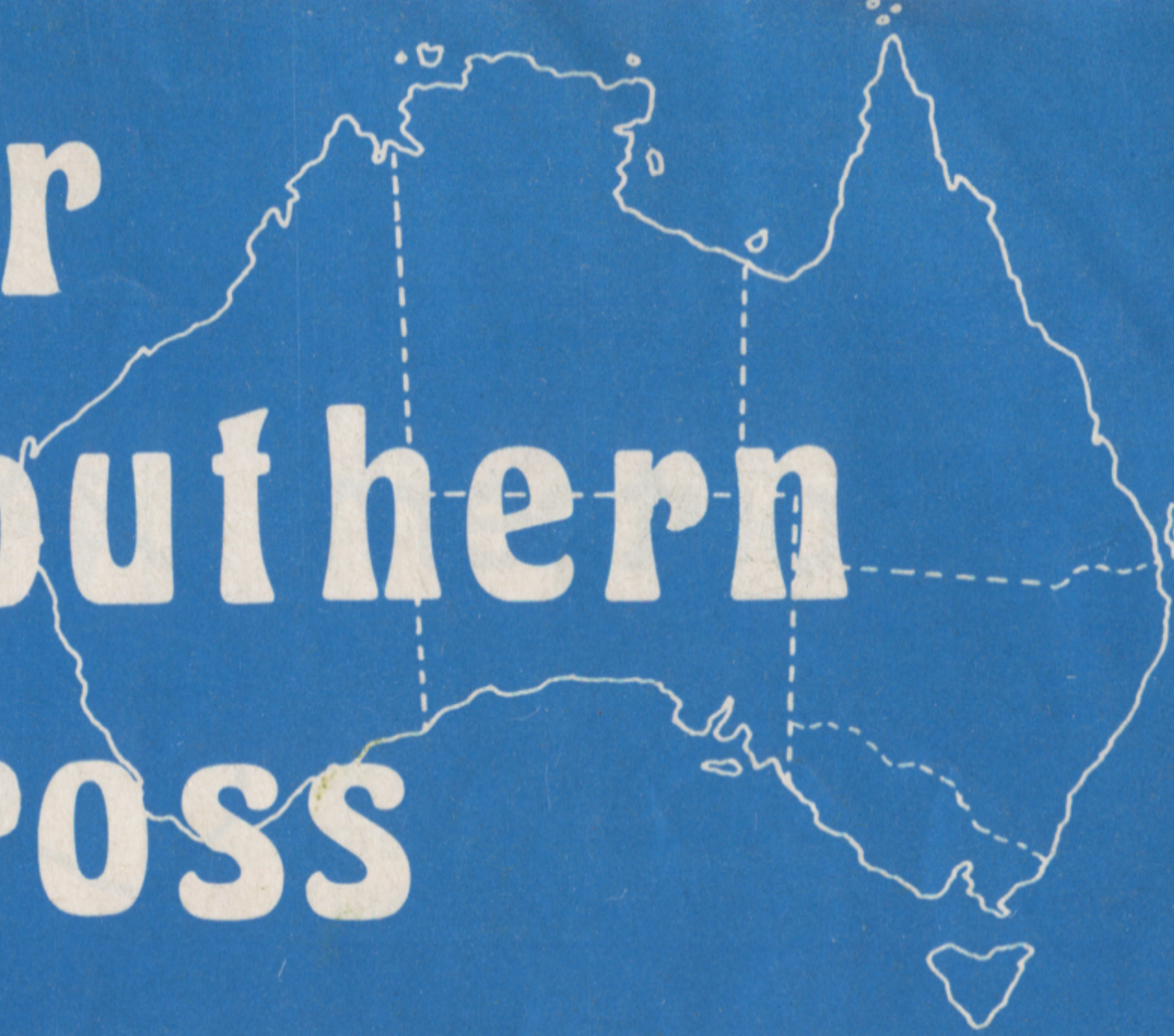


Ranger

Southern

Cross



DECEMBER – FEBRUARY 1977

★ **Ranger**
 ★ **Southern**
 ★ **Cross**

ROYAL RANGER DIVISION
 ASSEMBLIES OF GOD
 IN AUSTRALIA
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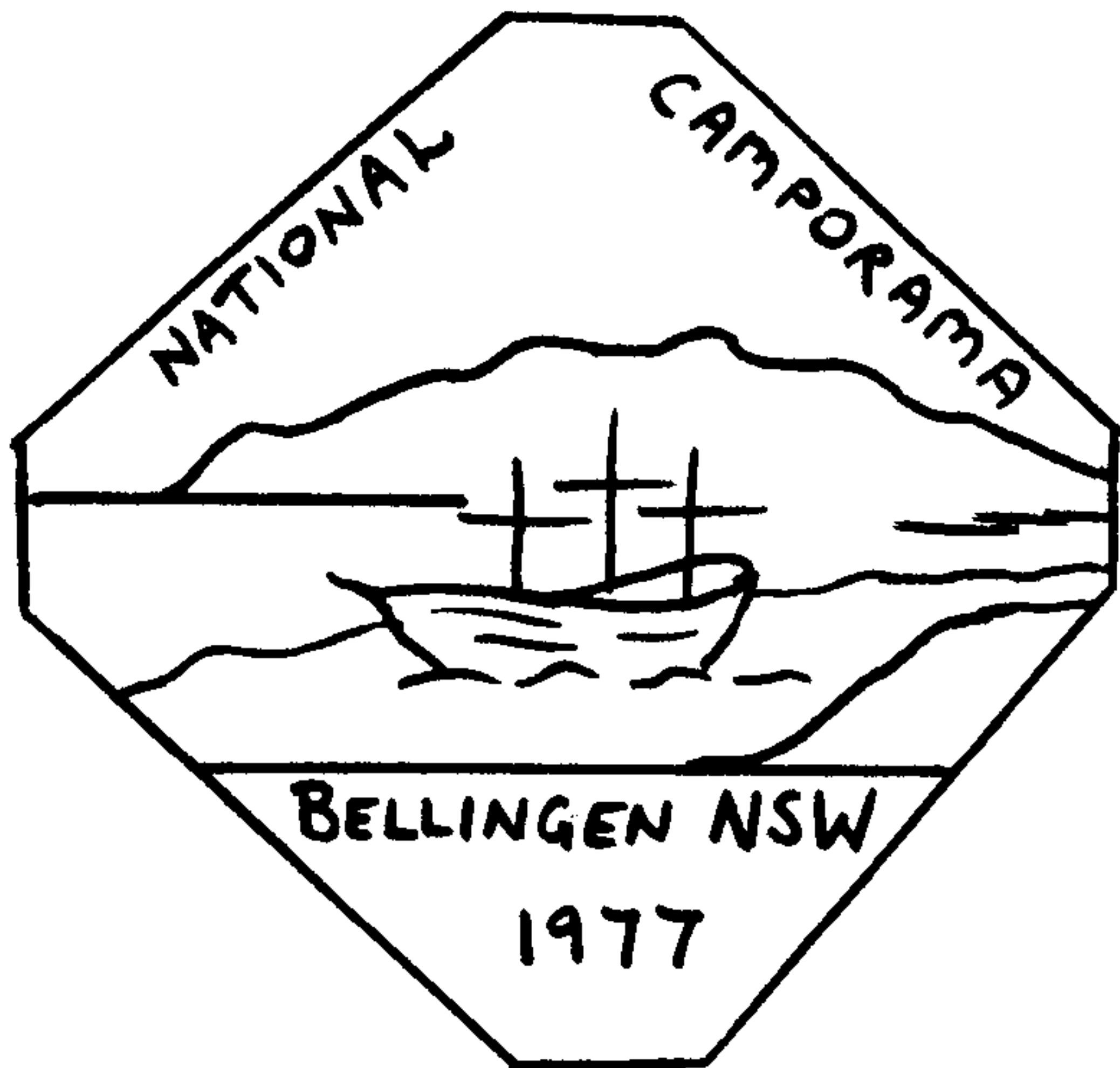
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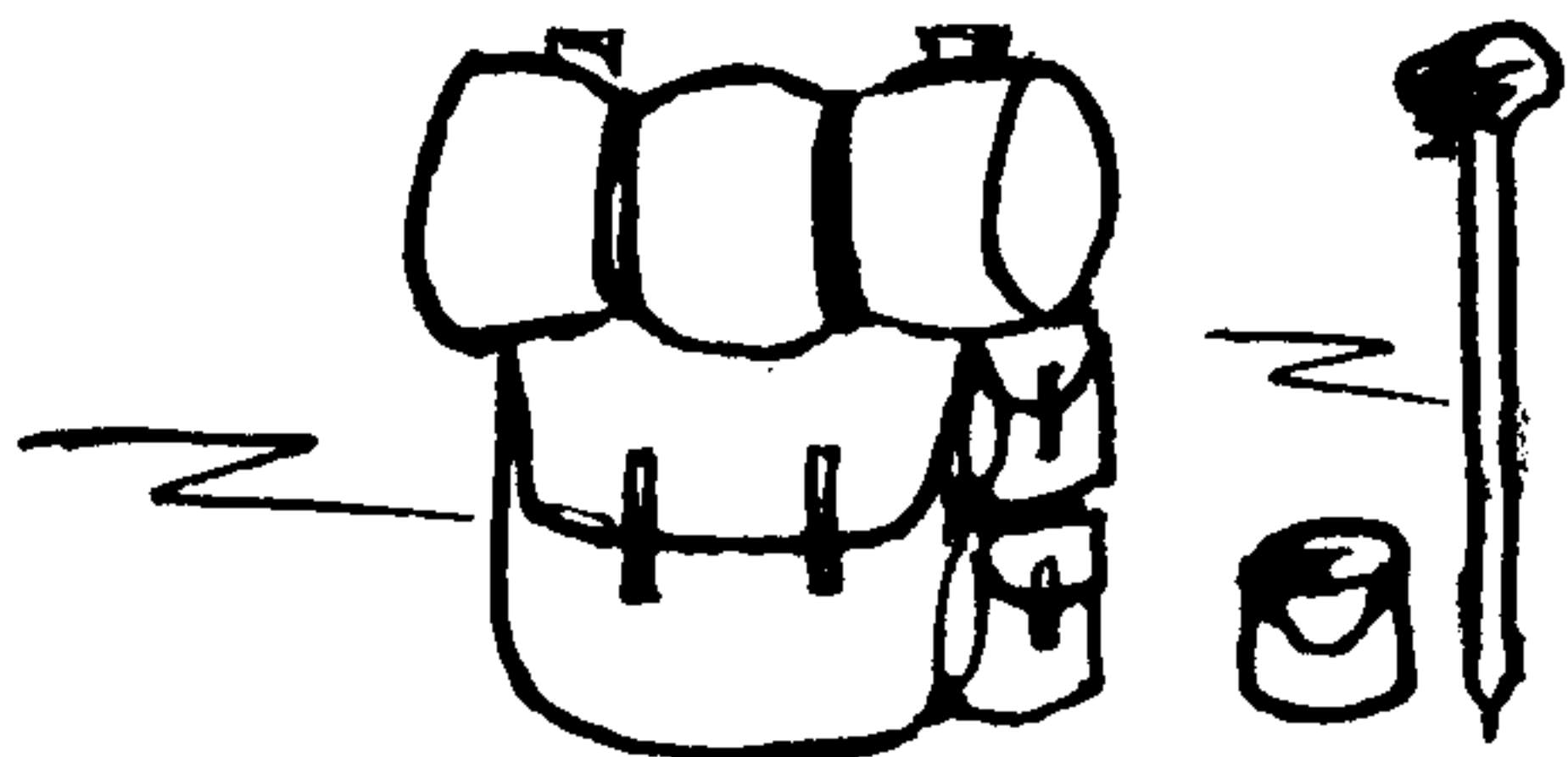
COVER:

**BELLINGEN -
 MARX HILL LOOKOUT**

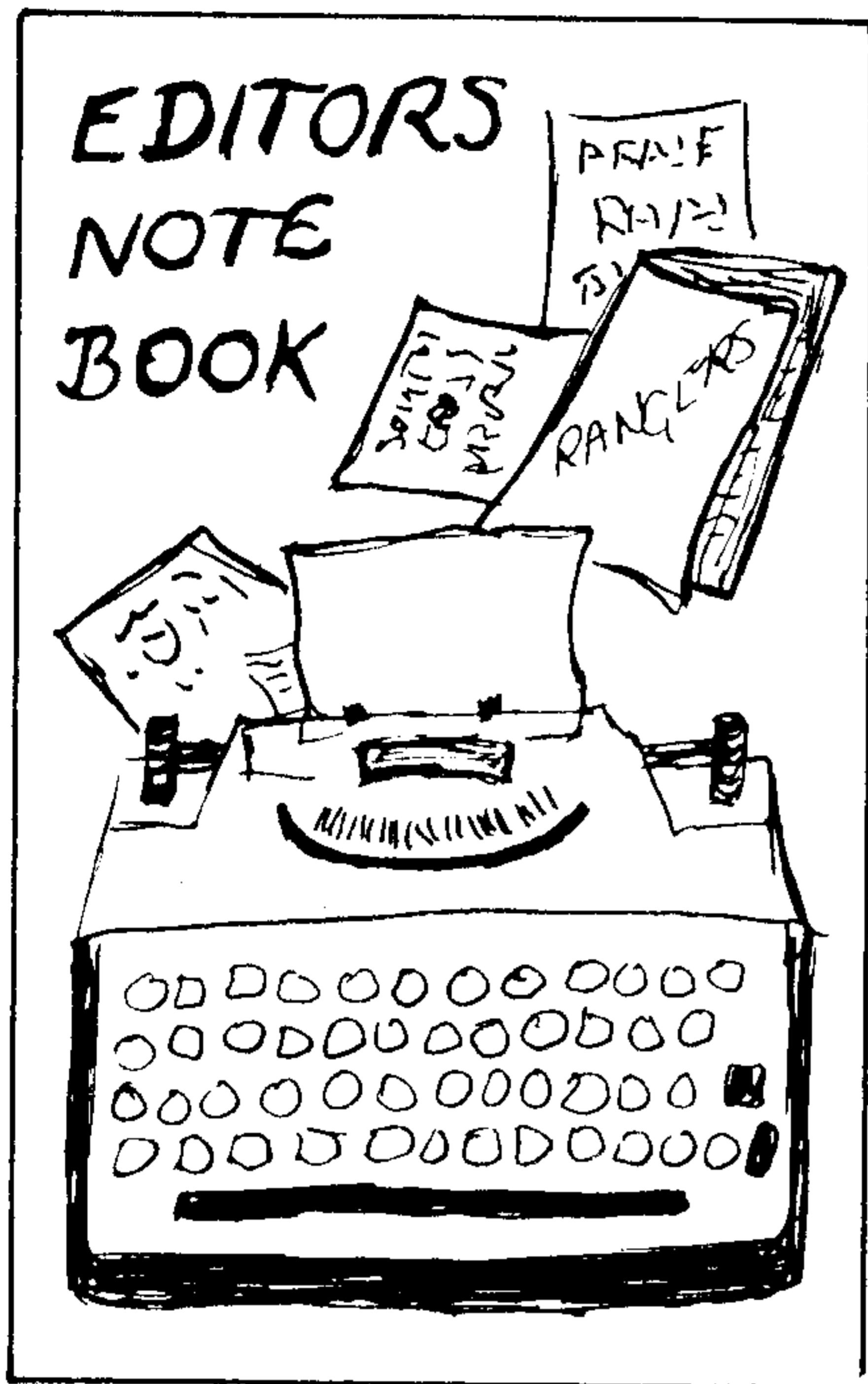
3 kilometres east of Bellingen, picturesque scene where the famous Bellinger Valley Landscape was painted by Eliot Gruner in 1937.

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SEE YOU AT
 CAMPORAMA.



camp will be held at Pennant Hills, January 26-30. Due to the constraints upon available time for such camps, it is not planned to hold another one until 1981. Send your application in now.

TOOWOOMBA Royal Rangers recently had a drive for the Blind Society of Australia. The Royal Rangers sold biros and raised the sum of \$105 (that's a lot of biros) which was presented to the Queensland President of the Society when he visited their Outposts one evening in July. A very worthwhile community project!

TOOWOOMBA HIGHWAY CHAPEL is to be welcomed to Royal Rangers. This latest outreach chartered recently and was presented with its charter certificates and membership cards when the Commonwealth Commander visited in September.

F.C.F. MEMBERSHIP. We have been asked to draw to all existing members the necessity to remain a chartered Royal Ranger or Royal Ranger Leader to stay in F.C.F. At the first business session of the Australian F.C.F. held at Bathurst, N.S.W. in January 1975 the chapters voted that those who left Royal Rangers necessarily could no longer remain in the Royal Rangers honour society.

LEADERSHIP TRAINING COURSE!

All Royal Rangers Leaders attention is drawn to a new inclusion in each section as it is printed, namely the Observation Report. This is now included in Section 1s being issued now. Section 4 is being reprinted now and will include same. Your Pastor or Senior Commander should complete it unless you are attending a class when your Training Chief should do so.

ADVANCED NATIONAL TRAINING CAMP INVITATIONS were sent to all leaders who had completed N.T.C. training in October. If you are eligible and did not receive your letter please contact our office immediately. The

QUESTIONS AND ANSWERS

As we travel continually we are asked similar questions. Here are some favourites:

Does a Greenhorn recruit become a Pioneer recruit on turning nine?

First a recruit is not a Royal Ranger, only a potential one. Whatever level a Buckaroo attains he must start as a Pioneer recruit.

Can Pioneers wear Buckaroo badges?

Since Trailblazers wear their highest Pioneer badge, we believe Pioneers can wear their highest Buckaroo badges. It is worn high on their chest, above their Pioneer advancement badges.

Should Pioneers and Buckaroos wear more than one advancement badge?

If so, where do they wear them?

These should be worn on the uniform above the left pocket as shown on Page 17 and 20 of the Royal Rangers Uniform Guide. Since in Australia we use cloth badges instead of metal pins, our Pioneers/Buckaroos are allowed to wear all four. They are worn in the same sequences as a leader wears his L.T.C. badges.

CAMPORAMA

GREATEST EVENT TO DATE

Camporama is now less than two months away. There may yet be room for you — ask your Outpost Commander to contact your State Commander immediately to see if your booking can still be accepted.

Royal Rangers will be gathering from all over Australia and overseas to attend this historic occasion. Patrols are checking over their equipment and making sure it will be ready to camp with them under the shadow of the Dorrigo Mountains.

Patrols will be travelling by train, bus convoy and plane. What a shout will be heard as each state's contingent arrives. As well visitors are coming in from the U.S.A. especially for the Camporama. Two Fijian leaders are also expected, they are coming to see Royal Rangers in action!

All activities will be by patrol, with your own special mates taking it in turn to provide that scrumptious camp cooking that all Rangers love. You will have all your fun as a patrol being part of your state's contingent. A special badge pictured in this magazine has been made to commemorate the Camporama. Each attendee will receive a badge for his uniform and a special Camporama hat with another badge, which can be worn to future Pow-Wows by the patrol. As well extra badges will be available for purchase.

With a group of Americans attending and Rangers from all over Australia come ready to swap. Your badge collection will have grown by the end of the Camporama.

Television coverage will be made of the camp by the local T.V. station. For this reason it is essential that your uniform be correct. Uniforms will be class B — so make sure you have your bolo tie. Boys, if you do not have a pair of Royal Ranger trousers order now from R.R. Supply House. Belts must be R.R. ones! Only Royal Ranger T-shirts will be allowed so make sure you bring at least two. For the cooler evening a Royal Ranger sweatshirt will be your dress.

UNIFORMS MUST BE CORRECT.

What will you see, what will you do? The Skillarama will be one of the highlights of the camp. A card listing each event will be issued to you. As you complete an event, it will be checked and initialed. Professional pointers will be given on each of the skills. A special badge will be given to Rangers who complete all the Skillarama categories.

As well there will be demonstrations on subjects of great interest to Royal Rangers. At this time we hope to arrange for the local Archery Club to teach you how to use a bow. Want to do your Archery Award?

There will be contests between the states and districts on archways and banners. Help your state take home one of the special awards. As well there will be large scale ceremonies to mark the opening and closing of the camp when all Royal Rangers will gather (close to 500).

The evening rallies will be one of the highlights of the Camporama with the International Commander Johnnie Barnes speaking. As well musical items will be presented by groups from all states, a small rodeo is planned and who knows what else will occur?

Last but not least there will be an FCF village where the Frontiersmen Camping Fraternity will be ready with special demonstrations. Many FCF skills will be demonstrated, we are hoping Commander John Barnes can bring his flintlock and show us some black powder shooting.

Have you booked in? If not do it NOW!





You will find yourself camping in one of the most beautiful spots you have ever seen. The Valley is approx. 40 miles long and 12 miles wide with the Dorrigo spur of the Great Dividing Range rising to 500 ft sheltering the valley floor.

The Bellinger River rises in the New England National Park at Point Lookout (5,250 ft) high above the Pacific Ocean into which it flows.

In 1841 Surveyor Hodgkinson of Newcastle followed up John Oxley's report and his reports of "Billingin" are the first official mention of this area. Boat builders had preceded

In 1863 the first settlers arrived, this was no easy task as they came mostly on foot. The Nambucca River crossing was made in a hewn-out cedar log which carried only two at a time and had to be poled along. Gradually the settlers conquered the bush changing the valley's face to as it is seen today.

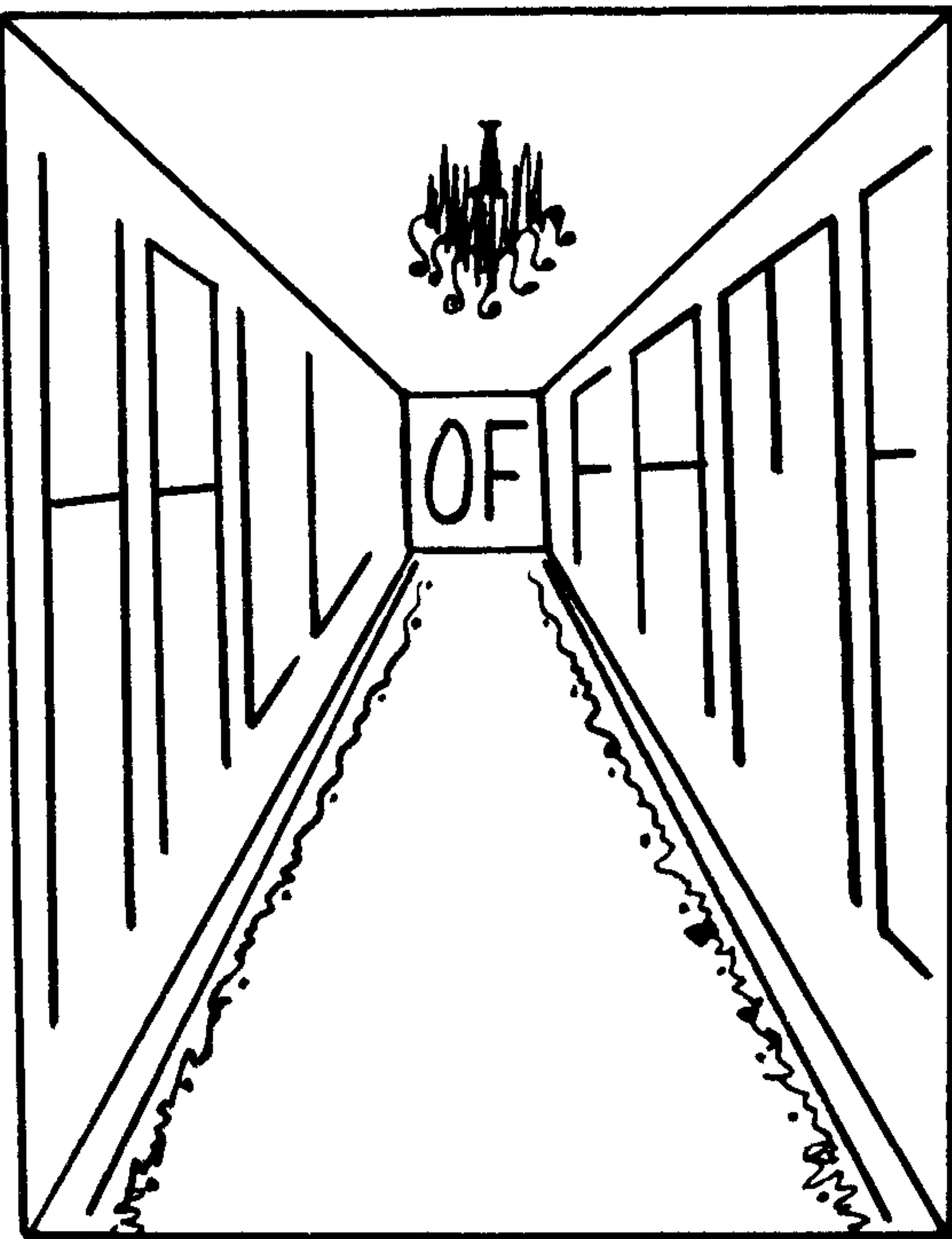
The Valley was a battleground for Tribal clashes among the Aborigines. The area is reported to have been the scene of more tribal fights than any other section of N.S.W. coast. In some instances three or four tribes were engaged at once. One early settler



him however, as they had heard that cedar of the richest quality abounded. The very first tree cut yielded 20,000 ft of cedar! A glimpse of early Australia can be seen in this report on the valley "These sawyers and their mates are a strange wild set comprising a good proportion of desperate ruffians, a few runaways, they themselves being ticket of leave men . . . their fare is simple, consisting only of salt beef, damper, tea and sugar."

wrote of 1,700 aboriginals being engaged.

All those Royal Rangers who attend the Camporama will go away convinced they have seen one of the most beautiful spots in Australia. Make sure you roam the valley, explore the mountains, visit the rain-forest island right in town. See one of the greatest flock of flying foxes. Be there.



RANGER MEDAL OF ACHIEVEMENT

In July, Elaine Bannerman of Lithgow, N.S.W., was presented with her medal by the Mayor of Lithgow, Alderman Leslie.

Elaine is now serving with the Buckaroo Outpost as a Junior Commander. Well done Elaine, you have set the Trail Rangers at no. 3 group in N.S.W. a fine example.

September saw Ian Johnson of Cooper's Plains become the first at Queensland no. 10 group to be awarded his medal.

At the Sunday morning service, Ian was presented with his medal by the M.L.A. for the electorate, who spoke on the need of such training for youth. She then went on to challenge the church to follow through by moving into the community particularly among the elderly.

* * *

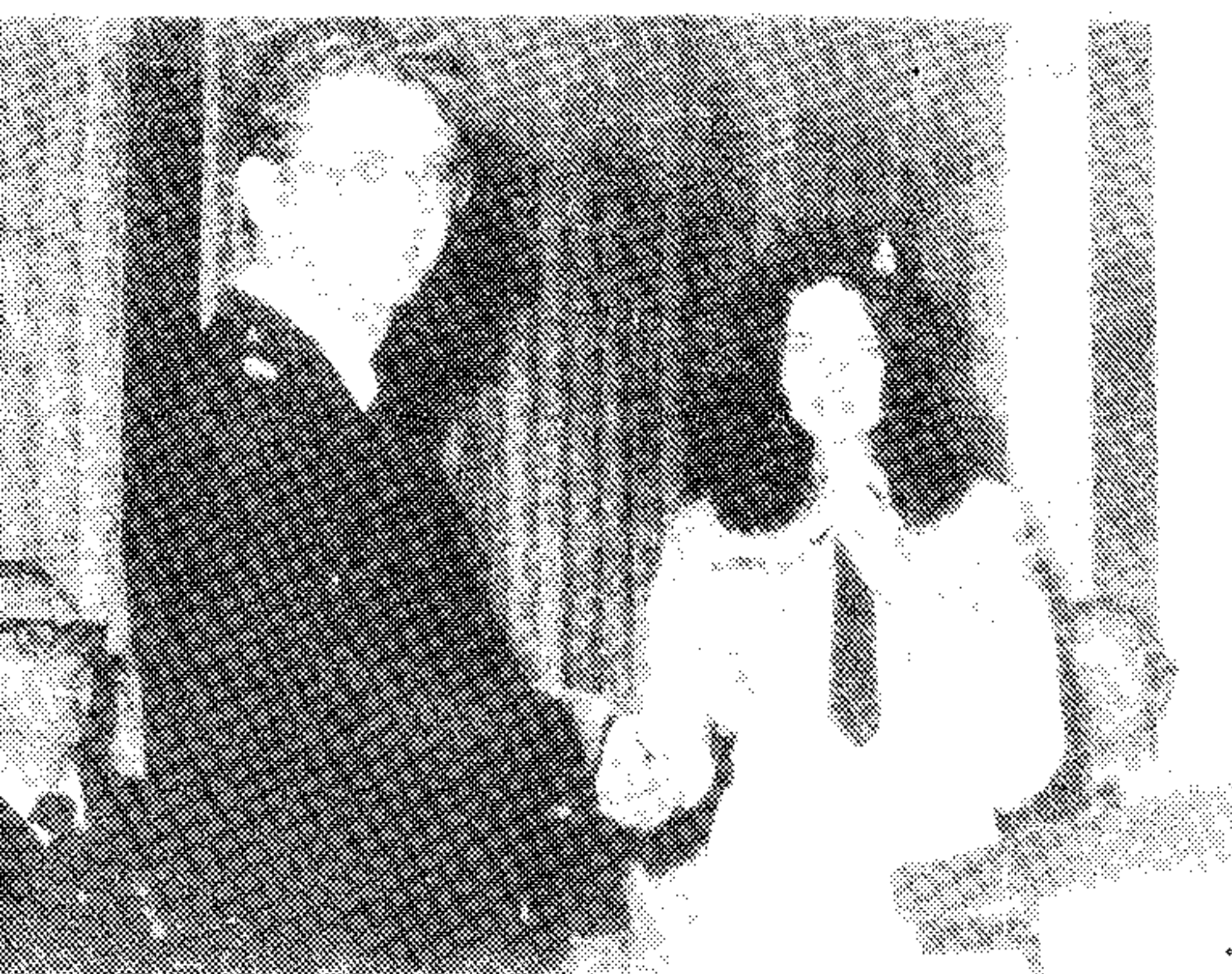
LEADERS MEDAL OF ACHIEVEMENT

Chermside had the rare experience of two leaders being presented with their medals on the same night.

Outpost Commanders Des Greer and Nancy Auchterlonie were presented with their medals by the Commonwealth Commander.



1976 has been a year when a new high has been reached in advancement and more interest has been shown by leaders in buckling down to the task of leadership training. We bring to you some of the high spots.



GOLDEN BUFFALO AWARD

In August I was thrilled to be at Neutral Bay to present Junior Commander Diana Tracy with this most important first. Diana had to complete 25 Advanced Awards to earn this recognition level. Well done, Diana.

* * *

Well done Chermside, three Outpost Commanders and one ex-Outpost Commander have shown what can be achieved through dedication and perseverance.



Tasmania no. 1 group, Hobart, were pleased to see State Commander Ivan Kajewski present to award Senior Commander Dieter Fischer with his medal.

Commander Fischer who did his early training at Neutral Bay is the first leader to complete the course in Tasmania.

* * *

ADVANCED LEADERSHIP TRAINING COURSE

Outpost Commander Greta Ginn of Qld no. 9 group at Cairns became the first Queenslander outside of Brisbane to obtain this advanced level earlier this year.

Greta has set a good example to the other leaders and Rangers in Cairns, which we trust will be a spur to further success.

Senior Commander Ruth Johnstone of S.A. no. 3 group when she completed this course. Ruth is busily engaged now in training her leaders to follow in her footsteps. We look forward to great times as the leaders equip themselves for this vital service.

* * *



DON'T MISS OUR NEXT ISSUE!

If you are interested in new ideas about the 'Wilderness Survival Award' and survival technique,

A new way to cook witchetty grubs

Latest survival shelter floor plans

Entertainment when you are out alone

Some aims for F.C.F. members

A varied bush menu.

you know the sort of thing, then
DON'T MISS OUR NEXT ISSUE!

IF YOU WANT A COPY OF THE BOOKLET DESCRIBED ON PAGE 14

"The Find Me Book"

contact the National Ranger Office at
3 Norma Avenue,
Eastwood, N.S.W. 2122

and one will be sent out, free of charge – we would hate you to get lost!

GROUP ROUND-UP

Many times we are asked which groups are in existence, which churches have Royal Rangers, how many do they have, who is the Senior Commander, what is his address? To attempt to answer these queries we propose, with your help, to run a series of articles on the groups chartered with our office. Each issue we will cover a number, e.g. this time no. 1, setting out the details we hold for those groups and featuring one of them in particular.

If you want your group chosen as your number nears, supply us with an article, photos and black and white 35mm negatives. As well we would appreciate a topical, challenging devotion written by your pastor or one of your leaders in the same issue.

This time the group featured is **MT. GRAVATT, Queensland No. 1.**

OUR LOG CABIN

by G. Burton, Mt. Gravatt

It all began in March, 1973. Because of the growing number of young people participating in the Ranger programme at Mt. Gravatt there was a space problem. There wasn't sufficient room for the Trail Rangers to participate in their activities within the present church facilities and so permission was sought and granted for us to build a log cabin at the back of the church grounds right at the base of Mt. Gravatt mountain.

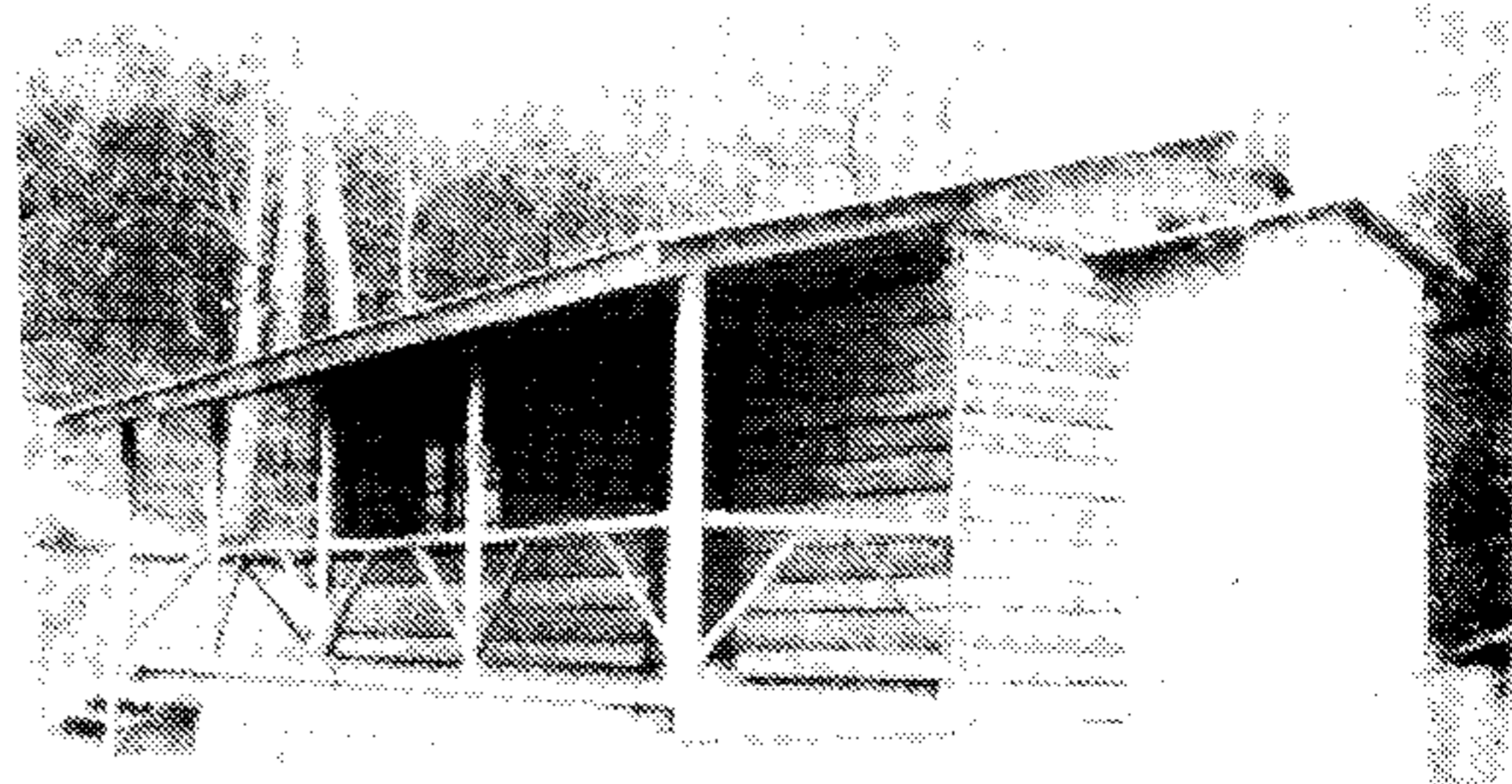
Our resources were strictly limited, we had little finance, very few materials and the skills of the boys were undeveloped. As well as this only two hours a week were available to build.

The original outpost members were Ian Ratcliffe, Roger Beech, Jimmy Rose, Ken Rowsell, Tony Armbuster, Robin Howland, Gary Matthews and Alec Artes. At the start Robin and Roger began working and the skills they were learning there proved useful in the construction of the hut.

The church had given us one hundred dollars towards the construction of the hut but of course this didn't go far in erecting the building that we had planned in our hearts. The rest of the materials had to be obtained from any source that was available. All the boys became expert in scrounging; finding doors, stairs, windows, and all sorts of timber in the most unusual places. Some timber and

flooring sections were obtained from the old church as it was pulled down, and bit by bit the materials were gathered together to build the Ranger hut.

One church member challenged the boys concerning missions and said that if the boys would give something to missions he would be prepared to provide much needed assistance. Together the boys raised one hundred and thirty dollars which was sent to the New Guinea mission field and received in return the double blessing of firstly, serving God and then receiving the promised assistance, in the building of the hut.



Obtaining materials provided many interesting camping trips and excursions into the bush outside of Brisbane. We went to Kingaroy to obtain the roundbacks that are the outside logs of the hut. In the bush the boys learned to drive the truck, use chainsaws, use generators and power tools and to look after themselves and each other. We would never go on a camp unless all the boys could go together.

Out of this grew a great spirit of comradeship between the boys and also many lessons were learned in the development of mature christian character. This was evidenced when 12 months after the hut was started the Lord called me to New Guinea to conduct a special building programme for missions. The boys supported me in prayer and maintained a real unity as a group even while I was away for over five months.

Upon my return another young man John Shorten, joined the group, and as we began to erect the outside walls of the hut the Lord provided some genuine, brand new, silky oak windows.

Our efficiency in building the hut was noted by the State Leaders and our group was assigned Duty Patrol at the S.E. District Pow Wow; a position that they have held ever since and for which they have been given a Certificate of Honour. At this time Alec Artes became apprenticed as a cabinet maker and all the boys started collecting museum pieces to be placed in our hut.

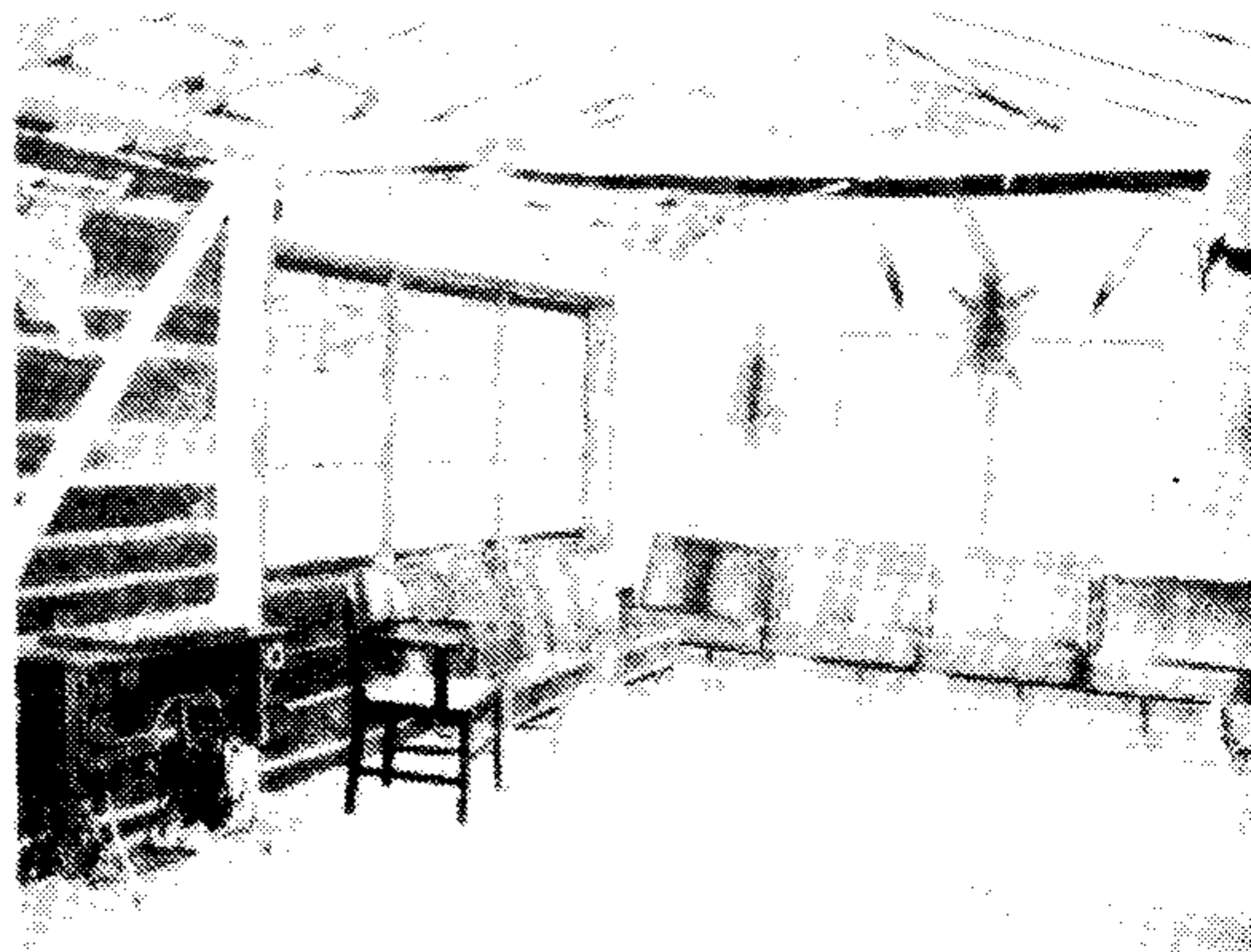
Don Lensky who had taken an interest in the boys when he fellow-shipped at Mt. Gravatt sent them a one hundred year old fuel stove from St. George and things began to move quickly as railings were erected, matting placed on the floor and wall trophies were hung.

Our hut provides the ideal venue for meetings for the group which is still together after three year's of very hard work. Every Sunday a Sunday School Department meets in the hut and the classes really enjoy the relaxing bush atmosphere. Other outposts

have borrowed the hut from time to time, and the girls use it for cook-outs and sausage nights. Recently Commonwealth Commander Thorne and State Commander Swenson along with all the commanders from the South Eastern District used the hut for a special planning meeting.

The hut is almost finished now and as it has risen from the ground to become a completed structure we feel that the boys too have grown and their lives have been moulded together in Christian service.

Ian Ratcliffe is now a carpenter, a future Royal Ranger leader and is married. Roger Beech is a printer, teaches Sunday School and is an active C.A. member. Tony Armbruster is an apprentice painter, Robin Howland an apprentice tentmaker and C.A. worker. Gary Matthews works in the building industry, Alec Artes is in the cabinet making trade, while John



Shorten is a storeman, Sunday School teacher and C.A. sports co-ordinator.

We praise God for the way He has used the building of our hut to build our young men into fine Christian gentlemen of whom any church could be proud.

STATISTICS

N.S.W.	No. 1 – Petersham	46	Ken Clewes, P.O. Box 33 Petersham.
QLD.	No. 1 – Mt. Gravatt	119	Rod Sumner, 81 Gosford St., Mt. Gravatt.
VIC.	No. 1 – Oakleigh	58	I. Kajewski, 45 Alex Ave., Glen Waverley.
TAS.	No. 1 – Hobart	30	D. Fischer, 49 Bowden St., Glenorchy.
S.A.	No. 1 – Klemzig	42	Ron Sloan, 8 Butler Cr., Banksia Park
W.A.	No. 1 – Morley	29	Pat Douglas, 9 Alderhurst Cr., Bayswater
N.Z.	No. 1 – New Life Fellowship Takapuna	55	Lionel John, P.O. Box 333-77, Takapuna

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SYDNEY

ROYAL RANGER SUPPLY HOUSE

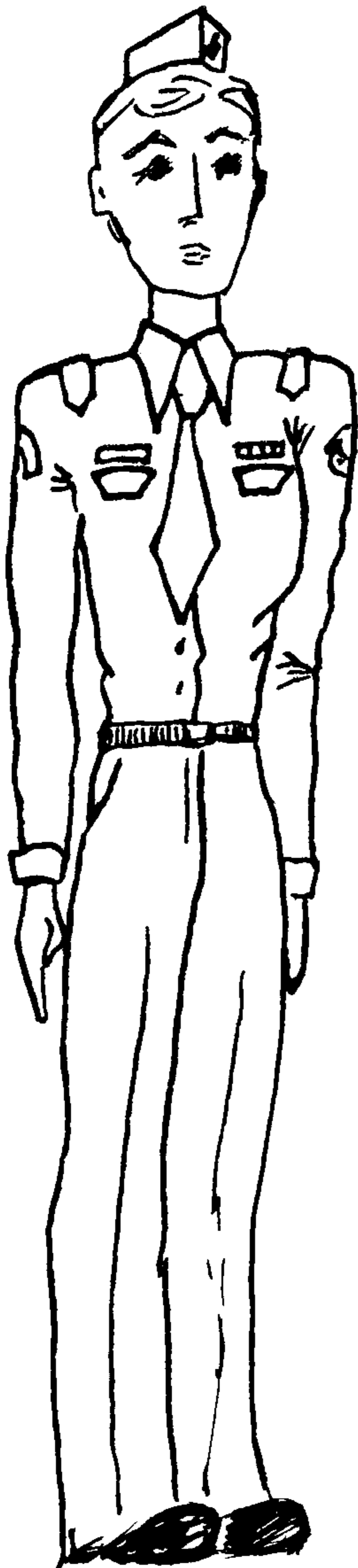
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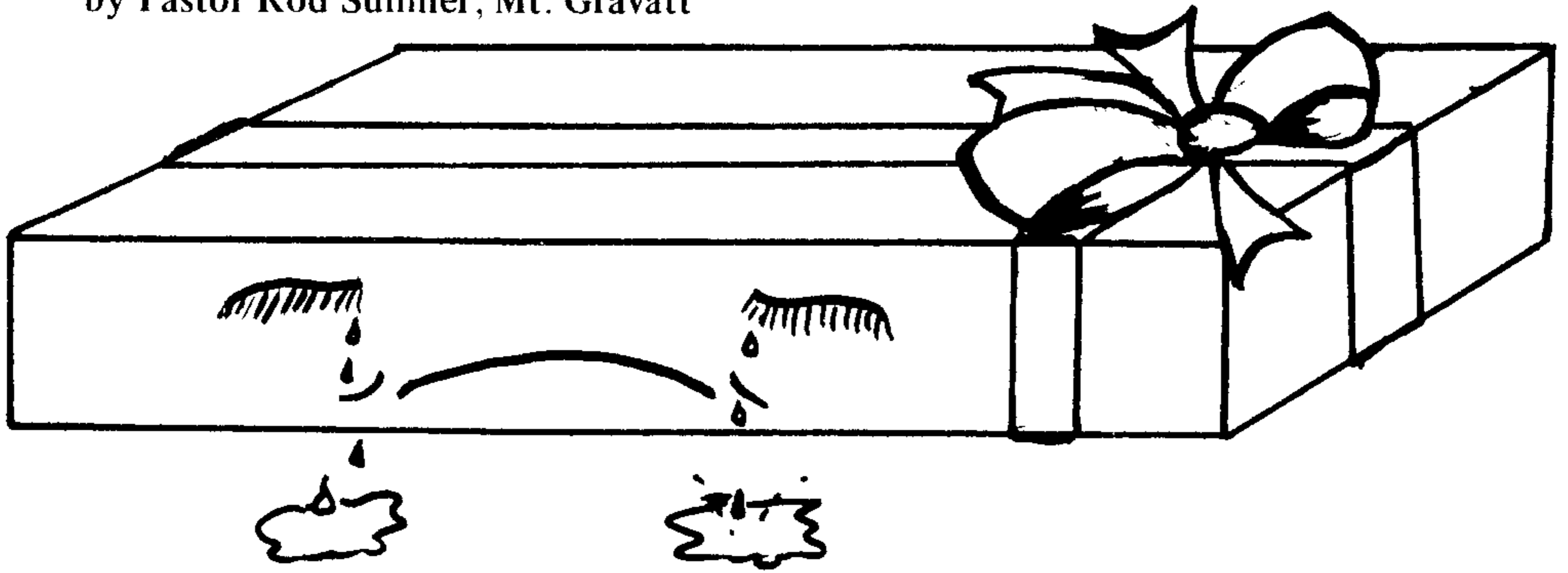
UNIFORMS

P.S. With Camporama coming up you need your uniform up to scratch, and now, for the boys, there are good quality long trousers available as well as the previous jean-style.

They are easy-care, drip dry, and only cost \$17.95. Tell your Mum (or wife).

THE SAD CHRISTMAS PRESENT

by Pastor Rod Sumner, Mt. Gravatt



Christmas time will soon be here again and I don't suppose that there is a boy or girl in Australia who isn't looking forward expectantly to receiving the usual array of gifts and to eating a big Christmas Dinner. Christmas is such a happy time, isn't it?

But I wonder though, if you have ever heard the story of the sad Christmas present?

The story began almost one hundred years ago one young man received amongst his presents a very beautiful and expensive Bible. It was very thick, the pages were edged in gold and it had a real, shiny black leather cover, just like the one his parents owned. In the back it even had some maps of Bible lands, and lots of notes to help its owner understand it. Truly it was just about the nicest Bible you could imagine.

Of course, inside was the greatest treasure of all. There it told of God's great love for all people (see John 3:16), the real story of the very first Christmas which is named after Jesus Christ, God's only Son who was born then, (read it yourself in Luke 2); how God's Son loved and helped and healed people while here on earth, (John's Gospel tells lots about this) and how Jesus died to take away our sins, rising again from the dead on the third day; the story of the first Easter (this is found in Luke 22, 23 and 24). The Book continued to tell of miracles and brave deeds done by the friends of Jesus long after he went to Heaven and how we too can all become friends of Jesus. It was just chock-full

of great stories, every one of them true and exciting.

As time wore on the young man grew up, married, grew old and eventually died. His family gathered up all his possessions, including the hardly used Bible and sent them off to a junk shop to be sold, and it was in this junk shop one day that I found this wonderful but sad old Bible, almost as good as the day it was purchased. I paid all of 18 cents, perhaps one hundredth of what a new one the same would cost today, and took it home, and enquired about its story.

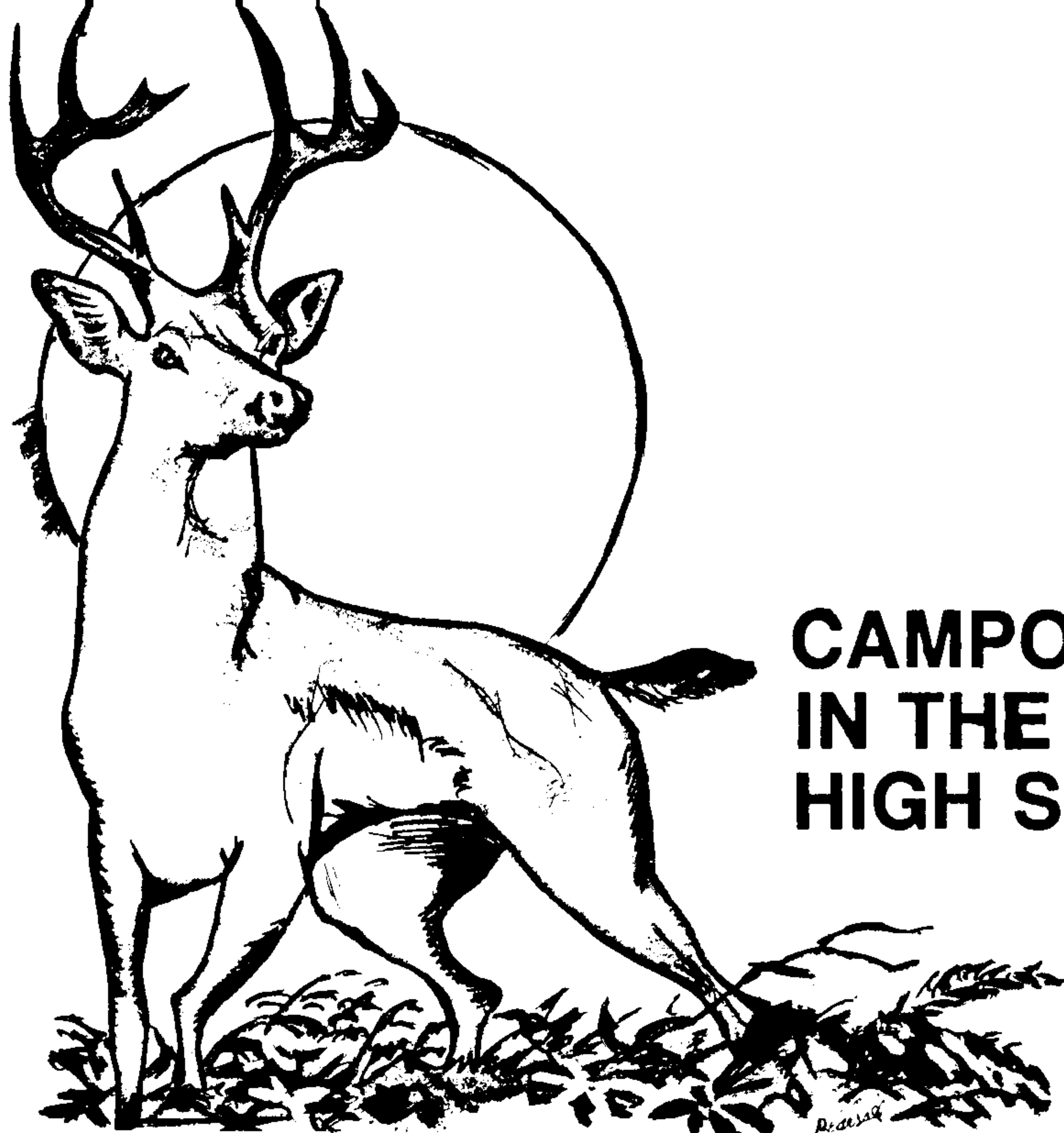
What was sad about that?

Don't you see, that if the young man had learned to love God's Word and to read it regularly, it would have changed his life and his beautiful Bible would have worn out long ago, doing the job God meant it to do.

I do hope that if you own a Bible, or if perhaps you receive one for Christmas you will not do what this young man did but that you will read it every day, wear it out by reading it and let it be your guide in life. There is none better.

Why then was such a wonderful present so sad?

I'll tell you. You see, even though this Bible contained such wonderful reading (and your Bible is exactly the same) the young man who received it didn't appreciate it - he was always too busy doing other things to worry about God's book. All this Bible ever did was sit on the shelf and gather dust and cobwebs.



CAMPOUT IN THE HIGH SIERRAS

by Wilson A. Katter

Reprinted with permission from Pentecostal Evangel.

The occasion for this article was a trek to the High Sierras by the members of my son Paul's Sunday school class.

Most of the boys, ages 9 to 12, had never made the trip before. It was a great experience for all of us.

By car we travelled to Ridgepole, California, at the 6,700-foot level in Sequoia National Park. From there, with pack on our backs, we began the ascent.

The end of the first day found us at the "meadow". It is a more open expanse with fewer trees and two mountain streams fed by patches of melting snows above. We spotted a deer. Around us were patches of pressed grass where the deer had bedded down!

We built a fire from sticks of all sizes gathered by the boys and prepared our evening meal. We took our sleeping bags out of our packs and slept in the open, under the stars.

As the shadows lengthened, the songs of the birds began to fade, and the sound of rushing water from a nearby stream played on our ears. About midnight Tim and Scotty were awakened by a slight noise and detected a movement in the moonlight shining through the trees. Later we learned what it was. A deer had bedded down within a few feet of my sleeping bag!

Upon awaking in the morning, we beheld an immense diamond formed by the sun coming over the top of the mountain. Its brilliant rays spread out in all directions forming a perfect pattern, reminding us that we serve the God of perfection.

The sharp chill was gone. The frost on the sleeping bags had disappeared, and we began to peel off the layers of socks, extra jackets, and wool shirts that had been our armor for the night. We knew the temperature would change from cool to warm and then to hot as the day progressed.

We crossed a stream and the path disappeared. It was up, up, up over broken rocks and boulders. The air became lighter. With less oxygen our hearts beat faster. It was necessary to take more frequent rest periods.

Each step was a careful one. Never must the body be off balance or there could be a twisted or broken ankle, an injured back. "Watch out for a loose rock, gravel, ice; any slip can be dangerous."

It took some effort, but finally we reached the 10,000-foot level. We were greeted with the deep blue of the lower lake few hikers ever reach. This, is beautiful country, unspoiled by man — pure air lots of snow (in June), lots of birds and marmots for company — and the challenge of the rising trout in the upper lake.

Warren caught the first fish. His reward was a prize of a dollar. He probably has had more obstacles in life than any of the others and needed encouragement, so we were glad he won the prize.

For the first time he smiled. "Maybe life's not such a bad scene after all."

Something happened on the fourth night during devotions. It had been another day filled with activity — fishing for trout, catching them, cleaning, and eating. A good meal! The boys slid down the glacier without mishap. Soaked trousers, socks, and shoes were drying by the flames of a roaring fire contained in the background of 8 feet of solid rock.

"Boys, our Heavenly Father made all this. Isn't it great to enjoy His wonderful creation?"

"You know, there are two kinds of life: natural and spiritual. Our parents have given us natural life. Only God can give us spiritual life by faith in His Son. When we come to Him by faith, are sorry for our sins and wrongs committed, ask Jesus to forgive us, He cleanses us from all unrighteousness, and we become members of His family, the family of God.

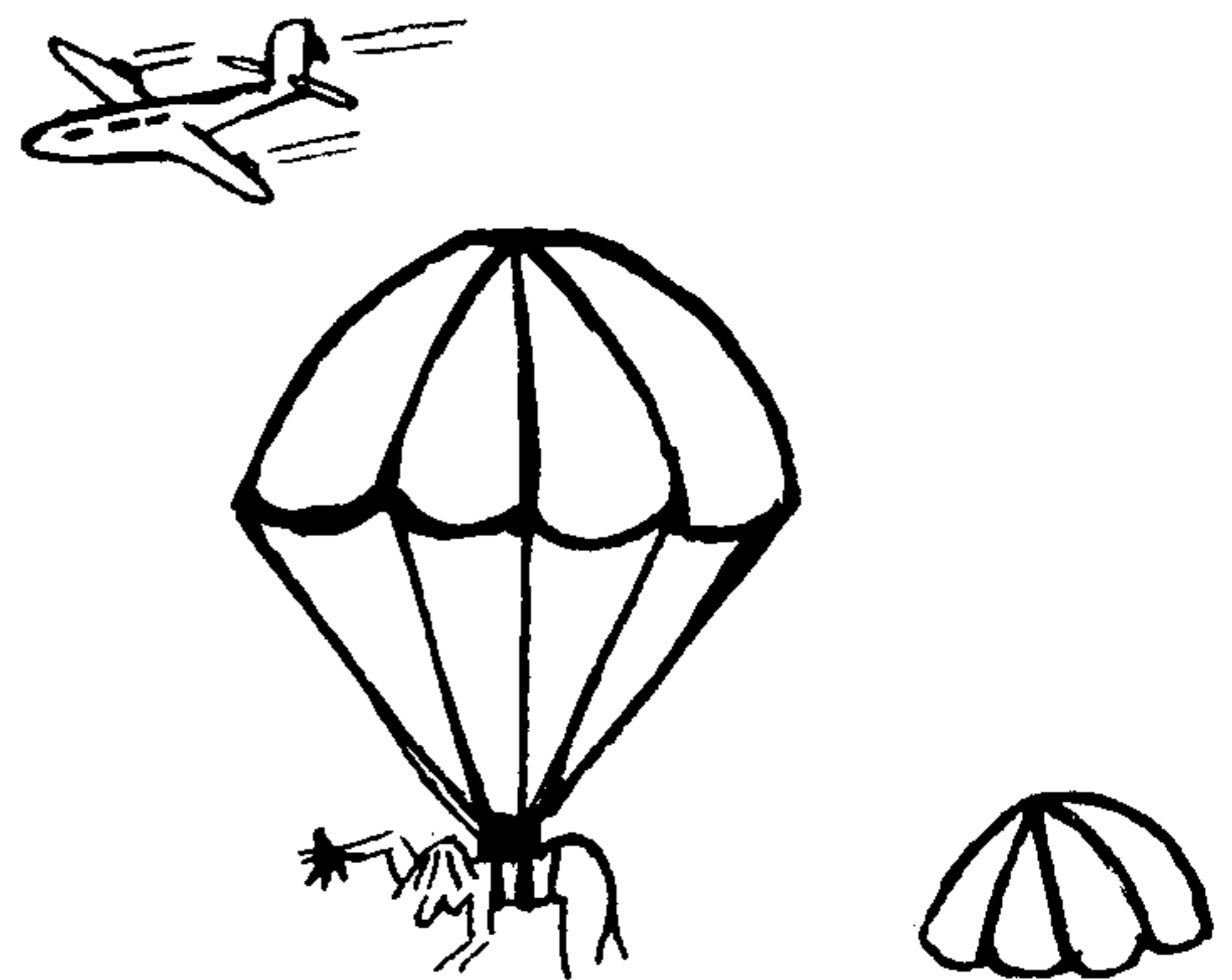
"Jesus said, 'I give unto them eternal life, and they shall never perish!' How many of you boys are not yet sure of eternal life? How many

have not yet experienced forgiveness through Jesus Christ?"

The Holy Spirit bore witness that our prayers were reaching the throne in heaven. Both Gilbert and Warren prayed for divine pardon and salvation that night, and we all rejoiced together.

The time came to get into the sleeping bags. The embers began to flicker. It was getting dark, but soon the moon would be rising over the mountain. We could hear the water tumbling over the rocks in the mountain streams. From high above came the sound of jet at about 37,000 feet.

But as I lay there under the vast canopy of the heavens, it seemed I caught another sound above all the rest. The singing of the angels! For it is written. "There is joy in the presence of the angels of God over one sinner that repenteth," and that night there were two — Gilbert and Warren.



This article appeared in the Pentecostal Evangel. We talk of our Ranger Outposts experiencing high adventure — has your outpost done anything that matches this Sunday School class? If so, send us an article, if not? Make sure 1977 is the year you do — start well by attending the Camporama!

What to do if you are lost in the bush

A simple little book telling people, especially children, what to do if lost in the bush has been published by the Volunteer Emergency Reserve in an effort to reduce the number of lost-in-the-bush tragedies which occur in Australia year after year.

The "Find Me Book" is pocket size and can be carried conveniently on bushwalking, camping or hiking trips. Its bright orange colour was chosen to stand out from the greenery of the bush when its pages are spiked on to tree branches and twigs as markers.

The book uses easily understood language and illustrations to give its message.

The first and most important word of the message is STOP!

'A lot of Australian bush is very thick, which makes the searchers' task harder,' explains the author of this book. 'The person they are looking for may have run in panic until he dropped.

'He may be asleep or unconscious in thick scrub a few feet from a rescue party.

'This is why it is important to stop moving if you think you are lost.'

"The Find Me Book" continues its instructions under the headings:

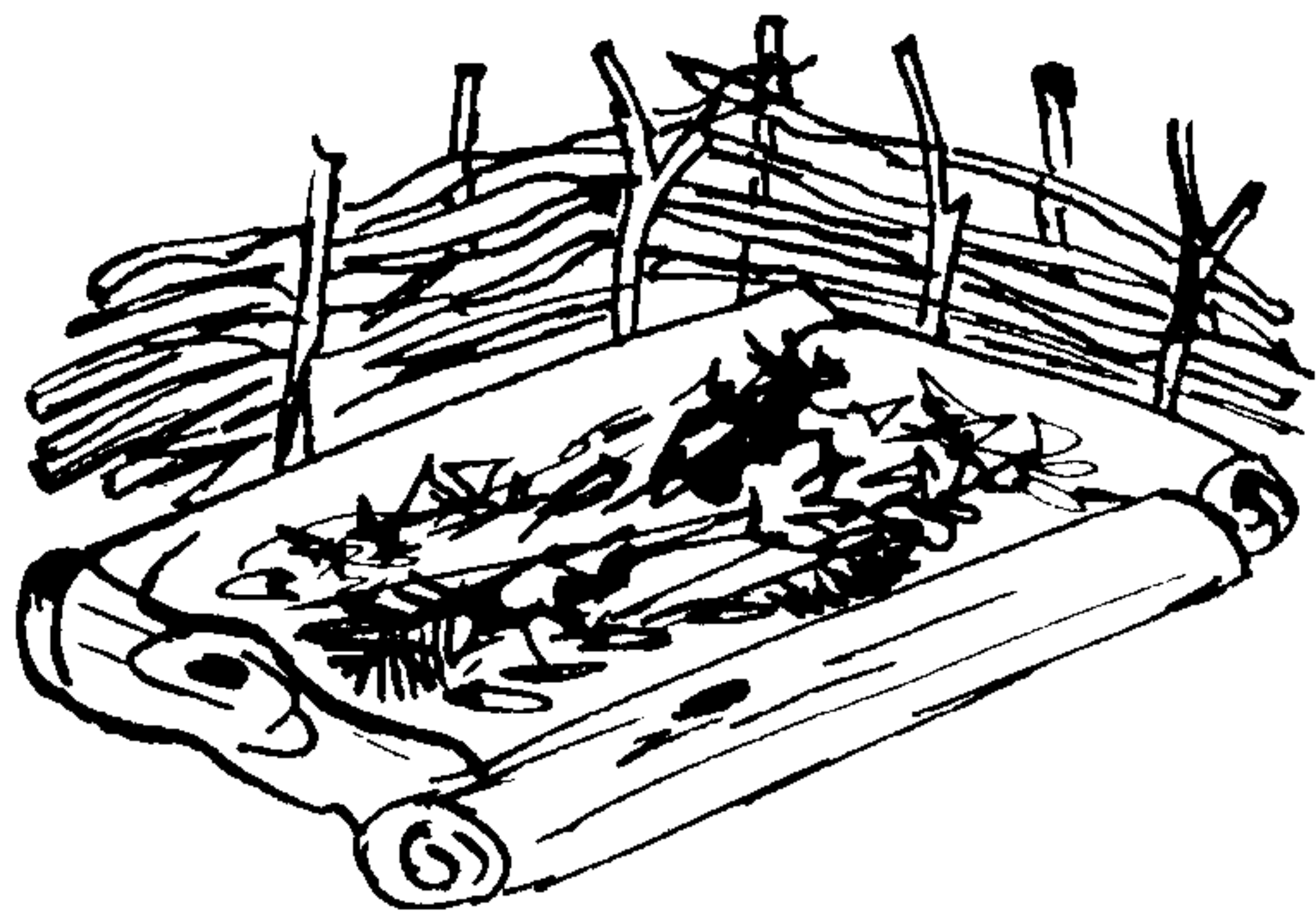
ANSWER — if you hear someone calling.

WAIT — someone will come looking for you.

STAY WHERE YOU ARE — searchers will know where you were before you got lost.

MAKE YOURSELF COMFORTABLE — with instructions and illustrations on making a "nest" of leaves.

MARK YOUR SPOT — scrape arrows on the ground pointing to your location, break branches around your "nest" and spike orange pages from "The Find Me Book" on twigs and branches.



MAKE A BED & WINDBREAK.



BE CALM.

Anyone can become lost, even the most experienced bushman — the difference between the novice and the expert is that one is not prepared, the other is," said the author.

The Volunteer Emergency Reserve strongly advises that bushwalkers and hikers should check against a safety list covering a basic minimum knowledge before setting out on any trip, however short.

The questions you should ask yourself are:

Am I wearing suitable boots (you need stout walking boots or hiking shoes -- not gumboats, sandshoes, desert boots or ordinary shoes.) and suitable clothing (not tight jeans)?

Do I know how to use my equipment? How to read a map? What time it gets dark? What sort of weather to expect? The mountain distress signal?

Have I got a waterproof parka? Map? Compass. Whistle? Torch? Full water bottle? Spare food? Spare warm clothing? Watch? First aid kit? Matches? "The Find Me Book"?

If the answer to any of these questions is **NO**, don't go.

JLTC

*by N.S.W. Aide-de-Camp
Ted Lewis*

Sometimes I am asked, "Do you ever see any LASTING results through the Royal Ranger programme? If those that ask this could have been with us at the Junior Leaders Training Camp in June 1976, they would have received an answer better than I could give. There a group of the finest young people anyone could wish to meet gathered at the Scout Training Camp, Pennant Hills, for an arduous "Trial by fire" -- and came through as gold. The camp, under the leadership of N.S.W. State Commander Bill Butterfield, was four days of training, testing, and instruction ending with a backpack and campout. We won't go into the details of how some of the girls got lost and how the boys came to the rescue, but if Diana Tracey gets lost one more time she will be in line for the "WANDERERS AWARD". The spiritual side of the camp was well taken care of by the chaplain, Pastor Paul Smith. I think he enjoyed being with the young people as much as they enjoyed having him. Certainly the response from these Junior Leaders must have gladdened his heart. Sunday morning at Carlingford Assembly, and the congregation was delighted as the J.L.T.C. group sang and testified of what God has done and was still doing for them through Royal Rangers.

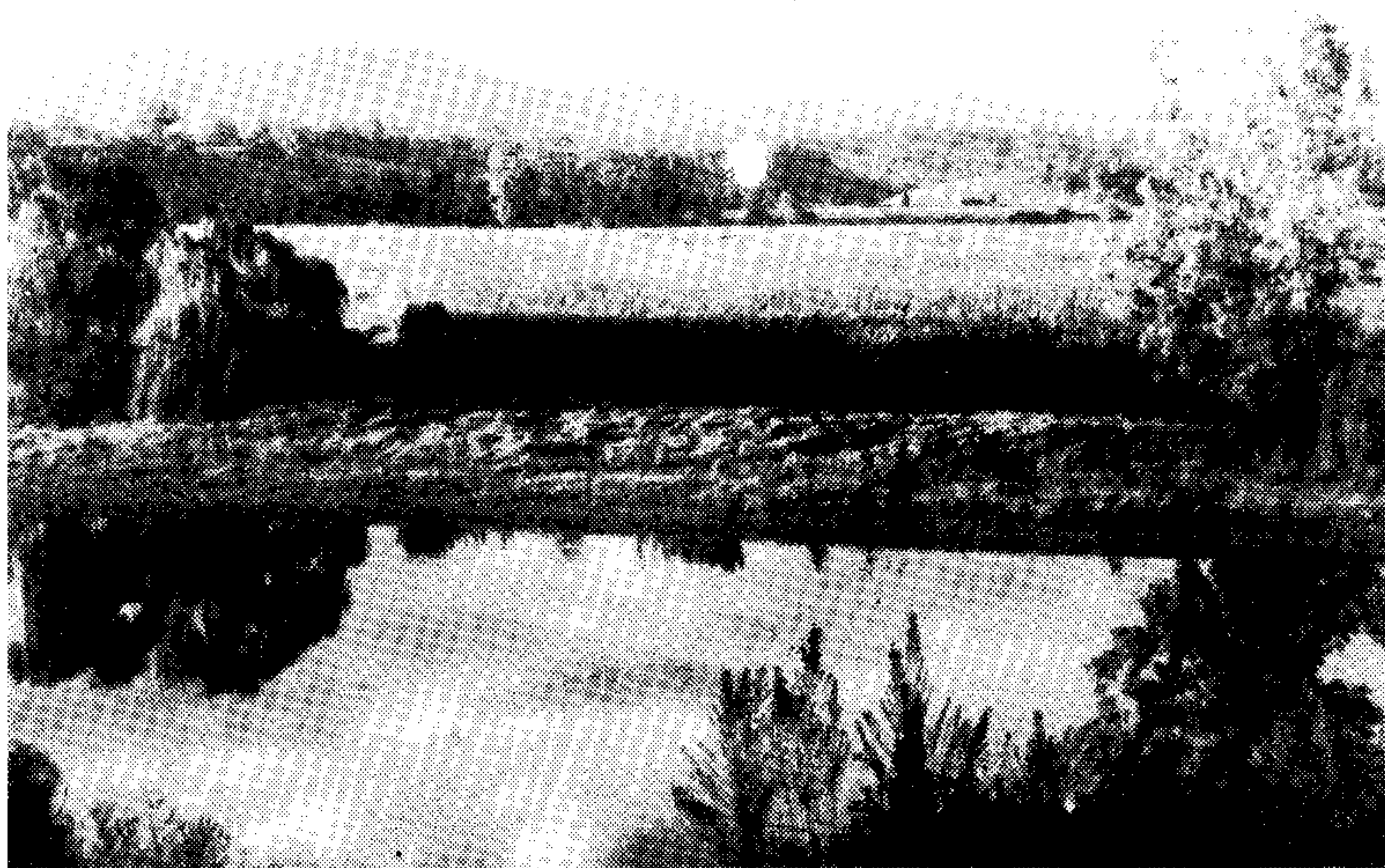
When the camp was over and all the "Goodbyes" were said, the staff all felt that the future of Royal Rangers could be left safely in the hands of these fine young leaders.



MARK YOUR SPOT.

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