

# 1996 National Rendezvous

## PERSONAL Application

Name \_\_\_\_\_ Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Church Name \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Outpost Number \_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_  
In case of emergency notify: Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Phone Number \_\_\_\_\_ Relationship \_\_\_\_\_  
Parent/ Guardian Consent Signature \_\_\_\_\_

### *Pastor's Certification for Church Worker:*

I am personally acquainted with the applicant, and in my opinion he is a competent and qualified youth worker. I know of no facts or allegations that raise any question concerning his suitability for working with minors in any Royal Rangers activity. The applicant has completed a screening application that is on file with this church.

Pastor's Signature of Affirmation \* \_\_\_\_\_

### **Registration Fee**

Because of the limited size and the advanced cost of setting up the National Rendezvous, the \$50 registration fee for Old-timers and \$40 for Young Bucks must accompany this application. The registration fee can be paid by check.

Total Amount Paid \$ \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

Travel fees—for food, lodging, and transportation to and from the National Rendezvous—are additional fees that must be paid to your district commander prior to the trip.

### **Registration Age Requirements**

This application **must be received** by your district commander by **May 1, 1996**, in order for you to be eligible to attend. **Young Buck:** 1. He must be a Trailblazer and be a member of FCF. 2. He must complete these forms: registration form (signed by parent or guardian) and medical release form. **Old-Timer:** 1. He must be 18 years old or older and be a member of FCF. 2. He must be approved by his district commander. 3. He must be qualified, experienced, and actively involved in his outpost. 4. He must have these completed forms in order to attend: church worker's clearance form, medical release form, registration form. (Leader Note: The church worker's clearance form can be either a local church form or the one accompanying this application.)

**\* Application will be denied if not signed by applicant's pastor**

Revised October 10, 1995

## Medical Record

**General Information:** A physical examination by a physician is required for enrollment. Persons arriving at the National Rendezvous without having had a physical examination will be required to have such an examination at personal expense by a local physician. ☐ This form is to be completed and mailed in with the application. ☐ The national Royal Rangers Office has the prerogative to accept or to reject any person, based on his medical health. (**Note District Commander:** Notify the national office if applicant has any questionable health problems indicated on this form.)

<b>Health History</b>	To be completed by the parent or physician. Has the applicant experienced the following? (Answer "Yes" or "No." If "Yes" explain under "Remarks and Medical Facts We Should Know.")					
Sinus condition		Shortness of breath		Exposed to infections:		
Ear problem		Skin infection		a. Disease past 3 weeks?		
Lung problem		Hearing difficulty		b. Hepatitis past 6 months?		
Heart trouble		Bad eyesight		Any disorder preventing strenuous activity?		
High blood pressure		Wear contact lenses?		Taking prescription medicine?		
Allergy - Asthma		Any medical care within past year?		Any reaction to drugs or medicine of any type?		
Fainting or dizzy spells						
Diabetes		Any surgery within past year?				
Appendix removed		Special diet required?				
Remarks and Medical Facts We Should Know:						
Give latest date of inoculation or vaccination against following:	Tetanus	Small Pox	Measles	Typhoid	Diphtheria	Polio
Name and address of person to notify in an emergency				Area code & phone number		
I authorize the providing of medical services in the case of an accident, injury, or sickness.						
Signature (parent/guardian, if under age 18) _____ Date _____						
<b>Physical Examination</b>	Physician, please note: Applicants attending the National Rendezvous may be exposed to strenuous physical activity. Therefore, the applicant must be physically sound and strong.					
Print Applicant's Name	Examination Date	Birth Date	Height	Weight	Occupation	
<b>Briefly Indicate Condition</b>	Heart	Lungs	Throat	Ears		
	Eyes	Skin	Hernia	Blood Pressure		
In your opinion, is the applicant physically capable to attend? Yes _____ No _____						
Remarks:						
Physician's Name (Print)			Physician's Signature			
Physician's Address						
Physician's Area Code & Phone Number						

# 1996 National Rendezvous

## CHAPTER Preregistration Form

*District Commander's Name*

*Chapter/District*

*Address*

*City*

*State*

*Zip*

Name	Address	City	State	Zip	Age	Cap Size	T-shirt Size

Total Number Registering \_\_\_\_\_ Amount of Fees Enclosed \_\_\_\_\_

Grand Total \_\_\_\_\_

This form and proper fees (\$40 Young Bucks, \$50 Old-Timers) must be sent to the district office by April 1, 1996, then to the national Royal Rangers Office by May 1, 1996.

**Note District Commander: Send form to national office by May 1, 1996.**

Credit to account 001-01-031-1712-000

(See other side for additional roster.)

Revised September 5, 1995

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Revised September 5, 1995

**Note District Commander: Send form to national office by May 1, 1996.**

## DIRECTIONS TO CAMP EAGLE ROCK

### FROM THE NORTH AND WEST:

Come to Cassville on 37 or 86. From Cassville take 112 to Roaring River State Park. Take F Hwy. to the junction at 86. Turn right, towards Eagle Rock. At the first hilltop past the Post Office take a right onto Table Rock Lake Road 86-97. Go  $\frac{1}{4}$  mile and take the right fork. Go 3 miles to the first crossroads and turn left. Camp is one mile down this road.

Or take 86 from Cassville to Eagle Rock and proceed by the above directions.

### FROM THE SOUTHWEST:

Take Hwy. 62 from Rogers Arkansas to Gateway, AK. Take 37 North to Seligman, Missouri. At Seligman take 112 for a few mile till you come to a sign on the left side of the road that says "Sugar Camp Scenic Road." Turn right onto this road, which is a gravel Forest Service Road #197. Take this road 6 miles to a crossroads. Turn right at crossroads and go 1 mile into the camp.

### FROM THE SOUTH:

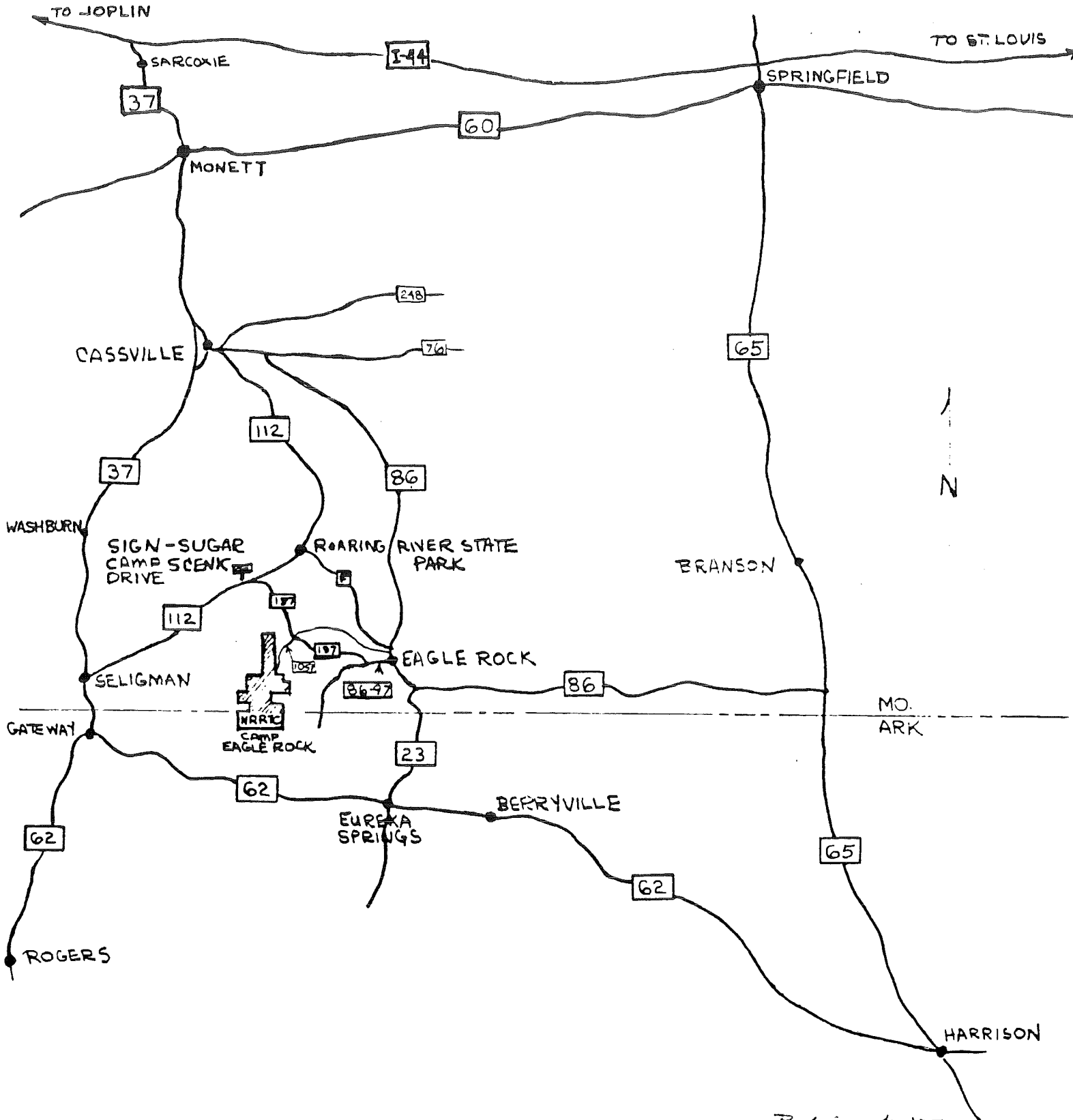
Take Hwy. 23 North through Eureka Springs, Arkansas to Hwy. 86. Go North on 86 (turn left) into Eagle Rock. After crossing Table Rock Lake bridge, go 2 miles and at the first hilltop past the Methodist Church take a left onto Table Rock Lake Road 86-97. Go  $\frac{1}{4}$  mile and take the right fork. Go 3 miles to the first crossroads and turn left. Camp is one mile down this road.

### FROM THE EAST AND SOUTH:

Take Hwy. 65 north out of Harrison, Arkansas until you come to Hwy. 86 turnoff which goes left or west. Take 86 over to Eagle Rock. After crossing Table Rock Lake bridge, go 2 miles and at the first hilltop past the Methodist Church take a left onto Table Rock Lake Road 86-97. Go  $\frac{1}{4}$  mile and take the right fork. Go 3 miles to the first crossroads and turn left. Camp is one mile down this road.

DIRECTIONS TO CAMP EAGLE ROCK, EAGLE ROCK, MISSOURI

Emergency Phone Number: (417) 271-3900



R. E. Hunt '85



# 1996 National Rendezvous

July 15-19, 1996

Camp Eagle Rock  
Eagle Rock, Missouri

## Traders' Row Application/Contract

The national Royal Rangers Office of The General Council of the Assemblies of God is authorizing reserved exhibit space to vendors whose applications have been approved by the national office. This "Traders' Row Application/Contract" must be completed and submitted to the address listed below by June 21, 1996.

Organization: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Products and/or services to be exhibited (describe in detail):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*No illegal items may be sold as described by state and federal laws.*

We will \_\_\_\_\_ will not \_\_\_\_\_ have items for sale.

Display will \_\_\_\_\_ will not \_\_\_\_\_ include sound equipment.

### In Order To Validate This Contract:

1. Attach a check made payable to "National Royal Rangers Office" for total price of booth—\$25.
2. We have read all application information—including standards, qualifications, and policies—and agree to abide by the rules and regulations as stated therein.
3. Only the products and/or services listed in this contract are those we specifically propose to exhibit. We understand that no other items can be sold without prior written approval from the national Royal Rangers Office.

**Mail one copy of the contract to the address below and retain one for your files.**

Frontiersmen Camping Fellowship  
Will Watkins  
220 Walnut Street  
Hurricane, WV 25526

### PLEASE COMPLETE

Exhibitor \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Authorized By \_\_\_\_\_

Title \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Signature \_\_\_\_\_

Total booth Price \_\_\_\_\_

Payment Enclosed \_\_\_\_\_

### FOR OFFICE USE ONLY

Date Received \_\_\_\_\_

Booth(s) Assigned \_\_\_\_\_

Total Booth Price \_\_\_\_\_

Date Confirmed \_\_\_\_\_

Account Number \_\_\_\_\_

## **Traders' Row Information and Contract Provision**

### **Location**

Traders' Row location will be communicated to exhibitors upon registration—contact person: Will Watkins.

### **Booth Specifications**

All spaces will be limited according to space available. Every effort will be made to provide space for each booth, pending room allowance.

### **Booth Fees**

All spaces are \$25. Payment for booth space(s) must be paid prior to arriving at the National Rendezvous campsite. In addition, a 10 percent tithe on profits is to be paid to the national Royal Rangers Office prior to leaving the campground.

### **Standards**

The Frontiersmen Camping Fellowship, of the national Royal Rangers ministry of The General Council of the Assemblies of God, is a church-based program. Smoking, alcoholic beverages, profanity, and immodest apparel are contrary to our church standards. Exhibitors are requested to honor this standard. The national office reserves the right to restrict exhibits that may be considered objectionable.

### **Qualifications**

The purpose of the exhibits is to acquaint our Royal Rangers and their leaders with the products and services you offer that will benefit and enhance their local ministry. You should give careful consideration to this policy when making applications.

### **Application**

All applications must be approved by the national Frontiersmen Camping Fellowship. Use only the

official application forms, and make certain all information is correct and complete. Exhibit spaces will be assigned on a first-come-first-serve basis.

### **Policies**

No exhibitor shall assign, sublet, or apportion the whole or any part of the space allotted, or exhibit therein, or permit any other person to exhibit therein, any goods other than those manufactured by or for the exhibitor. Exhibit space shared by two or more parties must be indicated on the application.

Except for official Royal Rangers materials, no literature may be displaced in the campgrounds, on cars, etc., except in the assigned exhibitors' booths. Except for official posters and signs, no posters placards, signs, banners, etc., may be posted or displayed except in the assigned exhibitors' booths in Traders' Row.

The national Royal Rangers Office of The General Council of the Assemblies of God shall not be held liable for the safety of exhibits against robbery, fire, or accident; nor accident to exhibitors or their employees. No security will be provided for exhibits.

### **Shipping**

Materials to be shipped ahead of time must be shipped, prepaid, by the exhibitor at his own risk and expense.

### **Setup and Move-out**

Setup Time: July 14, 1 p.m. to July 15, 4 p.m.  
Take-down May Begin: July 19, 1996, 2 p.m.





# 1996 National Rendezvous Incident / Accident Report Form

(Please Print)

Date \_\_\_\_\_ Time of Incident \_\_\_\_\_ (exact time)

Person(s) Involved \_\_\_\_\_

Age \_\_\_\_\_ Sex \_\_\_\_\_

Description of Incident / Accident \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Site of Injury \_\_\_\_\_

Examination and Treatment Refused ☐ Yes ☐ No

First Aid Given ☐ Yes ☐ No If yes, by whom: \_\_\_\_\_

If yes, what specific treatment \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Further Care Indicated ☐ Yes ☐ No Emergency Medical System Activated ☐ Yes ☐ No If  
yes, who was notified \_\_\_\_\_

Equipment Involved ☐ Yes ☐ No If yes, list specifics \_\_\_\_\_

\_\_\_\_\_

Witnesses \_\_\_\_\_

\_\_\_\_\_

Incident Assessed By \_\_\_\_\_

# 1996 National Rendezvous Roster

DISTRICTS	TOTAL OF CAMPERS
Alabama	
Alaska	
Appalachian	
Arizona	
Arkansas	
Central Latin America	
Georgia	
Gulf Latin America	
Hawaii	
Illinois	
Indiana	
Iowa	
Kansas	
Kentucky	
Louisiana	
Michigan	
Midwest Latin America	
Minnesota	
Mississippi	
Montana	
Nebraska	
New Jersey	
New Mexico	
New York	
North Carolina	
North Dakota	
North Texas	
Northern California-Nevada	
Northern Missouri	
Northern New England	
Northwest Ohio	
Oklahoma	
Oregon	
Pacific Latin America	
Peninsular Florida	
Pennsylvania-Delaware	
Potomac	
Puerto Rico	
Rocky Mountain	
South Carolina	
South Dakota	
South Texas	
Southeastern Spanish	
Southern California	
Southern Idaho	
Southern Missouri	
Southern New England	
Spanish Eastern	
Tennessee	
West Florida	
West Texas	
Wisconsin-Northern Michigan	
Wyoming	
<b>TOTALS</b>	

## 1996 National Rendezvous Release and Hold Harmless Agreement

1. I hereby state that I am the adult/Royal Rangers commander responsible for the boys and/or men leaving the National Royal Rangers Training Center campground.

Name of adult leader in charge: \_\_\_\_\_

2. I hereby agree to release and hold harmless the national Royal Rangers Office, Men's Ministries Department, The General Council of the Assemblies of God, for any loss, damage, or injury to the boys, persons, or property that may occur from any cause whatsoever as a result of their leaving the National Royal Rangers Training Center campground. Initial \_\_\_\_\_
3. I hereby accept full responsibility for any liabilities or claims arising from my allowing these boys and/or men to leave the National Royal Rangers Training Center campground. I agree that I will never prosecute or in any way aid in prosecuting any demands, claims, or suits against the national Royal Rangers Office for any loss arising from my allowing these boys and/or men to leave the National Royal Rangers Training Center. Initial \_\_\_\_\_
4. This agreement is executed of my own free will and accord. I am leaving with \_\_\_\_\_ (number) of boys for the purpose of \_\_\_\_\_.

Home Church: \_\_\_\_\_

Outpost: \_\_\_\_\_ Address: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature of adult leader in charge: \_\_\_\_\_