



## SILVER EAGLE AWARD EVALUATION SHEET FOR DISTRICT COMMANDERS



NAME \_\_\_\_\_ DISTRICT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

### REQUIREMENTS FOR AWARD

- |    |   |                          |     |                          |    |
|----|---|--------------------------|-----|--------------------------|----|
| 1. | 225 points are needed to earn the Silver Eagle Award.       | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |
| 2. | Secure and wear a Royal Rangers uniform at RR events.       | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |
| 3. | Complete NTC.   | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |
| 4. | Trailblazer and A-S-T Ranger for Regional ROTY Competition. | <input type="checkbox"/> | yes | <input type="checkbox"/> | no |

*FILL IN POINTS EARNED IN THE RIGHT COLUMN*

### ADVANCEMENT/TRAINING

	<b>EARNED THE LEADER'S MEDAL OF ACHIEVEMENT:</b> 10 points <b>(This is required.)</b>	
	<b>COMPLETED ADDITIONAL TRAINING MODULES:</b> 2 points (After LMA) <b>(10 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____	
	<b>ADDITIONAL TRAINING:</b> 5 points <b>(30 MAXIMUM)</b> List year attended: NTC _____, NTT _____, ANTC _____, WNTC _____, NCE _____, RKTC _____, National Training Conference _____, National Academy _____, Advanced Academy _____	
	<b>LEADERSHIP TRAINING MODULES TAUGHT:</b> 2 points <b>(10 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____	
	<b>DISTRICT INSTRUCTOR CERTIFICATION SEMINAR:</b> 5 points <b>(10 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____ Amount of current ICS instructors in your district: _____	
	<b>JUNIOR LEADERSHIP TRAINING CAMPS:</b> 5 points <b>(10 MAXIMUM)</b> JTC, ATC, DTC, AJTC, JWC, JTT, JCE, JSC, JMC, JAC, JLC, Academy Date: _____ Location: _____ Number in attendance: _____ Number of Staff: _____ Date: _____ Location: _____ Number in attendance: _____ Number of Staff: _____	
	<b>GOLD MEDAL OF ACHIEVEMENT RECIPIENTS:</b> 2 points <b>(NO MAXIMUM)</b>	
	<b>MERIT AWARD CAMP:</b> 10 points Date: _____ Location: _____ Number in attendance: _____ Number of Staff: _____	
<b>A</b>	<b>ADVANCEMENT/TRAINING POINTS EARNED</b> Maximum allowed: <b>100 points</b> Write the total in right column.	

### ACTIVITIES

	<b>ANNUAL DISTRICT CAMP (e.g. Powwow):</b> 10 points Date: _____ Location: _____ Total attendance: _____ Total saved: _____ Total filled w/Holy Spirit: _____	
	<b>DISTRICT ROYAL RANGERS TOUR:</b> 1 point for each 10% of district <b>(10 MAXIMUM)</b> For each district sponsored RR event such as: Commander's Conference, Sectional RR Tour, etc.	
	<b>NATIONAL CAMPORAMA OR FCF NATIONAL/TERRITORIAL RENDEZVOUS:</b> 5 points for district participation, 5 additional points if District Commander attended with district delegation. <b>(10 MAXIMUM)</b> Date: _____ Location: _____ Total attendance: _____	
	<b>ROYAL RANGER DISPLAY AND PRESENTATION AT DISTRICT MEETINGS:</b> 5 points <b>(10 MAXIMUM)</b>	

	<b>ATTENDANCE AT THE NATIONAL RR COUNCIL:</b> 10 points, 5 points for each additional district RR executive staff member attending: <b>(30 MAXIMUM)</b> Deputy District Commander, Training Coordinator., Publicity & Promotions Coordinator, Pageantry Coordinator, FCF President, Men's Ministries Director (If not RR Dist. Cmdr).	
	<b>MINISTRY TO LOCAL GROUPS:</b> 1 point <b>(25 MAXIMUM)</b>	
	<b>DISTRICT ROYAL RANGER OF THE YEAR PROGRAM:</b> 5 points <b>(10 MAXIMUM)</b> List names of district ROTY winners. Straight Arrow _____ Buckaroo _____ (or Ranger Kids) _____ Pioneer _____ Trailblazer _____ A-S-T Ranger _____	
	<b>RRI (ROYAL RANGERS INTERNATIONAL):</b> Participate in giving as an individual or through your church: <a href="http://www.royalrangersinternational.com">www.royalrangersinternational.com</a> for information and forms. 10 points	
	<b>ATTENDANCE AT A LIGHT FOR THE LOST/JUNIOR LIGHT FOR THE LOST/ BOYS AND GIRLS MISSIONARY CRUSADE/SPEED THE LIGHT EVENT:</b> 5 points <b>(30 MAXIMUM)</b>	
	<b>BOYS AND GIRLS MISSIONARY CRUSADE EVENT:</b> 5 points <b>(5 MAXIMUM)</b>	
	<b>MEN'S MINISTRIES FUNCTIONS:</b> 2 points <b>(8 MAXIMUM)</b> List each of the functions you attended: 1. _____ 2. _____ 3. _____ 4. _____	
	<b>ATTENDANCE AT THE REGIONAL RR COUNCIL:</b> 10 points, 2 points for each additional district RR executive staff member attending: <b>(25 MAXIMUM)</b> Deputy District Commander, Training Coordinator., Publicity & Promotions Coordinator, Pageantry Coordinator, FCF President, Men's Ministries Director (If not RR Dist. Cmdr).	
	<b>AN ACTIVE FCF CHAPTER:</b> 1 point per star award <b>(5 MAXIMUM)</b> Chapter name: _____ Number of FCF events held: _____ Total FCF active members: _____	
<b>B</b>	<b>ACTIVITY POINTS EARNED</b> Maximum allowed: 150 points Write the total in right column.	
<b>RESPONSIBILITIES OF POSITION</b>		
	<b>CURRENT CHARTERED OUTPOSTS:</b> 1 point for each 1% of the churches with chartered groups -- TO BE FILLED IN BY THE NATIONAL OFFICE Total churches in district: _____ Chartered churches: _____ Percent with RR Charter: _____	
	<b>ORGANIZING SECTIONAL COUNCILS IN EACH SECTION:</b> 1 point <b>(15 MAXIMUM)</b> For each section which have an active Sectional RR council and staff: Total sections in district: _____ Total active Sections: _____	
	<b>CONDUCT AN ANNUAL DISTRICT RR COUNCIL:</b> 10 points Date: _____ Location: _____ Total attendance: _____	
	<b>QUARTERLY CORRESPONDENCE TO LOCAL RR OUTPOSTS:</b> 5 points <b>(20 MAXIMUM)</b> 1. _____ 2. _____ 3. _____ 4. _____	
	<b>ROYAL RANGERS INFORMATION IN THE DISTRICT NEWSLETTER:</b> 1 point each issue <b>(10 MAXIMUM)</b>	
	<b>DISTRICT SERVICE PROJECT:</b> MM/RR sponsored or Trappers Brigade project. 2 points <b>(10 MAXIMUM)</b> List projects: 1. _____ 2. _____ 3. _____ 4. _____ 5. _____	
<b>C</b>	<b>RESPONSIBILITY POINTS EARNED</b> Maximum allowed: 150 points Write the total in right column.	
	<b>ADD ROWS A, B, AND C:</b> Total should not exceed 400. Minimum of 225 points required.	<b>Total</b>
	<b>SUBMIT THE COMPLETED FORM TO THE NATIONAL ROYAL RANGERS OFFICE</b>	

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date