progressive mind...this is the electric generation...think electrical...hummmmm...power...instantaneous...IBM...IBM...another symptom...instand pattern recognition...where am I...I...I...lost in the guts of a computer...spare me...give me the right...the right...pattern...won't conform...won't adjust...cure...more time mind lock...where are you hiding in this electric brain plato...if i ever find you i will erase your memory...you and classified data education...instantaneous...TV...a new environment...i can see my brother anywhere in the world...brother anywhere are you human...you talk...act...i do too...i can see you...what are you doing...because i see i am affected...brother anywhere...i am affected...a global village...i don't understand...teach me to understand...to perceive...where we are going...art is like radar...it lets us know what is going to happen in the next generation...still can't understand...the balloons...remember world war II...discovered radar...too much electrical feedback from anti aircraft balloons...cut those balloons he exclaimed...but balloons are good they protect...you plato cut those balloons...cut the balloons...

R. St. Arnaud

TIME:

by: Bob Sloan

As you all know by now the younger generation is on the upheaval. Why? TIME is the main cause! Time as it speeds up in the way that things have to be done faster today, is rapidly eating individualism like a hungry machine. Man used to be the individual, now through automation and the demand for speed he is becoming a robot whose only function is to put one little nut on a pro-



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duct in the assembly line. He is now owned by society as part of a group. He no longer owns himself. Can you blame him for revolting? It is human nature to want to be free, uninhibited by the rules of society which are necessary - the rules can however, be used too much, and the result is conflict between man and society. The younger generation feeling the most pressure from society are the ones who are resisting the most. The younger generation is simply replying to human nature.

The world at the speed it is going in production advances, requires time to complete objects, etc., is acting like an engine without a governor. It will eventually destroy itself just like the engine. In this way, the younger generation is trying to do the earth good.

They are trying to slow the pace down. Who has all the power today? The older generation. This is basically why the younger generation is going at the older generation. The older generation truly

fears a take-over because they fear it will bring chaos. What will they do if they have all the power? People, the younger generation will never get complete control, but they are doing the job they are intended for - a governor to slow the pace down. Unfortunately, it is not enough. The earth still increases its speed in time. The pressure must be increased, or the world is gone.

Let's hear your views in this matter. What do you think is the main cause of trouble in the younger Generation?

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DURING THE SUMMER.

THE SPORTS SCENE

STATUS AND MR. BUTLIN

ERNIE MELIN

On April 21st this reporter went to an Intramural Sports meeting in E126. It was decided that due to the lack of time for preparation and lack of expressed interest, there would be little advantage in holding track & field for Intramural points. During the discussion that lead up to this decision, I was asked by the Men's Athletic Chairman to state my opinion. I said innocently that I represented BAS, instead of The Nugget. It happened, that this opinion contradicted the person representing BAS, Bob Butlin, at the meeting. Certain complications arose. I was not aware that these meetings were closed without permission from Swede Knox or the representative from your technology. Was I wrong? I may have been, but it was not intentional. This shows the LACK OF COMMUNICATION between all levels in this institute. Most students are unaware of how to find out certain things, as a result, they just sit back and do nothing. I'm not blaming Swede, it is the problem of the group as a whole. Today I became aware of the re-

percussions of my "mistake", Mr. Butlin in PRIME STATUS GAVE ME HELL. I can see why people sit back. I think, however, that Swede and the representatives will do their best to develop a better Intramural sports program. However, gentlemen, do it with the dignity befitting NAIT,

APOLOGIZES

In our last issue of the NUGGET we had stated that the NAIT Wheelers had fought their way to a second place finish. Well, we were wrong because they went into the playoffs and won the city CHAMPIONSHIP. This is a great feat and honor for any team and we wish to apologize to Mr. Cummings and his team. We're sure the whole school is behind us in saying Congratulations, for bringing NAIT this prestige, and thanks for bringing us another one of the many winning teams NAIT has had this year. We hope we will be able to see you next year again.

We again wish to give the NAIT Wheelers our apologies.

IN AND OUT

Medicine Hat has entered the WICC and will compete in all sports put on by the WICC.

U of C has left the WICC for one year because of financial reasons. Good luck to both of these schools in the future!

YEA! CIVIL

Well, it looks like Civil has first place all but wrapped up in Intramural Sports. With just hockey remaining to be played, it is highly unlikely that any other technology will be able to overtake the high-flying Civil. Archery is now completed and if any of you who didn't participate took the time to look at the bulletin board by the Gym you will have noticed the results. As expected, Civil took first place with 75 points, Dental, Biological Sciences, Instrumentation and Forestry followed with 69 points, 64 points, 58 points and 53 points respectively. The surprise of it all was that BAS MANAGED to scrape up a mere 36 points. Civil now has 1206 points with BAS and Instrumentation tied for second with 1140 points. Keep up the good work!

ARCHITECTURAL NEWS

The Architectural Society wishes to announce their new executive for the coming term. They are as follows:

PRES. BRIAN MATHEW
V.P. MEL SPARKS
TREAS. RUSS PAUL

PRES. - BRIAN MATHEW
V.P. - MEL SPARKS
TREAS. - RUSS PAUL
PUB. - RICK NADEAU
SPORTS - FRANK AINSWORTH
SEC. - PAT FIELDING
SOCIAL CON. - BRIAN MOORE

The new executive hopes to encourage better participation within the society for the up coming term.

RICK NADEAU
Publications Rep.

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I WAS A TEENAGE HOMOSEXUAL (cont'd from page 1)

We were two, two people that shared each others company.

(Challenge me to a fight, I'll run, I dug fancy clothes, and finally I found someone that cared about me.) Are people looked down at because they masturbate? Probably they would be if the world knew about it. But they don't, because it's a personal trip. It's a way of life for some people...it was for me..

I was a minority but isn't our country designed so that minority groups can practice their beliefs in freedom. I never bugged anyone, I knew better, not like some so called normal people that I knew.

People it's your fault. Just like it's your fault nothing ever happens.

Think a minute, what's your opinion of homosexuality?

Indifferent. Then why the hassle?

Can't a man and a man share the same love, share the love that a man and woman do.

This is about all that talk a-

bout homosexuals.

Read the whole paper, draw your own conclusions.

But please know what you're talking about before you express your opinion.

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SOLDERING GUNS	\$5.50

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