

FRONTIERSMEN

Camping Fraternity

HANDBOOK



ROYAL RANGERS
FRONTIERSMEN CAMPING
FRATERNITY HANDBOOK

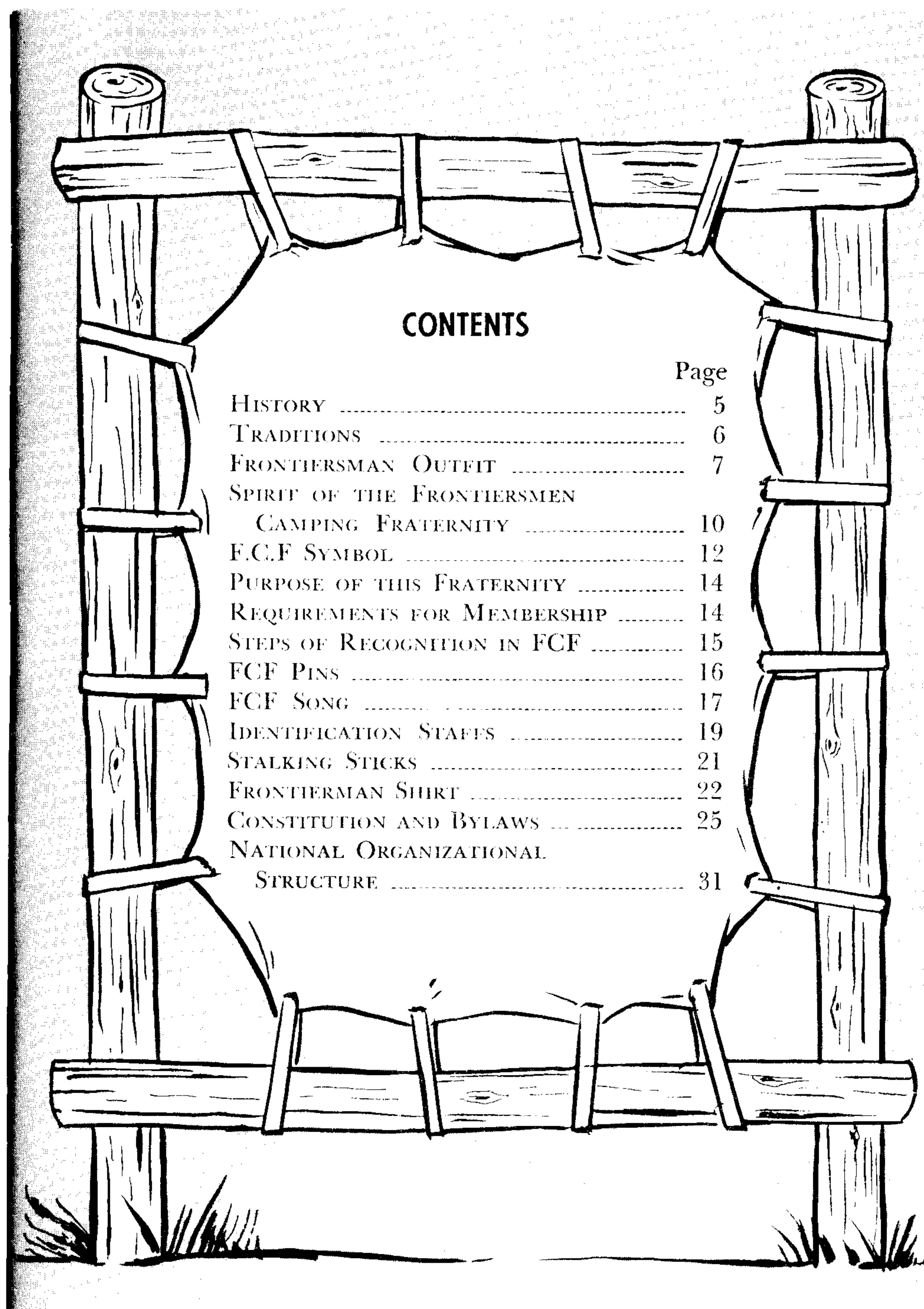
by JOHNNIE BARNES

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Frontiersmen Pledge

"I share with you the warmth and glow of this campfire. These crimson flames are a symbol of the fellowship and adventure in camping. They also remind me that I should endeavor at all times to share with you the warmth of Christian friendship, and to share with others the light of my Christian testimony. I also promise to do my best to uphold and encourage the principles of Royal Rangers camping."

HISTORY

The Frontiersmen Camping Fraternity was founded the summer of 1966. For some time prior to this date, the National Commander had felt the need for a special Honor Society to give recognition to men and older boys who had distinguished themselves in advancement, training, and camping.

The early American frontiersmen was an excellent example of man's ability to adapt to the out-of-doors and the wilderness. His achievements were also an example of courage and determination. The National Office therefore made the decision to base this fraternity on the lore and traditions of these early frontiersmen.

The first F.C.F. chapter was organized in the Southern California District on July 8, 1966. High in the San Bernardino Mountains in a clearing surrounded by gigantic trees, a large group of Royal Rangers sat around a blazing campfire. As they waited, a feeling of mystery and expectancy filled the air. Suddenly, the blast of a hunter's horn shattered the night stillness and echoed through the trees. National Commander Johnnie Barnes stepped into the firelight, dressed in a buckskin outfit and a coonskin cap. As he began to explain the new F.C.F. program, a hum of excitement rose above the sound of the crackling campfire. Assisted by two district leaders, Ron Halvorson and Bob Reid, these men proceeded with the first F.C.F. call out. After pledging to endure a time of testing, the candidates were led away carrying a large rope to a mountaintop nearby for an all-night initiation.

Later as the new members (five men and five boys) were officially inducted into the fraternity at the final friendship fire, they sensed that this ceremony was a milestone in Royal Ranger history.

That same year, three more chapters were organized in the Northern California, the Southern Missouri, and the Iowa Districts. This exciting and unique fraternity has so captured the imaginations of men and boys until the program has now grown to include organized chapters in the majority of our districts.

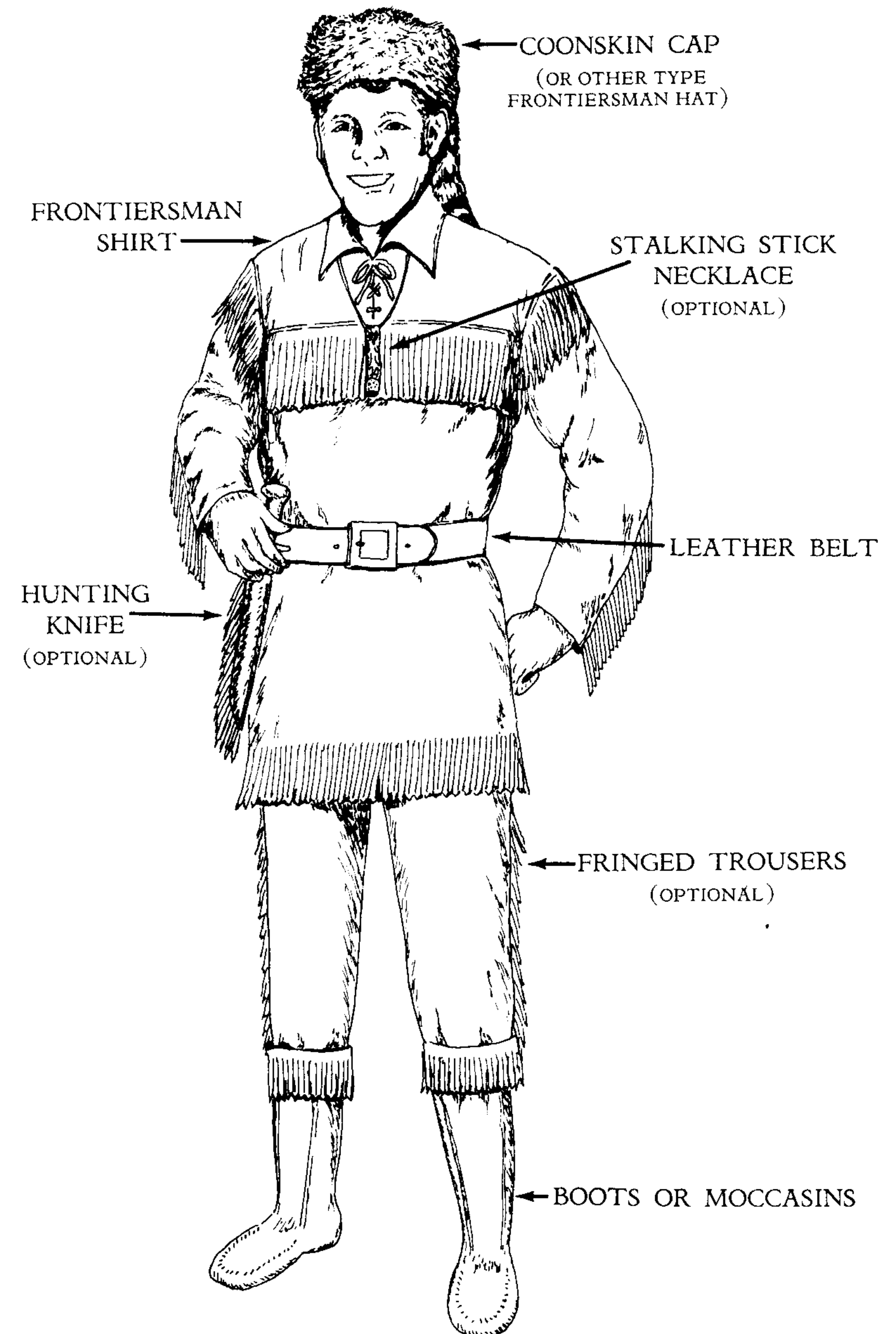
TRADITIONS

Even though this Camping Fraternity has a modern beginning, many of its traditions and ceremonies reach far back to include the lore of the rugged frontiersmen of our early American history.

BUCKSKIN OUTFITS

One of the most notable identifying features of the original frontiersman was his buckskin clothing. Frontiersmen Camping Fraternity members are also urged to make a buckskin-type outfit patterned after the traditional outfit of early frontiersmen. These outfits are worn during Frontiersmen Camping Fraternity ceremonies and activities. Some of these outfits are unusually authentic and very colorful. You too will want to make one of your own. (See pages 22 and 23 for ideas and patterns.)

FRONTIERSMAN OUTFIT



COONSKIN CAPS

Another mark of an early frontiersman was his coonskin cap. Therefore, Frontiersmen Camping Fraternity members should purchase a coonskin cap to wear with their buckskin outfits. These caps have become so traditional among members that they have become one of the unofficial symbols of the Frontiersmen Camping Fraternity. Frontiersmen Camping Fraternity members may use other types of frontiersmen headgear if they wish. However, we stress that the headgear should be authentic and in keeping with the traditions of the frontiersmen in their area. Information on where to purchase coonskin caps may be secured by writing the National Royal Rangers Office.

IDENTIFICATION STAFF

These personal staffs were driven into the ground by early frontiersmen and Indians during hunts to identify slain animals such as buffalo and deer. They were also placed in front of cabins and lodges to identify the owner. In the Frontiersmen Camping Fraternity, these staffs are carried by members during Frontiersmen Camping Fraternity activities, placed in front of their tent during campouts and Pow Wows, and driven into the ground in front of the member during Frontiersmen Camping Fraternity campfire ceremonies. These unique staffs have become a very colorful addition to Frontiersmen Camping Fraternity ceremonies and activities. The staffs are about three feet long and pointed to set into the ground. Each member creates his own design by carving, painting, or attaching feathers, beads, etc. (See pages 19 and 20 for ideas.)

STALKING STICKS

During the Frontiersmen Camping Fraternity initiation each candidate receives a stalking stick. After the initiation, the new member may carve and burn these sticks into various shapes and designs. Next they are painted or varnished and then attached to a leather thong forming an Indian-type necklace. (The leather thongs are sometimes decorated with Indian beads.) These stalking sticks may be worn with the Frontiersmen Camping Fraternity outfits or simply kept by the members as a memoir of their night of initiation. (See page 21 for ideas on carving and decorating stalking sticks.)

PERSONAL TOTEMS

A personal totem is a small design that is easily drawn. Indians and frontiersmen used them as their mark or signature. These designs are used in the Frontiersmen Camping Fraternity to identify the member and becomes his personal trademark. They may be drawn beside his signature and placed on personal items. Many Frontiersmen Camping Fraternity members incorporate these totems into the design of their identification staffs and stalking sticks.

CHAPTER NAME

To further emphasize the traditions of the Frontiersmen Camping Fraternity, each district chapter will select a historical name. This could be the name of a famous frontiersman in the area, an Indian tribe, a historical site, or geographical location that played an important role in the state's history. For example, the chapter in the Southern Missouri District is entitled the

"Daniel Boone Chapter." All chapter names are approved by the National Royal Rangers Office so there will be no duplication of chapter names among the various districts.

THE SPIRIT OF THE FRONTIERSMEN CAMPING FRATERNITY

The Frontiersmen Camping Fraternity endeavors to develop in each member the same courageous and undaunted spirit of the early frontiersmen. High morale and the contagious enthusiasm are developed by urging each member to strive to achieve five important things. These five vital goals are: demonstrate courage, display achievement, develop friendships, demonstrate leadership and develop woodsmanship.

DEMONSTRATE COURAGE

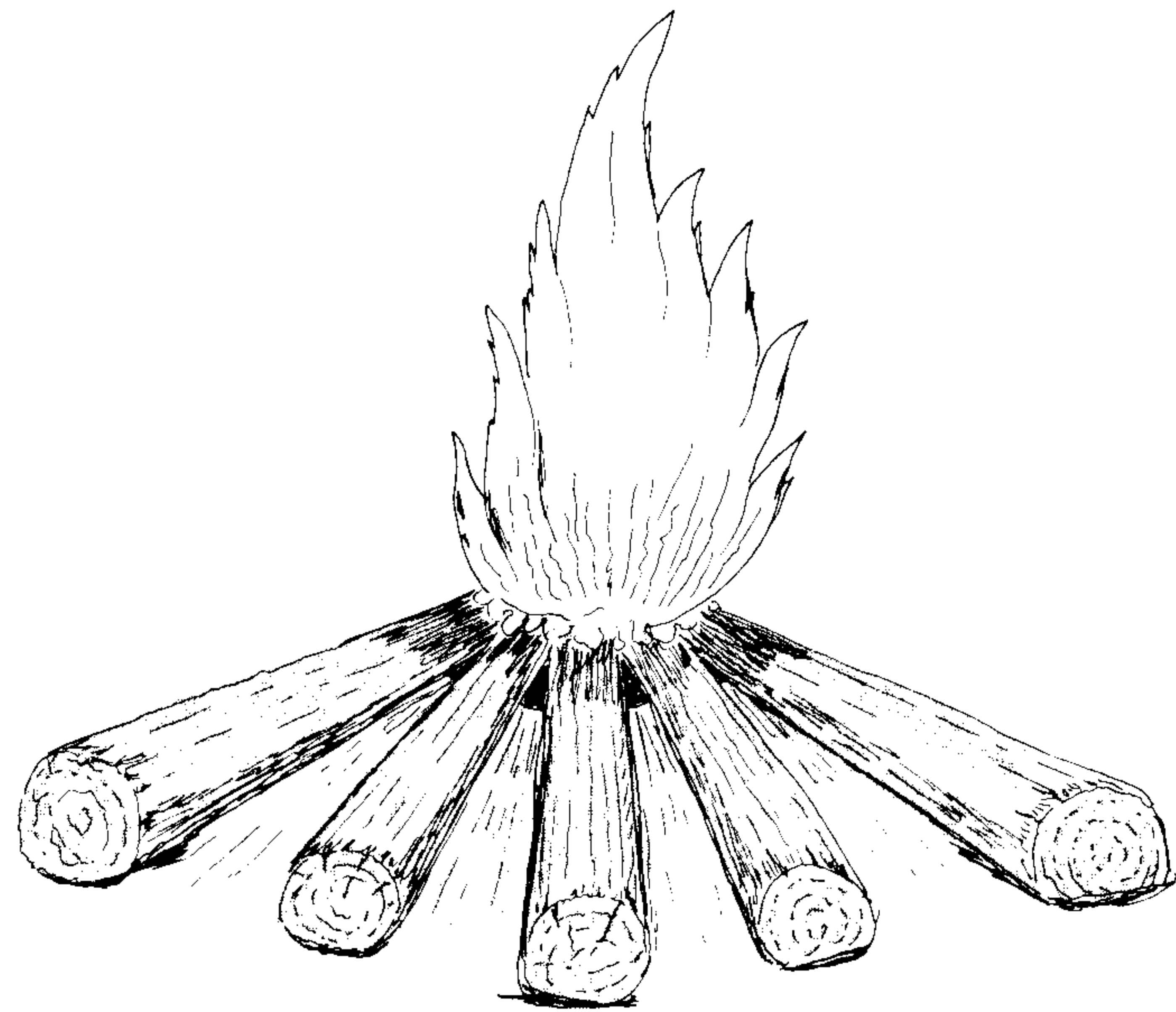
Early frontiersmen demonstrated outstanding courage by exploring unknown wilderness, scaling high mountains, crossing barren deserts, blazing trails in virgin forests, and by enduring extreme heat, cold, peril and hardships. Many are the stories of their bravery in battle, their struggle for survival, and their unwavering loyalty in the name of honor. The Frontiersmen Camping Fraternity encourages each member to develop this same spirit of courage.

First of all, they must demonstrate courage by enduring a night of rugged initiation before they can qualify as a member. Many of the tests and ceremonies

of this initiation demand a courageous spirit. Each frontiersman must continue to demonstrate a spirit of courage by taking an unwavering stand for the principles of Christianity, by squarely facing each personal problem, by bravely enduring each difficulty in life, and by promptly aiding those who need help, even at the risk of their own safety.

DISPLAY ACHIEVEMENT

History books are full of the accounts of such outstanding men as Lewis and Clark, Daniel Boone, Davey Crockett, and Kit Carson. These men along with many others carved a name for themselves in our American history because of their outstanding achievements. Their undaunted spirit of determination and their desire to excell provide some of the most colorful and exciting pages in our history books. Frontiersmen Camping Fraternity members should also maintain this desire to excell and achieve. Proficiency in camping and other phases of the Royal Rangers program is demonstrated by achieving certain milestones in advancement. These abilities in woodsmanship are further demonstrated by each candidate during his initiation for membership. The Frontiersmen Camping Fraternity member should also strive to achieve the following goals: progress even further in advancement, become more involved in Royal Rangers, and continue to develop his skills as a good camper.



F.C.F. SYMBOL

The blazing campfire is the official symbol of the Frontiersmen Camping Fraternity. The campfire provided the early frontiersman with light, warmth, and was very essential and useful for cooking. It was used for other vital needs as well. The blazing campfire therefore symbolizes the spirit of F.C.F. which is *PERSONAL WITNESSING* (light), *CHRISTIAN LOVE* (warmth) and *DEDICATED SERVICE* (usefulness). There are five logs around the fire. These are symbols of the five things needed to keep the spirit of F.C.F. alive. They are *COURAGE*, *ACHIEVEMENT*, *FRIENDSHIP*, *LEADERSHIP*, and *WOODSMANSHIP*.

DEVELOP FRIENDSHIPS

The saga of the American frontier contains many accounts of frontiersmen who gave or risked their lives and their fortunes in behalf of friends. Their unwavering loyalty to friends serves as an inspiration to today's frontiersmen. They too endeavor to cultivate the same strong bonds of friendship and display the same loyalty to their friends. This feeling of brotherhood is very strong in the Frontiersmen Camping Fraternity and every member does his best to uphold this tradition.

DEMONSTRATE LEADERSHIP

Many of today's major highways were once only blazed trails through uncharted wilderness, begun by an early frontiersman who led the way. Many of the routes through rugged mountain passes still used today were discovered by frontiersmen exploring new country. Each F.C.F. member should also be willing to step out and lead the way by being an example in Christian living, participating in Christian service, and by being willing to assume specific responsibilities. There are still many opportunities awaiting the individual who is willing and ready. So prepare yourself now for leadership so you'll be ready when the opportunity presents itself.

DEVELOP WOODSMANSHIP

Early frontiersmen were able to adapt to almost any wilderness situation because they were constantly developing outdoor skills. It became a matter of survival to know what to do and how to do it. As experienced woodsmen, they could spend months on the frontier with only a small knapsack, a blanket, their rifle and their hunting knife. Today's frontiersmen should also

continue to develop outdoor skills. They should use every opportunity available to demonstrate these skills in a camping situation. A frontiersman should not only be a trained woodsman but also an experienced woodsman.

PURPOSE OF THIS FRATERNITY

1. To give recognition to men and boys who have shown exceptional interest and outstanding achievement in the Royal Rangers program and in Royal Ranger campcraft.
2. To build a brotherhood of "top-notch" men and boys over the years who will continue to be Royal Ranger program and camping enthusiasts.
3. To emphasize the importance of involvement in the advancement program, development of campcraft skills, and completion of the Leadership Training program.
4. To develop a corp of elite Royal Rangers who will strive to be the very best in Christian example and leadership.

BASIC REQUIREMENT FOR MEMBERSHIP

BOYS

1. They must meet the following requirements:
 - a. Earn the Trailblazer First Class rating.
 - b. Earn the Advanced Camping Award.
2. They must be recommended by their outpost for this position. (This is done by submitting an F.C.F. application form to the district office prior to the Pow Wow.)

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Requirements for

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CORRECTIONS:

Through error, the following requirements were omitted on page 15 under requirements for Wilderness Frontiersman for Boys.

2. Complete an all-night vigil.
3. Participate in at least four (4) initiations; and be an active member in your chapter for at least two years.

Boys must complete requirements before earning the Wilderness Frontiersman award.

continue to develop outdoor skills. They should use every opportunity available to demonstrate these skills in a camping situation. A frontiersman should not only be a trained woodsman but also an experienced woodsman.

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3. They will be officially selected by the F.C.F. staff at a district Pow Wow during a Council Fire service.
4. After being selected, they must pass certain tests in woodsmanship and participate in an initiation ceremony.

LEADERS

1. They must complete the Leadership Training Course and earn the Leader's Medal of Achievement.
2. They must be approved and selected by the F.C.F. staff.
3. After being selected, they must participate in an initiation ceremony.

STEPS OF RECOGNITION IN F. C. F.

FRONTIERSMAN:

1. New Membership (see "Basic Requirements for Membership")

BUCKSKIN FRONTIERSMAN:

1. BOYS: Complete one additional step in advancement —or earn the Gold Medal of Achievement.
MEN: Complete Advanced Leadership Training Course.
2. Participate in at least two F.C.F. initiations; and be an active member in your chapter for at least one year.
3. Make or purchase an F.C.F. outfit and wear at F.C.F. functions.

WILDERNESS FRONTIERSMAN:

BOYS

Complete one additional step in advancement and earn the Survival Award; or earn the Gold Medal of Achievement.

MEN

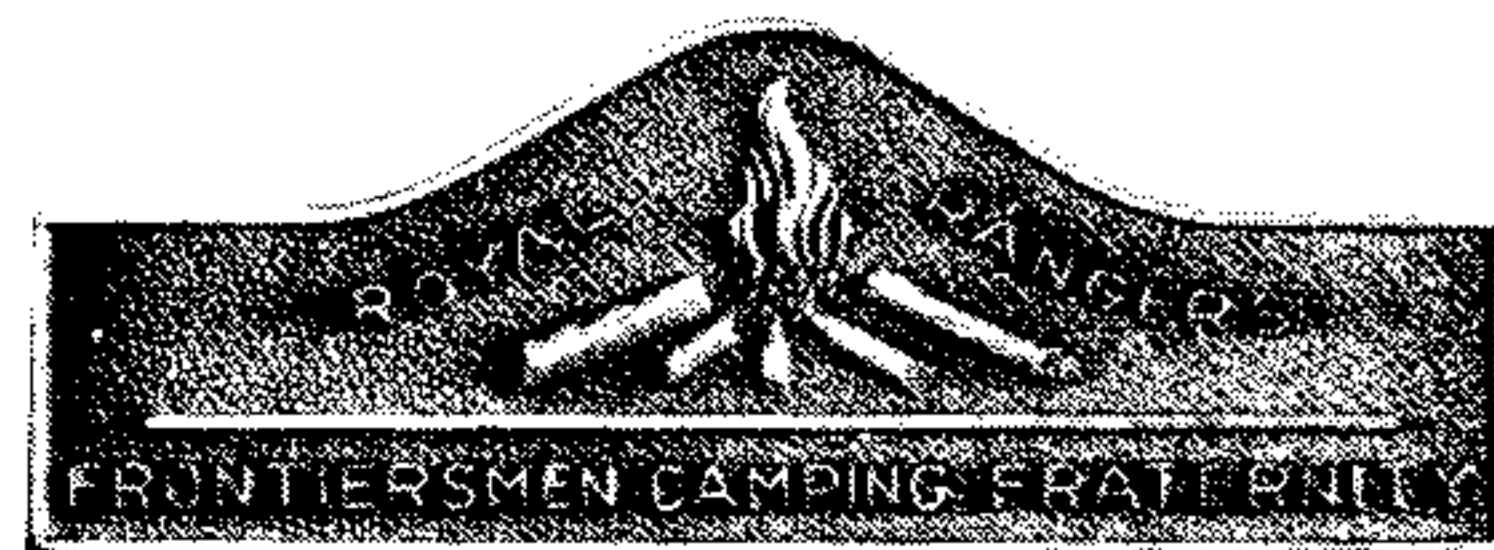
1. Achieve Training Chief Status.
2. Complete an all-night vigil.
3. Participate in at least four (4) initiations; and be an active member in your chapter for at least two years.

APPROVAL AND SUPERVISION

Each step of recognition must be approved by the chapter staff before the member is eligible to wear the recognition pin.

The all-night vigil and previgil test for Wilderness Frontiersmen must be conducted under the supervision of a designated officer of the chapter staff, a Territorial Representative, or by a member of the National Staff.

F.C.F. RECOGNITION PINS:



FRONTIERSMAN



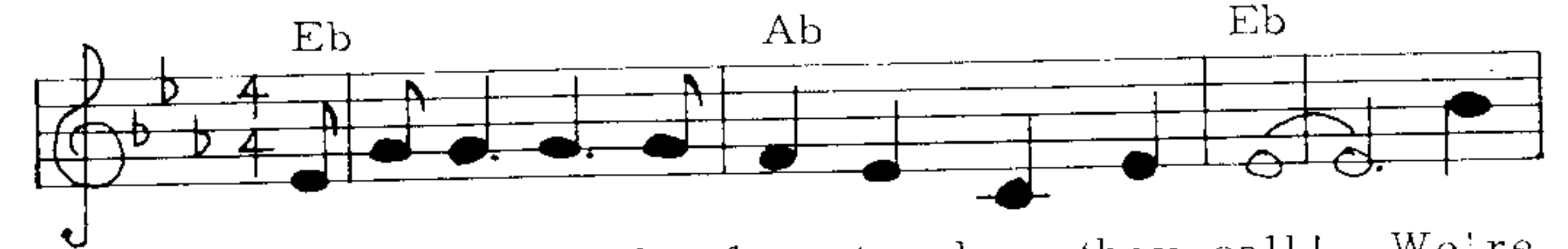
BUCKSKIN FRONTIERSMAN



WILDERNESS FRONTIERSMAN

THE FCF SONG

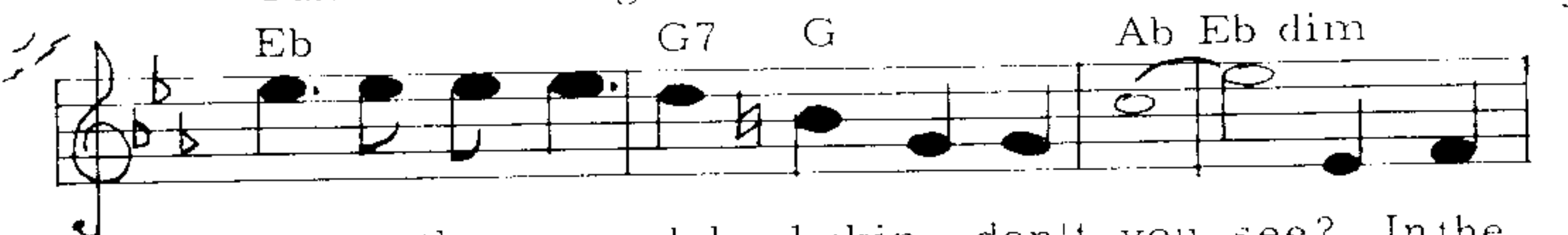
words and music by John Eller



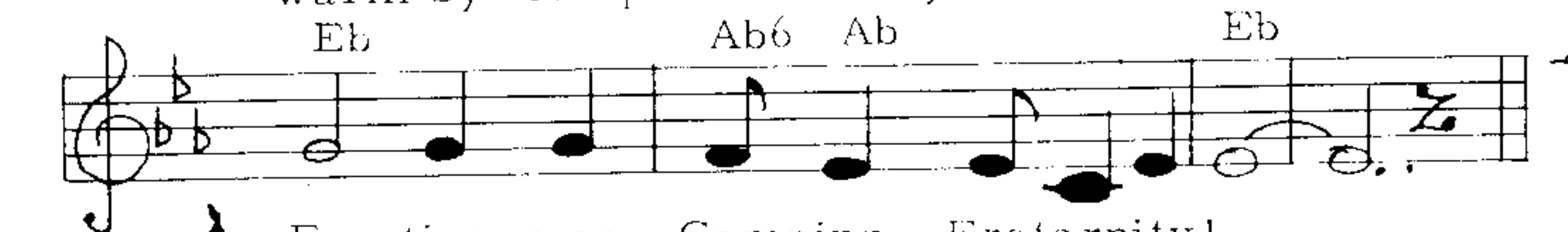
1. The rivers and the forests, how they call! We're
2. We're walking in the steps of Daniel Boone! Like
3. Tho' Winter, snowy weather come our way, We'll
4. The coyote howls across the open plain -- The



Rangers with our coonskin caps and all! We
 him, we're looking for some elbow room! We'll
 camp at frozen stream by night and day! No
 sun is setting in the West again! -- We



wear the rugged buckskin, don't you see? In the
 climb the highest mountain, skies to see -- In the
 wind can stop the pioneer we must be, In the
 warm by campfire friendly as can be, In the

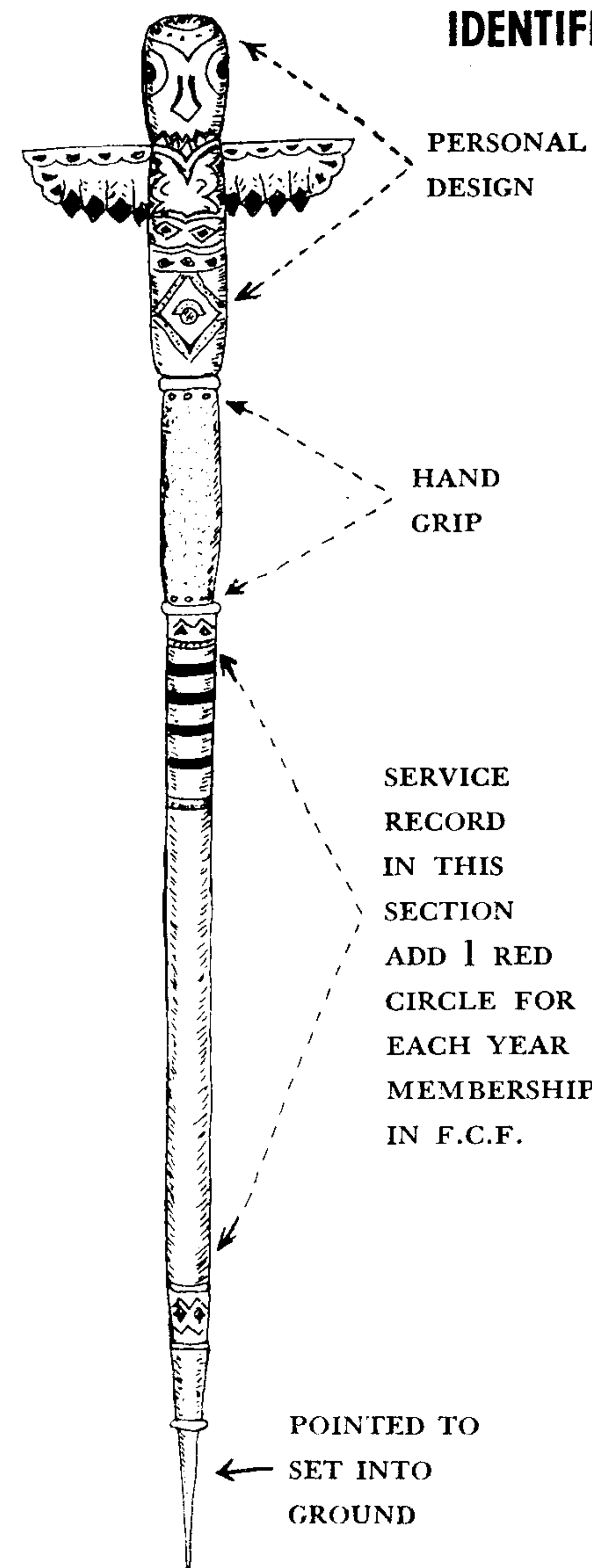


Frontiersmen Camping Fraternity!





IDENTIFICATION STAFFS



PERSONAL DESIGN

HAND GRIP

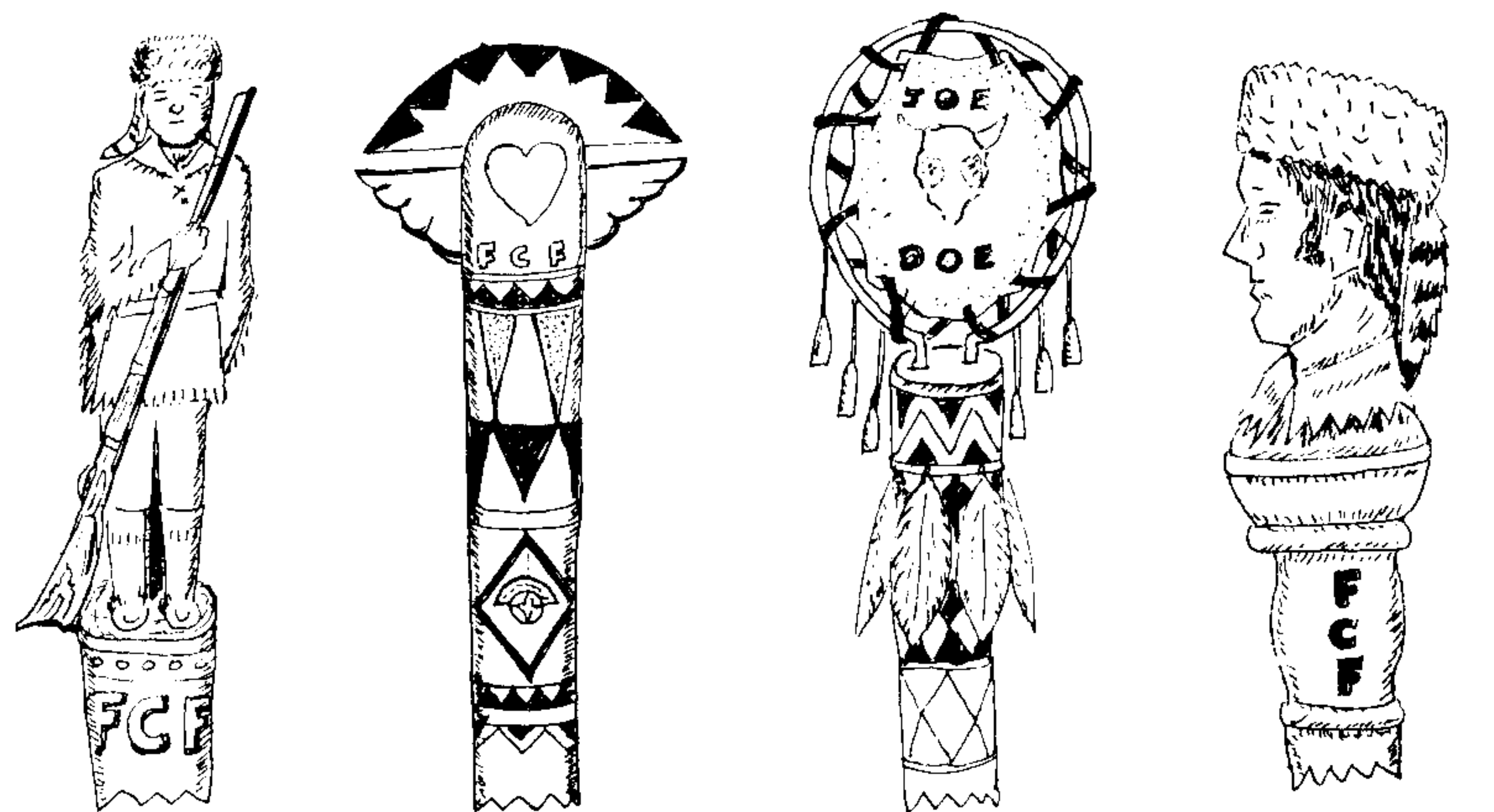
SERVICE RECORD IN THIS SECTION ADD 1 RED CIRCLE FOR EACH YEAR MEMBERSHIP IN F.C.F.

POINTED TO SET INTO GROUND

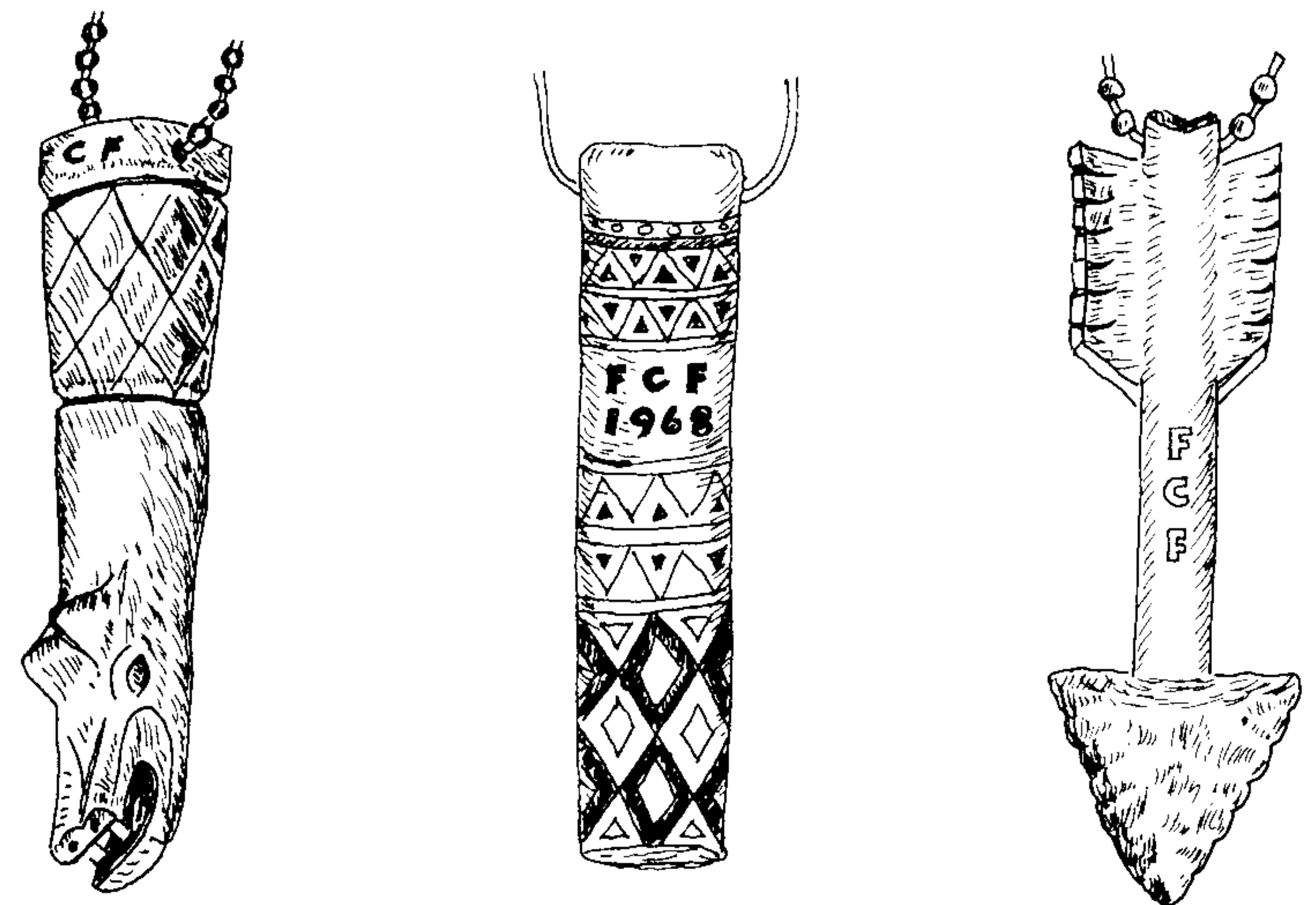
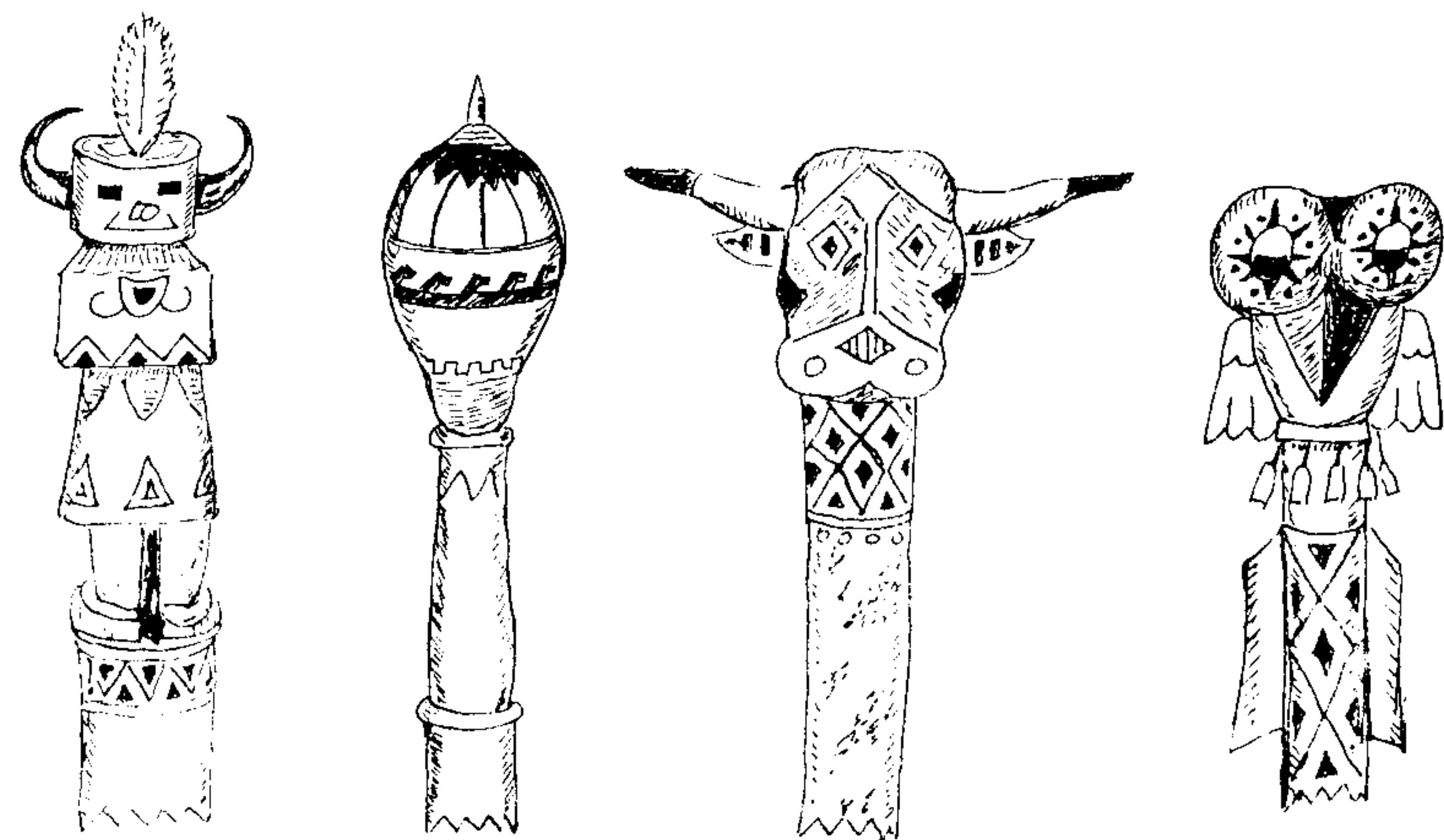
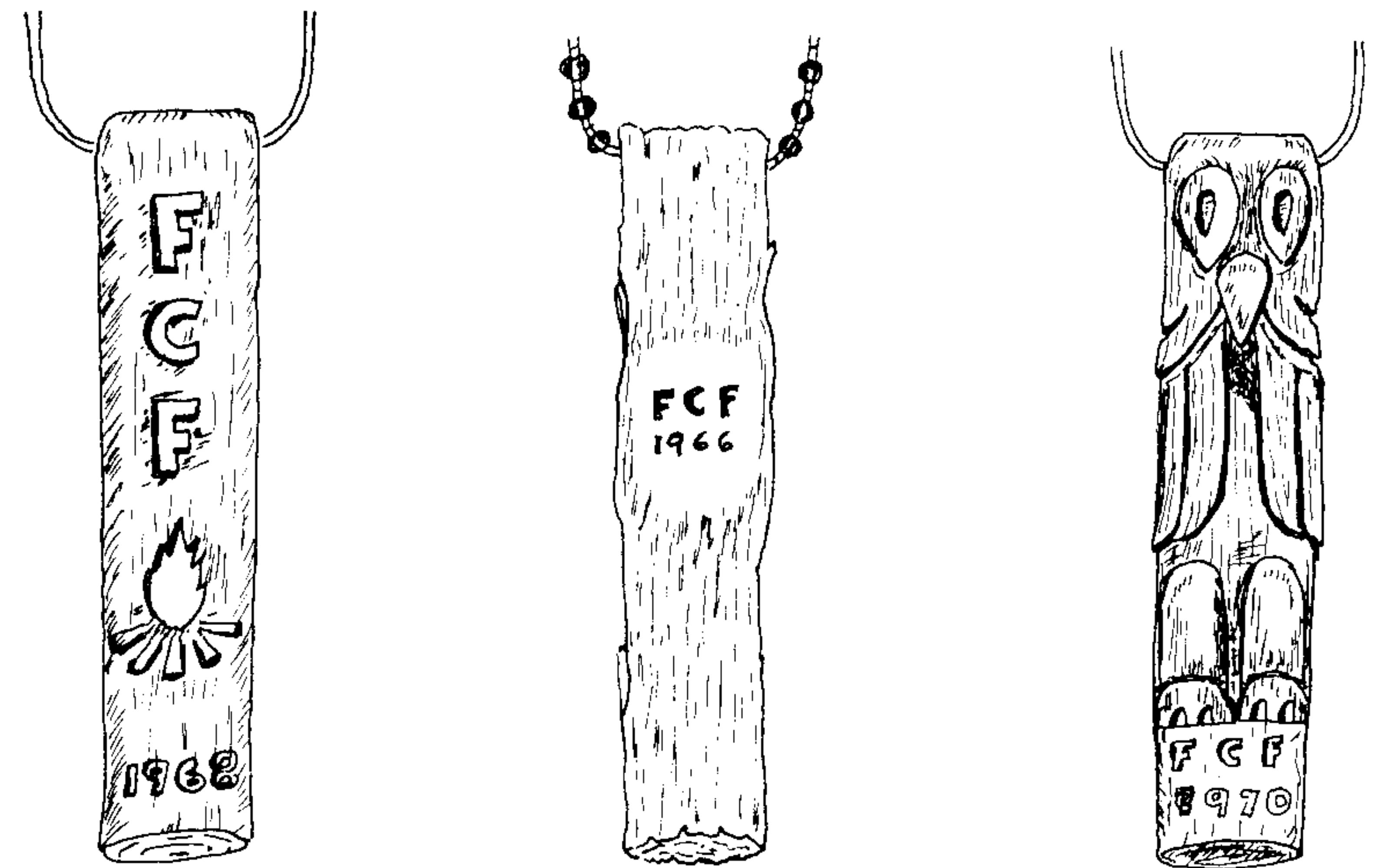
The staff should be about three feet long, and pointed to set into the ground. Create your own design by carving, painting, and using such materials as leather, buckskin, feather, brass tacks, beads, cloth, etc.

(Try to be original)

EXAMPLES OF IDENTIFICATION STAFFS



EXAMPLES OF STALKING STICK NECKLACES



HOW TO MAKE A FRONTIERSMAN SHIRT

Rip apart an old shirt and use it as a pattern. The front and back are alike except an opening is cut in the front. This front opening is held together with a leather string. Make front and back slightly longer than regular shirt. Leave a 3-inch slit on each side at bottom of shirt. Additional strips of leather fringe are added to the front, back, and sleeves of the shirt. Attach the collar after the front and back are joined together.

Shirts may also be made from suede cloth or other similar type materials.

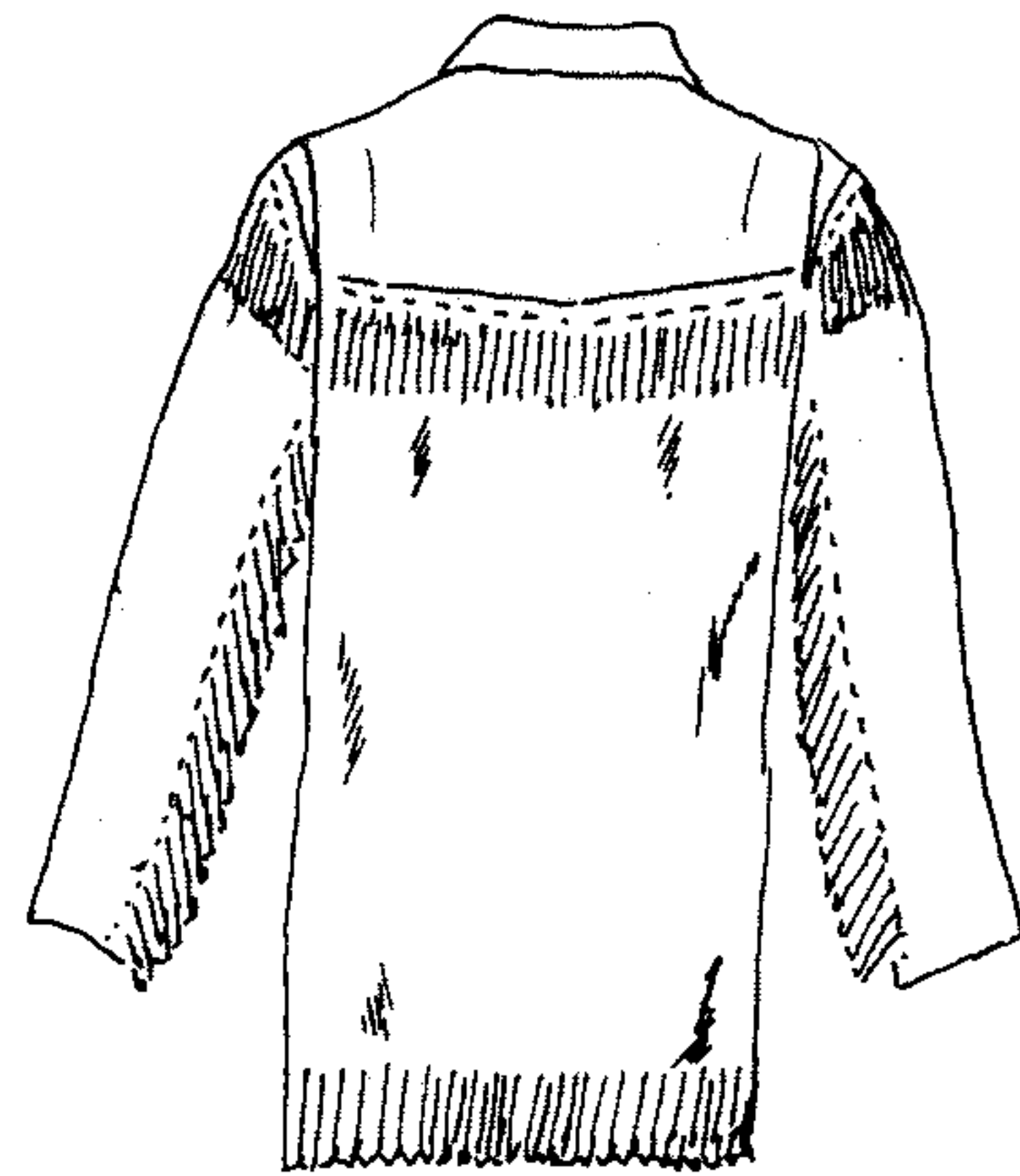
Shirts may also be made without collar, or they may be split all the way down the front and worn like a coat.

Leather thong may be used to close front of shirt if desired.

COMPLETED SHIRT

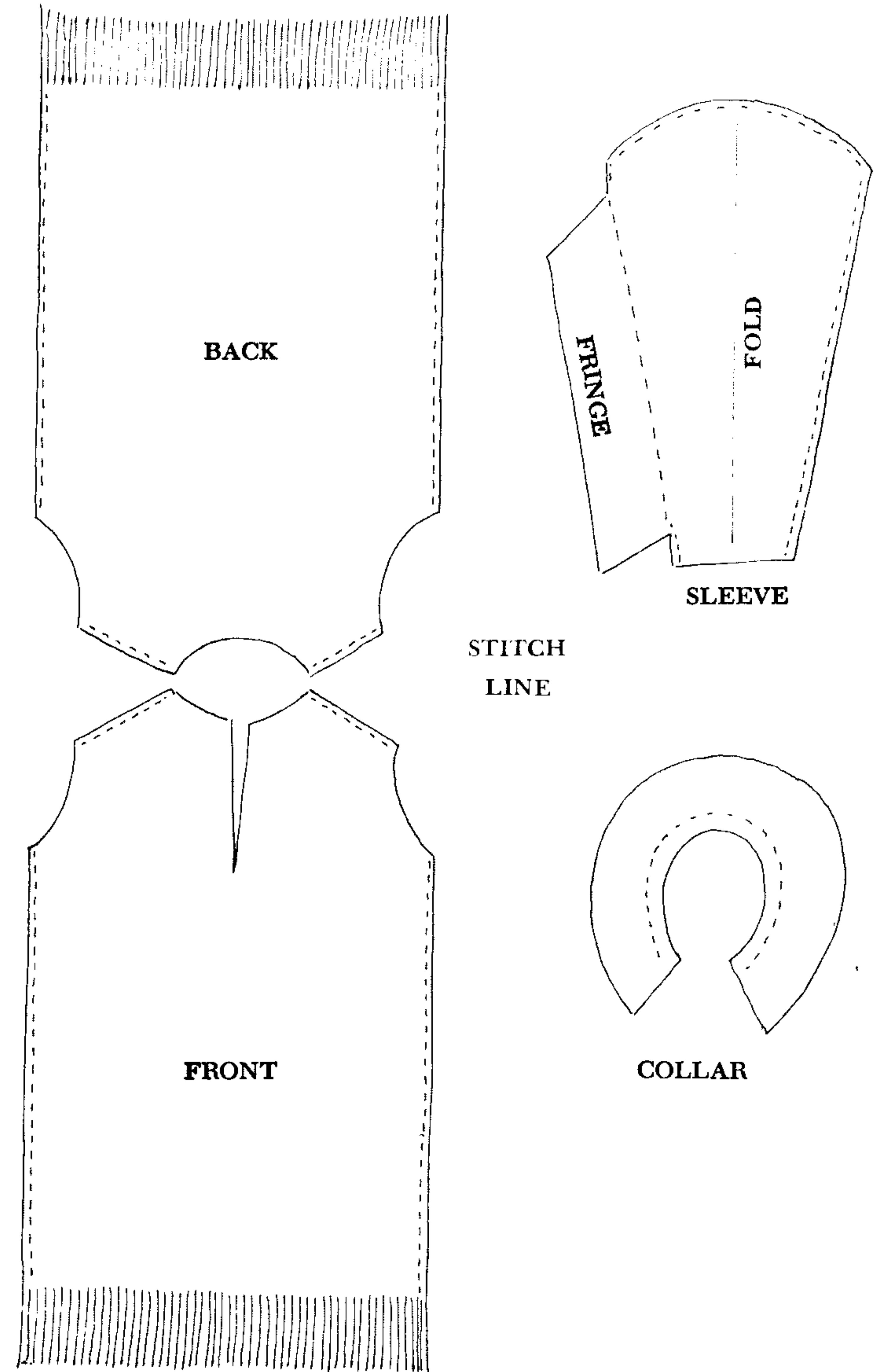


FRONT VIEW



BACK VIEW

PATTERN FOR FRONTIERSMAN SHIRT





SUGGESTED CONSTITUTION AND BYLAWS

ARTICLE I

NAME

The name of the organization shall be the Frontiersmen Camping Fraternity.

ARTICLE II

CHAPTER NAME

Each district chapter should select a name with a historical significance such as a famous frontiersman, an Indian tribe, or historical site or area. The name should be related to the area or state history. The name should be approved by the National Office so it will not be a duplicate of another chapter's name.

ARTICLE III

PURPOSE

1. To give recognition to men and boys who have shown exceptional interest and outstanding achievement in the Royal Rangers program and Royal Rangers campcraft.
2. To build a brotherhood of "top-notch" men and boys over the years who will continue to be Royal Rangers program and camping enthusiasts.
3. To emphasize the importance of involvement in the advancement program, development of campcraft skills, and completion of the Leadership Training program.
4. To develop a corp of elite Royal Rangers who will strive to be the very best in Christian example and leadership.

ARTICLE IV

BASIC REQUIREMENTS FOR MEMBERSHIP

BOYS

1. They must meet the following requirements:
 - a. Earn the Trailblazer First Class rating.
 - b. Earn the Advanced Camping Award.
2. They must be recommended by their outpost for this position. (This is done by submitting an F.C.F. application form to the district office prior to the District Pow Wow.)
3. They will be officially selected by the F.C.F. staff at a district Pow Wow during a Council Fire service.
4. After being selected, they must pass certain tests in woodsmanship and participate in an F.C.F. initiation ceremony.

LEADERS

1. They must complete the Leadership Training Course and earn the Leader's Medal of Achievement.
2. They must be approved and selected by the F.C.F. staff.
3. After being selected, they must participate in an initiation ceremony.

ARTICLE V

NATURE

The Frontiersmen Camping Fraternity does not have definite responsibilities for implementing any particular phase of the overall Royal Rangers program. Its main purpose is for recognition and promotions rather than functional. The members are encouraged to become absorbed in the Royal Rangers program on the level where they are most needed. They can contribute a great deal to the program by being an example in enthusiasm and involvement. However, because of the caliber of membership, many members will no doubt be asked to assist in various outreaches of the Royal Rangers program on a sectional and district level.

Some districts may also request the F.C.F. chapter to spearhead certain district projects or activities. However, such functions must always initiate from or with the approval of the district. (However, the F.C.F. chapter may develop its own activities and projects that are designed for F.C.F. members only.)

ARTICLE VI

PUBLIC SELECTION CEREMONY

The following ceremony or one similar, should take place during a district Pow Wow Council Fire service. The Royal Rangers are called to the Council Fire by the sound of a hunter's horn. Several men dressed in buckskin and coonskin caps will be standing before the fire. (These men are officers in F.C.F.) The leader of the group will give an explanation of the Frontiersmen Camping Fraternity. He will explain the five things which characterize the fraternity. They are: *COURAGE*, *ACHIEVEMENT*, *FRIENDSHIP*, *LEADERSHIP*, and *WOODSMANSHIP*. One of the Frontiersmen Camping Fraternity members will then step forward and state:

"The Frontiersmen Camping Fraternity symbolizes *COURAGE*. The frontiersmen of early America were known for their courage. To become a member of this group, it is necessary to display the same type of courage by performing the tasks necessary in the proving ceremony which is a requirement for membership."

A second Frontiersmen Camping Fraternity member will step forward and state:

"The Frontiersmen Camping Fraternity symbolizes *ACHIEVEMENT*. A Ranger demonstrates this by the achievements necessary to meet the basic requirements of membership. He demonstrates this further by meeting the achievements required in the initiation ceremony. To meet all these requirements, he must be a top-notch Royal Ranger."

A third Frontiersmen Camping Fraternity member will step forward and state:

"The Frontiersmen Camping Fraternity symbolizes *FRIENDSHIP*. A strong bond of friendship is cultivated by members of the Frontiersmen Camping Fraternity."

The Frontiersmen Camping Fraternity symbolizes *LEADERSHIP*. Each member should endeavor to demonstrate leadership by being an example in Christian living, Christian service and assuming responsibilities.

The Frontiersmen Camping Fraternity symbolizes *WOODSMANSHIP*. F.C.F. candidates must be experienced campers. As new members, they will continue to develop outdoor skills and apply them to camping situations.

The leaders will explain that new members will be called out in a few minutes and that they are waiting for a special messenger who will be carrying these names in a special dispatch case. Suddenly, in the background is the sound of gunfire and Indian war whoops. In a few moments the messenger, carrying a torch, stumbles into camp. He gasps, "Through many dangers and perils I have come to bring this important message." (The arrival of the messenger may be changed or adapted to local situation.)

The leader takes the list of names from the messenger. The names of the individuals who are candidates will be called. The candidates will step forward and respond to the following declaration and pledge:

"....., you have been selected as a candidate for the historical Frontiersmen Camping Fraternity. This is a great honor. However, before you are fully accepted into this brotherhood, you must engage in a strenuous test to prove your worthiness of membership. This test will give you the opportunity to demonstrate your courage and skills in the out-of-doors. Will you accept this challenge and do your very best to pass each test? (Candidate should answer, "I will.")

A good idea is to secure a large rope and lay it in front of the candidates. At the count of one, they squat in unison, on the count of two they grab the rope, on the count of three they stand up. The rope must be straight and taut at all times. They leave the fire, carrying the rope. They will continue to carry the rope from point to point throughout the initiation.

The candidates are then led out of the Council Fire area to the place designated for further instruction. (It might be well to warn the other boys in camp not to attempt communication with these candidates until the next morning.)

ARTICLE VII

PRIVATE INITIATION CEREMONY

The Frontiersmen association is not a secret order. However, in order to create more interest, excitement and mystery, the actual tests and other activities should be kept confidential. This will make the initiation much more significant to the new boys.

The initiation is divided into two types of activities: (1) stunts, to put humor into the ceremony and (2) tests of campcraft skills. The initiation is conducted only under the supervision of one of the following: the Director, the President, a specially designated officer of the chapter staff, or a member of the National Staff.

After the initiation and campcraft tests, a special ceremony is arranged and each boy is presented with an F.C.F. pin and membership card and officially welcomed into the group.

ARTICLE VIII

NEW CHAPTERS

In beginning a new chapter, the district leaders should secure the assistance of a Territorial Representative or a member of the National Staff in setting up F.C.F. ceremonies and activities for the first time.

The District Commander should mail the Frontiersmen Camping Fraternity information sheet and application form to each local outpost in his district.

This should be done several months in advance so that each commander will have sufficient time to select candidates from their outpost.

ARTICLE IX

CHAPTER OFFICERS AND THEIR DUTIES

CHAIRMAN: The chairman will be the senior officer in the fraternity and will chair all business meetings such as elections, staff meetings, etc.

PRESIDENT: The president will have the rank of Major and will be responsible for:

1. Encouraging outposts to select candidates for F.C.F.
2. Maintaining contact with members.
3. Developing ways and means for perpetuating the chapter.
4. Arranging for F.C.F. public selection ceremonies and initiations. (The chairman may wish to direct these events; however, preparation and arrangements will be the responsibility of the president.)

VICE-PRESIDENT: The vice-president will assist the president in his responsibilities. If the president is not present, he will assume the duties of the president.

SCRIBE: The scribe will be responsible for keeping F.C.F. chapter records. He will also be responsible for correspondence, as directed by the chairman or president.

DISTRICT SCOUT: He is the Royal Ranger boy-representative on the F.C.F. chapter staff. He should endeavor to express the viewpoint of the other boys in F.C.F. in regard to plans for events and activities. He also has the responsibility of cultivating friendship and understanding among other members by personal example and other means.

ASSISTANT DISTRICT SCOUT: He is to sit with the district scout as a member of the chapter staff. He is also responsible for assisting the district scout in carrying out his duties in F.C.F.

ARTICLE X

ELECTION OF OFFICERS

CHAIRMAN: The District Commander is chairman by virtue of his office and is not elected by the fraternity.

PRESIDENT: He is elected by the F.C.F. from among the adult leaders in the fraternity. His term of office shall be for two years. He may be reelected, but not for more than three consecutive terms.

VICE-PRESIDENT: He is elected by the F.C.F. from among the adult leaders in the fraternity. His term of office shall be the same as the president's.

SCRIBE: He is elected by the F.C.F. from among the adult leaders in the fraternity. His term of office shall be the same as the president's and vice-president's.

DISTRICT SCOUT: He is elected by the F.C.F. from among the Royal Ranger-age boys in the fraternity. He must be a member of the F.C.F. for at least one year. His term of office shall be for two years. He may be re-elected, but not for more than two consecutive terms.

ASSISTANT DISTRICT SCOUT: He is elected by the F.C.F. from among the Royal Ranger-age boys in the fraternity. He must be a member of F.C.F. for at least one year. His term of office shall be the same as the district scout's.

PLEASE NOTE: When the fraternity is small, the chapter may wish to wait and add some of these officers as the group grows.

ARTICLE XI

ENTRANCE FEES

The chapter should establish an entrance fee for new members to cover the cost of F.C.F. pins and other items.

ARTICLE XII

SPECIAL EVENTS

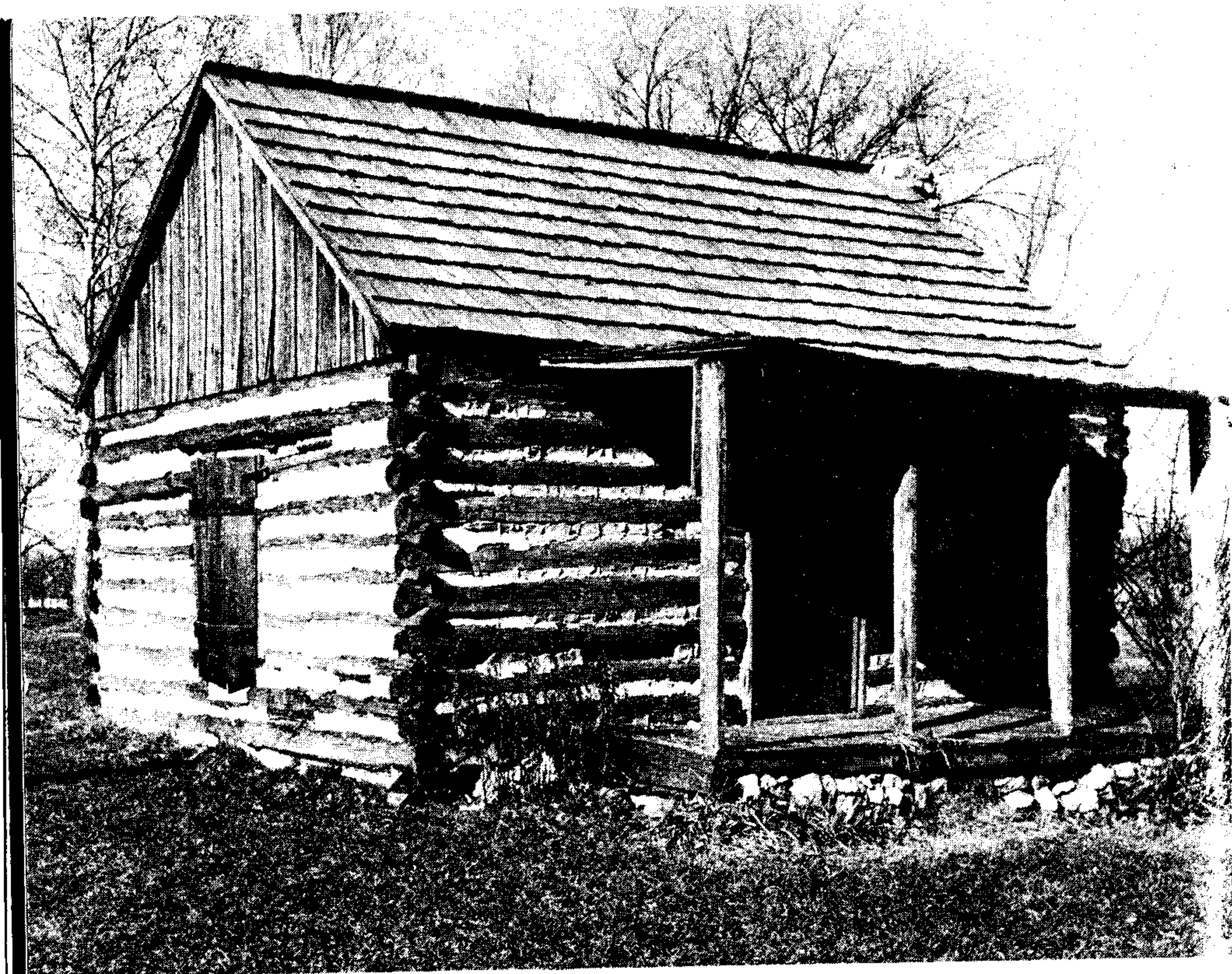
The chapter should plan a special event for F.C.F. members sometime during the year—perhaps some type of rugged outdoor adventure. This would also be an ideal time for business sessions, because of the full schedule during district Pow Wows.

NATIONAL ORGANIZATIONAL STRUCTURE

The basic unit of F.C.F. is a district chapter. Each chapter elects its own officers with the exception of Chairman. In this case, the District Commander becomes Chairman by virtue of his office. Chapter officers are: President, Vice-President, and Scribe. A District Scout and Assistant District Scout are also elected from among the boys to serve on the chapter staff. (See Constitution and Bylaws for full detail on chapter officers.)

To assist in the promotion and development of F.C.F., the United States is divided into four territories—Western, Midwest, Southern, and Eastern. An F.C.F. Territorial Representative is appointed by the National Royal Rangers Commander to serve each of these territories. These representatives become National Vice-Presidents of F.C.F. by virtue of their office. A Territorial Scout is also appointed to represent the Royal Rangers-age boys in each territory.

To give national recognition to the program and to further assist in its development, a National F.C.F. President is elected. A National Scout is also elected to represent the boys in the total F.C.F. program. The National President and the National Scout are elected at the District Commanders Conference. Their term of office shall be two years.



NATIONAL HEADQUARTERS

The symbolic headquarters of F.C.F. is one of the oldest known log cabins in Southwest Missouri. The cabin is located on the Evangel College campus in Springfield, Mo.