

#### **GREETINGS FROM THE NATIONAL DIRECTOR**

If you thought Camporama 2012 was awesome, wait till you see what's in store for 2016!

Our last Camporama was the largest one in the history of Royal Rangers. As we gear up for 2016 we fully expect that this pattern will continue. What's 2016 going to be like? Think summer camp on steroids, multiply by 10 and hit it with a couple shots of Red Bull for good measure!

Think about it, Dad! In 2016 you can go on an ordinary vacation or have an extraordinary experience with your son! Commander, you can put together some regular outings for the summer or blow it away with something spectacular your boys will talk about for the rest of their life!

Camporama 2016 is "The Ultimate Event for Guys"! Every day will be filled with more activities than your boys can do. You say you're competitive? There will be more competitions than ever before; paintball, sports, shooting, video games, fine arts, the list goes on and on! Trade pins and barter with men and boys from all around our nation as well as the world. Join in with literally thousands of men and boys as their voices 'shake the wilderness' worshiping God. Hear dynamic messages just for guys while sitting under the stars. Experience the transformation of having the Creator of everything whisper directly to your heart because you set aside time just for Him!

... or you can stay home and cut the grass!

Camporama2016 is going to happen (short of the rapture)! Thousands will experience this event like no other, but your participation will be what makes this a reality for you. If you're a dad or commander, your participation is what will be necessary for your son or the boys of your outpost to be able to experience this. Determine now to not just make a difference in your life but theirs as well!

This packet is provided to you to answer many questions and give you tools to make it happen. You also have a great source of information at the official Camporama web site www.nationalcamporama.com. Please check it often for the latest news and information.

Start making your plans now to be part of this Ultimate Event for Guys. Registration for Camporama opens December 1, 2015.

Let's do this to influence more men and boys than ever before...I can't wait to see you there!

Karl S. Fleig National Director



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#### **GENERAL INFORMATION**

Please refer to the following information for details about Camporama. Please note, however, that this information is subject to change at any time. For the latest information visit the Camporama web site at www.nationalcamporama.com.

#### **Registration Fees**

Registration for Camporama may be completed online at <a href="www.nationalcamporama.com">www.nationalcamporama.com</a> or by mail beginning December 1, 2015. Please refer to the table below for the registration fees. Additional fees may be required by your district to cover expenses associated with Camporama for which the district is responsible. Some districts may offer optional group transportation to and from the event. Please contact your district for details. If you are unsure about your district contact information, please e-mail <a href="mailto:rangers@ag.org">rangers@ag.org</a> for the latest contact information.

Date Received	Chartered	Non-Chartered	
December 1, 2015 – May 16, 2016	\$295	\$348	
May 17, 2016 – June 16, 2016	\$345	\$405	
June 17, 2016 – June 30, 2016	\$395	\$465	

The last day to register for National Camporama is June 30, 2016. No registrations will be accepted after that date or on site.

The registration fee covers...

- 14 Camporama meals, beginning with supper on Sunday, July 17. The final meal will be a continental breakfast served on Friday, July 22.
- Two Camporama t-shirts
- Two Camporama patches
- 50th anniversary FCF patch
- Camporama hat
- Camporama hatpin
- Camp stool
- Camper ID card with lanyard\*
- Post-event highlights video
- The experience of a lifetime!

Items NOT marked with an asterisk above must be picked up by each individual camper at the Camporama Store. Items marked with an asterisk (\*) will be received at registration. A commemorative video will be available after Camporama.

#### **Registration Process At-a-Glance**

Registration for Camporama may be completed by mail or online. An application is available on the Camporama web site for use in gathering information on each camper. These applications may then be mailed in with your registration fees or entered online with a credit card payment. Regardless of the registration method used, a Participant Agreement & Medical Record (also available online) must be completed for each camper (boys and leaders) and mailed to the address below in advance of the camp. A Participant Agreement & Medical Record must be on file for each camper before they will be allowed to enter the campgrounds at Camporama.

We recommend that outposts retain a copy of all Participant Agreement & Medical Records for emergency use while traveling to and from Camporama. Originals should be mailed to:

Convention Services Group 1445 N. Boonville Avenue Springfield, MO 65802.

If paying by check, include check payment with the forms. Your registration will not be complete until we receive your registrations (online or by mail), the completed Participant Agreement & Medical Records, and full payment. Once we receive all three, you will receive a letter confirming your registration is complete.

#### **Online Registration**

Online registration is a simple 4-step process:

- Gather the information you will need to fully complete the registration process (see above).
- 2. Go to the National Camporama web site, <a href="www.nationalcamporama.com">www.nationalcamporama.com</a>, and follow the links to the online registration site. Enter the required information for each camper.
- 3. Select one of two payment options check or credit card. If paying by check, please include the names of the people and the amount for each that the payment covers. Payment amount is determined by the date on which the payment is received. If paying by credit card, payment amount is determined by the date you enter your credit card information. Paying by credit card ensures your online application and payment is processed immediately. You may pay for more than one person with a credit card in one transaction when completing the online information.
- 4. Each person will be camping with his district. Because of this, some districts may require a separate registration process for attendees to register with them (additional fees may apply). Some districts may also provide an optional transportation package to and from the event. If you are unsure of your district contact information, please e-mail <a href="mailto:rangers@ag.org">rangers@ag.org</a> to find out.

# **Refund & Substitution Policy**

Campers who are unable to attend Camporama may request a partial refund of fees paid. Requests must be submitted in writing to Convention Services Group (see address above). Requests received more than 30 days before the beginning of camp will refunded in full less a \$75.00 fee. Requests received within 30 days of the camp will be refunded less a \$150.00 fee.

In situations where a registered camper is unable to attend, an alternate camper may be substituted in his place provided the alternate meets the participant qualifications (see below).

Refunds on fees charged by districts are decided by each district and may differ by organization.

#### **Medical Record Information**

In addition to the registration process, all participants must submit a completed Participant Agreement & Medical Records. Health and safety are of utmost importance. Camporama can be physically demanding. Many activities are physically strenuous and may result in special medical support consideration. Therefore, it is necessary that the medical staff be aware of participants who have certain physical conditions requiring waivers. Such physical concerns and should be noted on the medical record portion.

#### Health & Medical topics:

- Each participant's immunization shots should be current. Immunization requirements are based on recommendations of the U.S. Public Health Service.
- Any allergies, recent surgeries, medications being taken, or other relevant health information must be included on the medical record form.
- Cardiovascular problems requiring medication
- High or low blood pressure
- Diabetes requiring treatment
- Marked obesity
- Bronchial asthma (acute or severe) under treatment during past 24 months
- Anemia, hemophilia, or other severe blood problems
- Food allergies
- HIV infection
- Epileptic seizure having occurred within the past 12 months
- Under current psychiatric treatment
- Severe physical disability of any type
- Sleep apnea
- Other communicable diseases

The district director must retain a copy of each district participant's Participant Agreement & Medical Record while traveling as a group to and from the Camporama site.

Persons who have any of the above or precautionary conditions are requested to consult with their physician and seek his/her opinion on whether or not they should attend Camporama. You may also be required by the national office to obtain a physician's statement of approval to attend Camporama. In some cases, you may be required to present a release of liability waiver. There may be instances where emergency medical support at the Camporama site is very limited, if not impossible. Under such circumstances, participation may be denied.

# **Required Release Signature Information**

Required release signatures must be obtained before you are considered registered for Camporama. A boy under the age of 18 (and who will not turn 18 on or before July 22, 2016), must have his parent's or legal guardian's signature. Any other Camporama registrant who does not meet this criteria will need his personal signature AND his pastor's signature to attend Camporama.

# **Boy Qualifications**

Boys may attend the Camporama who meet the following qualifications:

- Be at least 9 years of age on or before July 18, 2016 (no exceptions to this rule).
- Must complete online registration and the Medical Record and Release Form (located in Appendix B).
- If young man becomes 18 years old by July 22, 2016, he must acquire his pastor's signature on the Medical Record and Release Form.

#### **Adult Qualifications**

Men may attend Camporama who meet the following qualifications:

- Must be 18 years old by July 22, 2016.
- Must be approved by his pastor.
- Must complete the registration process and submit the Participant Agreement & Medical Record form.

All registered campers must be of the male gender (with the exception of registered, international female Royal Rangers). Otherwise, females may attend as visitors during the regular visitor hours. All visitors may attend the Thursday evening service.

# **Fundraising**

Ideas for fundraising may be available on the Camporama web site at www.nationalcamporama.com.

#### **Disabilities**

Any special accommodations required for a seriously disabled person should be made known to the national Royal Rangers office at the time of online registration. The national Royal Rangers office may seek to provide special accommodations. However, in the event the national Royal Rangers office is unable to provide those special accommodations, that person's application may not be approved.

#### **Child Abuse Prevention**

Every adult attending Camporama must have on file with his church a Church Worker's Clearance Form. The pastor of any adult wishing to attend must sign the leader's Camporama application Form, indicating the leader is a competent and qualified church worker with no known facts or allegations that raise any question concerning the leader's suitability for working with minors in any Royal Rangers activity.

All suspected child abuse at Camporama is to be reported immediately to the Camporama director or Camporama coordinator. Child abuse will not be tolerated. Child abuse reports will be kept confidential and alleged offenders will be confronted appropriately.

Leaders should refer to the free booklet Preventing Child & Substance Abuse found on the national ministries web site (www.royalrangers.com; under "Programs" then "Policies & Guidelines") for more detailed procedures for protecting children. Some examples include:

- Follow the two-deep leadership guidelines.
- If a leader needs to counsel a child, this should be done in a private area but in view of another adult or other individuals.
- Respect the dignity and sanctity of every child. Privacy in bathrooms and swimming areas, for
  example, must be respected. The only time a leader should infringe on a child's privacy is if that
  child's health or safety is in jeopardy.

NOTE: During Camporama, boys and men will have separate restroom and shower facilities. Boys and men will be expected to only use their designated facilities.

#### **Insurance**

Accident and sickness insurance will be provided to all Camporama participants (as part of the Camporama fee) as a secondary policy. It will act as a primary policy in the event the participant does not have a primary personal accident insurance policy. Each individual district will provide additional insurance coverage for travel to and from Camporama if traveling as a group.

# **Transportation and Personal Vehicles**

Each district director is requested to offer a group transportation plan for his delegation to and from Camporama. Those coming by commercial transportation need to provide transportation to Camp Eagle Rock. The district Camporama coordinator may begin setting up their encampments on Sunday, July 17, at 1:00 p.m. Areas, such as the Johnnie Barnes Lodge and Stanekville, will not be open until scheduled times. Parking and traffic safety guidelines will be enforced as stated in the Campground Rules.

#### Meals

To receive meals, colored ID cards must be shown. Colored ID cards will match the color of the food station where the camper is assigned to eat for the duration of Camporama. Camporama meals begin with supper on Sunday evening, July 17. Meals will be served at different locations (see map for locations). Bring a water bottle and your camp stool because food stations are not equipped with chairs. Meals are served by regional grouping - see schedule at regional HQ.

# **Special Dietary Needs**

The Camporama Food Service Group is not able to satisfy all of the many special dietary needs of those attending Camporama. If you have special needs because of medical reasons (such as food allergies), you should be sure the information is documented on the "Medical Record and Release Form". You must plan to meet this need on your own by bringing a supply of non-perishable food products (as you would medication). You may also purchase food at local supermarkets in and around the Cassville, MO area. Only non-perishable food items required to meet special dietary needs may be brought to Camporama.

Peanuts and peanut oil will not be in any prepared meals served at Camporama. Peanuts will be in some candy, such as Snickers, for sale at the snack bars. Boys and their leaders who know they have food allergies should not purchase foods that contain those products. Menus and snack bar items will be published on the National Camporama web site (www.nationalcamporama.com) before the event.

#### **Concession Stands**

Cold drinks, snack food, and ice will be sold between meals. Free refills of water will be provided at designated watering stations.

# Clothing

The Camporama uniform will be the Camporama t-shirt or utility uniform and hat worn with appropriate long pants or shorts.

• Special Opening Ceremony: The Monday evening service will be the Grand Opening Rally. We strongly encourage each boy and leader to wear his Camporama t-shirt. A panoramic picture will be taken of all attendees. This picture will be available for sale during Camporama.

- Day Activities & Evening services: Camporama t-shirt or utility uniform, Camporama hat, and long pants or shorts.
- T-shirts: Each camper will be issued two Camporama t-shirts. (Additional t-shirts may be purchased at the Camporama store.)
- Shoes: Campers should wear appropriate shoes or boots for all activities.
- Headgear: A special Camporama cap will be issued.
- Poncho or Raincoat: Each camper is recommended to bring a poncho or raincoat.
- Socks, Handkerchiefs, Underclothing, etc. as needed.

# **Recommended Personal Items to Bring**

The following personal items are recommended. This list assumes the outpost is bringing all group camping gear such as tent, awnings, tables, and chairs, lanterns, etc.

- Sleeping bag or bed roll, pillow
- Air mattress or sleeping pad
- Insect repellent
- Pen/pencil & notebook
- Personal first aid kit with lip balm, sunscreen, etc.
- Swimming suit
- Small Bible
- Canteen/water bottle
- Bathroom Kit & Towels biodegradable soap, toothpaste & toothbrush, comb, etc. (private-stall shower facilities are available but campers must provide their own toiletries & towels)
- Flashlight with extra batteries
- Watch
- Boots/shoes
- Camera & film
- Sun glasses
- Personal clothing as needed
- Money (snack bar & Camporama Store)

#### **Postal Service**

Letters from Camporama can be turned in at the information booth. They will be collected daily and delivered to the nearest post office for mailing. Postcards may be purchased at the Camporama store. Mail being sent to Camporama should be sent to this address:

Camp Eagle Rock	
28879 FR 1162	
Eagle Rock, MO 65641	
Attn: Recipient's Name,	Distric

# **Telephone or Internet Communications**

Because of the limited facilities for telephone communications at Camp Eagle Rock, all incoming calls to participants will be handled on an emergency basis only. For use in the event of serious emergencies only, calls are to be made to 417-271-3900. Messages will then be delivered to the Camporama participant. Cell phone reception is very limited or spotty on the Camporama site. The national office is

looking into the possibility of offering wireless Internet hook-up for a reasonable fee. More information will be available on this subject later.

#### **Morning Devotions**

The spiritual emphasis is the most important aspect of the National Camporama. To get the day started off right, each region will hold morning devotions (Tuesday-Thursday).

#### **Camp Chaplains**

There will be camp chaplains available at each region headquarters and the main camp hospital. They will be available for meeting the spiritual needs of the campers 24 hours a day. They will help to oversee the altars at the evening services.

#### **Activities**

Most activities will be located in and around the large field in front of Johnnie Barnes Lodge. The Camporama events are too numerous to list fully. Check the Camporama web site for updates and announcements. A sampling of activities include:

- Shooting sports competitions (archery, air gun, trap, black powder rifle)
- Ranger Derby
- Static displays
- Mountain biking
- Paintball
- Extreme inflatables
- 5K Ranger Race
- Sports competitions (soccer, flag football)

....and a whole lot more!

# **Camporama Products/Awards Station**

Each camper will need to show his camper ID card at the Camporama Store to receive their Camporama t-shirts, souvenir pin, patch, and camp stool, which are included with camp registration. Awards distribution for competitions will be handled at a designated location.

#### **Cool Down**

Misting tents and/or fans will be strategically placed throughout Camp Eagle Rock. Many water-based activities (including swimming pools) will be available.

#### **Camporama Store**

The Camporama Store will be open with a well-stocked inventory of Royal Rangers items such as novelties, Camporama t-shirts, Camporama mugs, Royal Rangers mugs, mini-fans, t-shirts, ponchos, caps, patches, Camporama postcards, and much more.

#### **Individual Vendors**

Numerous items will be offered for sale from vendors located on Vendors' Row. Each vendor selling products (including vendors in the FCF Village) must acquire a vendor's license from the national Royal Rangers office. All vendored items being sold cannot be similar in nature to those being offered by My

Healthy Church or the Camporama Store. For more information about being a vendor (including cost and other requirements), please go to www.nationalcamporama.com and click on "Vendors."

Traders' Row: One or more areas will be designated for trading items (no money can be exchanged for these items). Only boys will be allowed to swap items of interest with other boys, such as patches, novelty items, craft items, and state souvenirs. Men will not be permitted to swap items with boys unless the boy is accompanied by one of his responsible leaders to approve the trade.

Foreign delegations will be assigned a booth in the main activity area to display and trade items from their country of origin. This will allow many to meet and learn about Royal Rangers abroad. This will be a rotating schedule so you will want to visit it often.

Ministries such as BGMC, LFTL, Men's Ministry, and Speed the Light may operate booths and may have information, souvenir pins, and/or other giveaways.

#### **Security**

Security personnel (uniformed and plain-clothes police officers) will be present before, during, and after Camporama to ensure the safety of all campers. These individuals are professional law enforcement officers who serve in their local outposts. Please give them the highest respect as they serve us. Please note that you will need to provide the name of each vehicle's primary driver along with vehicle ID information at registration to receive your parking permit. This will help us locate the drivers of vehicles if needed.

# Registration

Royal Rangers, Royal Rangers' leaders, foreign delegates, Camporama workers, vendors, and visitors will be required to go through registration located at the Eagles Lodge at the Eagle's Resort area, the first time they come onto Camp Eagle Rock. Each person will be required to go through registration to receive the appropriate ID card. YOU MUST HAVE AN ID CARD for security to allow you to proceed through the secure campground gates. If you do not have an ID card, you will not be allowed onto the campground site. Visitors, workers, and guests will receive a colored "Visitor ID Card" and will need to sign in and out of the campground as they travel back and forth. This rule is to provide safety for our campers. You will be required to give your vehicle license number and primary driver information to the registration office to receive a parking pass.

Registration items must be picked up at the Camporama Store by each individual camper. Campers are not permitted to send someone else in their place to receive their registration items.

# **Trash Policy**

Trash maintenance is necessary to keep the camp clean and sanitary. Cooperation by all participants is requested to help ensure trash is disposed of properly. Trash dumpsites will be designated.

# Parking/Traffic Safety Policy

Motor vehicles will be used to transport materials and supplies by an approved group of staff workers throughout the Camporama site. The following guidelines are for the best interest of all participants:

#### **Pedestrians**

Campers as asked to abide by the following rules when walking on camp roads:

- Walk on the left shoulder of the road in a single-file, facing traffic, and carrying a flashlight at night.
- Stay off roadways and bridges when footpaths are available.
- Cross roadways only at established crossings.
- Give emergency vehicles the right of way.
- · Obey traffic signs

#### **Motor Vehicles**

Motor vehicles in use on the campgrounds during Camporama must be used in accordance with the following standards:

- Use of motor vehicles on the Camporama site is by approval only.
- Always buckle your seat belt.
- Travel slower than the posted speed limits.
- Truck beds/tractors may not be used for transporting passengers.
- Give right-of-way to emergency vehicles, security, and security vehicles.

On Sunday, July 17, beginning at 1:00 p.m., vehicles may be driven to assigned campsites for unloading gear. You will be allowed two hours to unload, and then you must move your vehicles to the assigned parking lot. No vehicles may be parked outside the designated parking areas. For safety reasons, no personal vehicles including any motor-propelled unit will be permitted for transporting people or equipment in the camp after Monday, July 18, without permission from the Camporama director or Camporama coordinator. A tow truck will be on site to move illegally parked vehicles. Anyone wishing to use their vehicles off site during the Camporama dates should use the designated parking area outside the secure campground gates. Please designate only one vehicle per group for this purpose and park all other vehicles in the designated regional parking areas.

#### **Special Activities**

Some activities are open only during designated activity periods. These activities are off-limits during non-designated activity hours.

#### **Going Off Site**

Every individual must notify security when entering and exiting the campground. Each district and foreign delegation will be responsible for the care and liability of the boys and leaders in its group. Any leader wishing to leave the campground after he has registered and before Friday morning end of camp, must fill out a Release and Hold Harmless Form and present it to security at the main gate. Forms are available at registration, national headquarters, regional headquarters, and at the main gate (see page 37).

#### **Water Conservation**

Please practice water conservation and use only biodegradable soaps and shampoos.

## **Fire Safety**

Ground fires are prohibited. All fires must be in a container a minimum of six inches off the ground. Proper fire safety equipment must be present. No fire may be left unattended.

# **Buddy System**

Every person 17 or younger must remain with another individual. At all times use the "buddy system."

#### **Banned Items**

Tobacco, alcohol, illegal drugs, fireworks, and firearms are not permitted. (Fireworks and firearms may be used only by appointed personnel when approved by the national office for event activities.) This policy will apply to all applicants, vendors, and service personnel. In addition, no conceal-and-carry is permitted at the National Camporama.

# **Dehydration**

Drink sufficient amounts of liquids to avoid heat-related injuries. Frequent drinks and rests in a shaded area are necessary. If you drink large amounts of soda without the proper water intake, you can become sick. FREE water will be available throughout the camp at designated locations. You will need to provide your own water bottle. Please remind boys to drink lots of water. Our wells have chlorination systems and have been tested for safety. Do not drink water from the creeks. Drink only from authorized water areas.

#### **Power**

Because of a limited supply of gas and power, participants will be permitted to bring only such items as electric razors and hair dryers. No large household-size electric or gas appliances will be permitted. Generators are not permissible unless authorized by the national Royal Rangers office. The power outlets at the shower houses are primarily for grooming purposes although cell phone, video, and camera battery chargers may also use these outlets. The national Royal Rangers office assumes no responsibility for theft or damage. No alteration of electric systems will be allowed. All other power outlets are for Camporama operations only.

#### **Laser Pointers**

Laser penlights are prohibited at Camporama.

# **Flashlights**

Flashlights are recommended for all campers while walking on roads or trails at night. Replacement batteries may be purchased at the Camporama Store. Flashlights should not be used in the Amphitheater while evening services are underway.

#### **Service Attendance**

All registered campers are required to attend the evening services and morning devotions.

#### **Early Arrivals**

The earliest you will be allowed to register and set up camp is Sunday, July 17, 2016, at 1:00 p.m. Certain areas, such as the Johnnie Barnes Lodge and Stanekville will be off limits until Tuesday, July 19, at 9:00 a.m. The first service is Monday, July 18, at 7:00 p.m. Please plan to have completed camp set-up before the opening service.

#### **Family Campgrounds**

Family members (non-Camporama participants) may wish to camp or stay in a resort area near Camp Eagle Rock. For information contact the following: Branson Chamber of Commerce at 417-334-4136, Roaring River State Park at 417-847-2330, Cassville Chamber of Commerce at 417-847-2814. For individuals staying in Springfield, Missouri, call the Springfield Chamber of Commerce at 417-862-5567.

#### **Visitors & Visiting Hours**

All visitors must check-in at the registration office at Eagle's Lodge in the Eagle's Resort area. There is no charge to visit the Camporama. You must receive a Visitor ID badge to enter camp. A snack bar will be available to visitors who wish to purchase food during lunch.

At no time are female visitors permitted in the district campsites. These are the men's and boys' sleeping quarters so please respect their privacy.

Visitors Hours: Monday-Wednesday .......... 9:15 a.m. to 5:00 p.m.

Monday-Wednesday ...... Evening services are closed to visitors.

Only specially invited guests, such as National Leadership and Resource Center (NLRC) personnel, foreign delegates (to include both male and female), and specially invited pastors and their family members (to include both male and female) are permitted to attend the Monday-Wednesday evening services.

Thursday: 9:15 a.m. to end of service. All visitors may attend this special closing service.

All activities are for registered campers only. The Camporama Store, Vendors' Row, Traders' Row, static displays, and many other activities are open to visitors.

#### **Portable Toilets**

Portable toilets will be strategically placed through the camp. These toilets will be serviced daily. Do not place trash or bottles in the toilets.

#### **Insects**

Precautions need to be taken to avoid ticks and chiggers ("red bugs"). The use of insect repellent and avoiding high weeds and wooded areas will help prevent infestation. In the event ticks or chiggers infest a person, he should immediately go to the regional first aid center for treatment. OFF brand repellant (with 25% Deet) has been found to be an effective insect repellent. Use of Chigarid has also been found to be effective.

All common areas, paths, and camping areas will be treated prior to Camporama. Campers should avoid tall grass and apply repellent as needed.

#### **Snakes and Wildlife**

Do not confront or touch snakes and animals. We are visitors in their environmental home. If a snake or animal bites a person, he should report immediately to the closest first aid station. We have never had such an incident because our campers are wise. We are, however, prepared to handle emergencies that arise with animals.

#### **Injuries**

We are fully staffed and prepared to create a safe environment and to respond to injuries. Injuries should first be reported to the regional or activity field area first aid stations. The seriousness of each injury would determine if the patient should or should not be transferred to the Camporama field first aid station. The medical staff will take appropriate action in the event someone becomes injured. An adult leader must accompany sick or injured boys from his district to and from the regional first aid station, Camporama first aid station, or local community medical center.

### **Emergency Evacuation**

In the unlikely event of a forest fire, tornado, flood, or other unexpected hazards, all delegates should quickly return to their district campsites. All national headquarters staff will report to the Johnnie Barnes Lodge for evacuation directions.

#### **Prohibited Use and Sale of Firearms**

The national Royal Rangers office of The General Council of the Assemblies of God has adopted the following policy regarding the use and sale of firearms at any Royal Rangers activity: Firearms, including black powder firearms, may not be sold, awarded, traded, or conveyed by any means as personal property to anyone under the age of 21. This policy, however, will not prevent the person under age 21 from being in possession of black powder firearms at a Royal Rangers activity if the individual is properly supervised.

#### **Prohibited Use and Sale of Knives**

The national Royal Rangers office of The General Council of the Assemblies of God has adopted the following policy regarding the use and sale of knives at any Royal Rangers activity: Knives, including folding knives, may not be sold, awarded, traded, or conveyed by any means as personal property to anyone under the age of 18 who does not have written parental/legal guardian consent. The possession or sale of any knife that opens by spring action or centrifugal force (i.e., switch blades, butterfly knives, etc.) is expressly prohibited at any Royal Rangers activity.

#### **Emergency Contacts**

The following emergency contact numbers are available during Camporama if needed:

Mercy Hospital, Cassville MO	(417) 847-6000
Mercy Hospital, Berryville AR	(870) 423-3355
Dental Clinic, Cassville	(417) 847-2461
Eagle Rock Fire Department	(417) 271-3642
Sheriff, Barry County	(417) 847-6556
U.S. Forest Service	(417) 847-2144
National Weather Service	(417) 863-6209
National Poison Control Center	(800) 222-1222
National Royal Rangers Office	(417) 862-2781, ext. 4181

NOTE: Inquiry regarding any accident, illness, emergency, or misconduct occurrence from the public or media must be referred to the Office of Public Relations of The General Council of the Assemblies of God and/or the legal counsel of The General Council of the Assemblies of God.

#### **First Aid Treatment**

First Aid services will be available in multiple locations:

- Regional first aid station staffed by qualified first aid personnel and/or EMT's
- National first aid station staffed by EMT's, nurse, or doctor

In the event hospital evacuation of an individual is necessary, the following services are available:

- 1. Car to Cassville hospital
- 2. Ambulance to Cassville hospital
- 3. Air ambulance to Mercy Regional Hospital, Springfield, Missouri.

#### Policy for Transporting Patients to Hospital

- Transport to be determined by a medical doctor or nurse.
- Level of transportation to be determined by a medical doctor.
- All first aid treatment must be documented and a report filed.
- Medical insurance forms and injured-person applications must accompany all patients to the hospital.
- No drugs will be administered to patients without the authorization of a medical doctor. A nurse or doctor must administer the authorized medications.
- The national director, Camporama director, and Camporama coordinator must be notified of all serious injuries and/or sicknesses and of all persons being transported to hospitals.
- Only the medical doctor, hospital staff, or the national Royal Rangers office staff is authorized to notify the patient's relatives.

#### **DISTRICT PREPARATIONS**

The role of district is very important in the planning of Camporama. Your efforts will go a long way not only in making this a fun event for the men and boys in your district, but also in making this the biggest, most well-attended Camporama! To help you, we have developed a checklist of the things you need to be working on between now and Camporama.

#### **District Registration**

- Camporama attendees may need to register with their district to attend. If districts choose to offer an additional registration process, they must come up with an efficient process that works best for your district. The process should include how the district registration fee (if applicable) and optional transportation package monies will be collected.
- Beginning in January 2016, district directors will be e-mailed a registration list of the people who
  have registered for your district. This list will help you determine who has and who has not
  registered with your district. If you have a question about who has registered or the number of
  registrants, please contact Convention Services at <a href="mailto:conventionservices@ag.org">conventionservices@ag.org</a>.

#### **Travel**

- Plan and announce your district transportation package, if applicable.
- Ensure that the leader of the district transportation has copies of the Medical Record and Release Forms for all people on the vehicle.
- Remind leaders to check with the local church to make sure groups have the proper insurance.

#### **Volunteers**

The success of our National Camporama depends in large part on our volunteers. We need volunteers, both full-time and part-time, from each district to fill critical roles. The information below explains more about the differences between a full-time volunteer and a part-time volunteer. Every adult attending National Camporama as part of a local outpost will be asked to volunteer in some capacity.

#### **Full-time Volunteers**

Generally speaking, full-time volunteers have specialty skills needed for the success of National Camporama. Skills, such as plumbing, carpentry, electrical, medical, and security, are only a few of the skills needed. Full-time volunteers devote days, not hours, at National Camporama to make sure tasks are completed. This time is either fulfilled before, during, or after the event. Full-time volunteers are unable to spend time with their local outposts because of their full-time commitment to the National Camporama.

Those interested in volunteering <u>FULL-TIME</u> should be directed to the following website to complete their initial application: <u>www.surveymonkey.com/s/2016corvolunteer</u>. More information for full-time volunteers may be found on page 38.

#### **Part-time Volunteers**

Adult leaders who come as part of an outpost (and are responsible for the care of the boys from the outpost) are expected to volunteer for at least two 4-hour shifts from Sunday, July 17, through Friday, July 22. A shift is defined as one 4-hour time slot. Volunteers may be asked, for example, to help run an activity or help distribute food at a food pavilion.

Once your outpost has completed the on-site check-in process, you will be directed to the volunteer check-in station to receive your assignments. Outposts will not be permitted to set up their campsites until their leaders receive their volunteer assignments. Outposts that only bring two leaders will not be expected to volunteer their services, keeping in mind the two-deep leadership principle.

When adult leaders have completed their assignment(s), they will need to go back to volunteer check-in to receive a token for their service. The more shifts a volunteer helps with, the more tokens they receive. In the past, tokens have included one-of-a-kind patches, t-shirts, and hats available only to volunteers.

#### **Promotion**

You will need to aggressively promote Camporama in your district. Beginning May 1, 2015, you may order several items to help promote this event. Camporama Promotional DVD (item #729206), Camporama brochure (item #729200), and a Camporama poster (item #729077). Please contact My Healthy Church at 800-641-4310 and reference the item numbers provided. There is no charge for any of the promotion items. The Camporama DVD is also available to download at <a href="https://www.nationalcamporama.com">www.nationalcamporama.com</a>. Regardless of the promotional items available, nothing takes the place of personally inviting each and every outpost in your district to attend.

#### **Hatpins or Tokens**

Each district should pass out a hatpin or other token that represents the district or state. Please make sure to bring enough for each Camporama participant to receive a hatpin or token to trade with others. This should be made available at the hat pin exchange area—not the campsite.

#### Leadership

- Attend the District Director's Orientation and other required meetings. Please set the example for your district by attending all devotionals and evening services.
- Have your district camp coordinator check in on July 16 (Saturday) or July 17 (Sunday) with his
  respective regional coordinator to be given camp location. Make sure he has a list of how many
  outposts are coming from the district. He can begin to layout your camp in a logical order and
  get familiar with the surroundings. As outposts arrive, he can direct them where to set up. He
  may be able to set up some of your camp also.
- Ensure the safety, well-being, and conduct of your delegation to, at, and from Camporama.
- If an outpost needs camping equipment, work with them to find some to meet their needs.
- Ensure everyone from your delegation attends the morning devotionals, evening services, and follows all Camporama rules and guidelines for their safety.
- Make sure everyone is having FUN!

#### Campsite

Make sure the district camp coordinator coordinates your camp within the region. He should arrive before all the other outposts. The campsite should be set up in an orderly and safe format. There should be ONE entryway with some type of district identification. Your district flag and a camp schedule are some items to include in your camp. Remember to bring adequate shade awnings for your group.

#### **Miscellaneous**

If the district director is unable to make it to Camporama or is fulfilling another staff responsibility, he may assign another leader to fill his place and responsibilities.

Districts will receive a \$15.00 rebate for all pre-registered campers. This rebate is designed to help supplement revenue normally generated at the district's annual camp (e.g., powwow). District rebates will be paid after August 2016.

Districts may earn awards for the following (awarded within their region except the largest district in attendance):

- Best District Entryway
- Best District Camp
- Best District Flag
- Best District Spirit
- Largest District Attendance

## **DISTRICT COMPETITION GUIDELINES**

Each district will be judged per their region, except largest attendance. Districts will compete within their region (with the exception of attendance). Each region will award "Battle Ribbons" (provided by the national Royal Rangers office) to the 1st through 5th place districts for each of the following competitions. You will not be competing with districts from other regions (with the exception of attendance).

# **Largest Attendance**

Awards will be given for the district with the largest registered contingent (based on district within their division, based on size).

#### **Best Entryway**

Official score sheets and criteria will be used to evaluate the competition. Judges will not consult with each other. The judges' scores will be added together to form the final score. Maximum score per judge is 100 points.

- 1. Theme: 20 points maximum Does the entryway represent the theme?
- 2. Originality: 20 points maximum Is it an original or unique design?
- 3. Craftsmanship: 20 points maximum Is it well-made and appealing to the eye? Is there proper symmetry and balance?
- 4. Identification: 20 points maximum How well does it identify the district it represents?
- 5. Dimensions: 20 points maximum Does it remain within the maximum dimensions? Width 35 ft; Depth 15 ft; Height 20 ft.

#### **Best Camp**

Official score sheets and criteria will be used to evaluate the competition. Judges will not consult with each other. The judges' scores will be added together to form the final score. Maximum score per judge is 100 points.

1. General appearance: 20 points maximum - Does it appear orderly and well-thought-out? Is everything in its place? Are all vehicles out of the campsite and parked in designated areas?

- 2. Organization/Uniformity: 20 points maximum Does the campsite have adequate roads/pathways within its boundaries? Are tents set up orderly and symmetrically? Is the district HQ identified and easy to locate?
- 3. Entrance/Exit Identification: 20 points maximum Is there one defined entrance and exit? (5 points maximum)
- 4. Are there defined camp boundaries? (5 points maximum)
- 5. Is the district identified at the entrance? (10 points maximum)
- 6. Safety: 20 points maximum
- 7. Have all hazards been marked? Are all tools/equipment properly stored? If campfires are present, are fire safety rules being followed? If a kitchen is present, are proper sanitation procedures being followed?
- 8. Cleanliness: 10 points maximum
- 9. Is the campsite clean of trash and clutter? Are towels and cloths hanging on tents or tent lines?
- 10. Shade: 10 points maximum Is there adequate shade?

#### **Best Flag**

Official score sheets and criteria will be used to evaluate the competition. Judges will not consult with each other. The judges' scores will be added together to form the final score. Maximum score per judge is 100 points. Flags should be shown in the Grand Opening Parade. Flags should be displayed as part of the district entryway or headquarters.

- 1. Flag Size: 10 points maximum Size 3 x 5 ' (Allow for 2" over or under to receive maximum points.)
- 2. Any flags that do not meet measurement guidelines receive 2 points. Fringe around flag is not considered part of the 3 x 5' dimensions for the flag.
- 3. Fringe: 10 points maximum Fringe is optional. Fringe must not exceed three inches in length. Craftsmanship and quality of fringe.
- 4. Flag Material: 20 points maximum Flag is to be made of some type of cloth; not vinyl or leather. Craftsmanship and quality of work (sewing, printing, or embroidery).
- 5. Flag Pole: 20 points maximum Pole does not exceed 7' in height. (5 points maximum). Quality of finish on pole (stain, varnish, paint etc.) (5 points maximum). Any additional details showing extra craftsmanship which adds to quality (tack work, carving, burning, etc.) (10 points maximum).
- 6. Flag Pole Ornament: 10 points maximum Ornament not to exceed 6" in height or diameter. Originality of design and quality.
- 7. Identifies District: 10 points maximum Is the district clearly identified (images, color, and wording representing the district)?
- 8. Overall Appearance: 20 points maximum, Excellent 16-20 points, Very Good 11-15 points, Good 6-10 points, Okay 0-5 points.

# **Best Spirit**

Official score sheets and criteria will be used to evaluate the competition. Judges will not consult with each other. The judges' scores will be added together to form the final score. Maximum score per judge is 100 points. Judges will begin their evaluations as the districts arrive at camp. As you follow camp rules, cooperate with camp staff, and participate in the meetings and services you will be gaining valuable points.

- 1. District Song: 20 points maximum Is the district identified in the song? Do they have good volume? Does everyone know the song and sing in unity? Do they use motions and/or instruments?
- 2. District Yell: 20 points maximum Is the district identified in the yell? Do they have good volume? Does everyone know the yell and say it in unity? Do they use motions and/or instruments?
- 3. Attendance: 20 points maximum Does the district contingent attend all regional devotions and evening services? Is the district contingent on time to all devotions, services, and staff meetings? Is the district represented at all required staff meetings?
- 4. Participation: 30 points maximum Is the district involved in staffing or assisting in any of the following: number of volunteers, national events, district activities, national events, Stanekville, security, medical, tram operator, Camporama Store, participating in all district competitions, evening services (as ushers or altar workers). (5 points for each)
- 5. Attitude: 10 points maximum Does the district follow camp rules? Do they look for areas to be of assistance to others? Do they project a positive attitude toward others? Do they deal with problems in a Christlike manner?

Awards will be given for all above events at Thursday morning regional devotions.

# **REGIONAL RESPONSIBILITIES**

Each region will be responsible for providing each of the following:

- Regional Camp Coordinator
- Regional Headquarters
- Regional First Aid Station
- Regional Chaplain
- Information/Message Board
- Regional Safety Officer
- Regional Parking Coordinator

#### **RISK MANAGEMENT PLAN**

#### **Title Definitions**

Camp Manager: The person in charge of the Camp Eagle Rock facilities

Camporama Director: The person in charge of the overall event

#### **Levels of Alert**

Level 1: Possible danger - information only

Level 2: Notify regional headquarters and district directors of mobilization intentions.

Move vehicles to staging area.

Level 3: Mobilize people from camp to assigned evacuation housing in orderly, prearranged fashion with camp equipment.

Level 4: Mobilize people immediately - equipment left behind

#### **Alert Sound Procedures**

Sirens will blast.

All people report to campsite.

Outpost coordinator takes roll.

Remain in place for further details.

Regional and national staffs report to the Johnnie Barnes lodge for briefing and direction.

Law enforcement cars with public address systems will drive through areas giving directions.

Evacuation plans will proceed by assigned regions.

#### **Severe Storm Plan**

Severe storms may include the following:

- Electrical storm
- Tornado
- Earthquake
- Heavy rain over an extended period

The following actions shall be taken when an immediate possibility of a severe storm (as defined above) is present.

# **Threatening Tornado**

In the event of a threatening tornado, move quickly to the lowest area nearby and lie flat on the ground. Sirens will blow, providing time permits. Remain in place until the "all clear" signal is given via the public address system or a siren. Take roll following the "all clear" signal. Contact the national headquarters, located in the Johnnie Barnes Lodge, concerning persons missing or injured.

- All pool, water activities, and all other program activities shall be immediately terminated.
- All campers shall be sent back to their respective campsites.
- All staff members shall immediately report to camp headquarters.
- Each district director shall respond to his respective regional headquarters.
- All loose equipment, tents, awnings, etc., shall be made as secure as possible by staff members without jeopardizing the safety of staff personnel.
- Each district camp and camp staff shall take roll to account for all persons.
- The use of electricity and telephones should be limited during electrical storms.

- All activities at the pools, water activities, and program areas may continue only after the Camporama director or his designee has given the "all clear" signal.
- When the "all clear" signal is given, each camping unit shall immediately take roll. The regional coordinator will gather the reports from each district and report back to the Camporama coordinator or his designee.

#### **Flood Plan**

The following steps should be taken when the possibility of flooding at Camp Eagle Rock occurs.

- All water activities shall be terminated.
- All campers shall be sent back to their respective campsites.
- All water activities staff shall relocate canoes and boats to high ground, making them secure.
   Special precautions should be taken by staff in emergency procedures to not endanger themselves.
- The camp coordinator shall make a determination that all staff and campers are accounted for.
- After flooding danger has passed, the camp manger shall inspect all waterfront areas, making a
  determination as to condition and advisability to resume or not to resume activities.

# Fire Response Plan

Reporting: When fire is discovered, its location, extent, and type (i.e., woods, grass, building, etc.) shall be reported to the camp manager immediately. All communications utilizing 911 (emergency number) will be placed only by the camp manager. It is the responsibility of the camp manager to notify the Eagle Rock Fire Department and/or to place any 911 calls.

#### **Organizing to Suppress the Fire:**

- The first staff members to reach the nearest Camp Eagle Rock fire-fighting equipment location will pick up the fire equipment, form buddy teams, and proceed to the fire scene with the camp manager. The remaining camp staff will stay at the Johnnie Barnes Lodge to assist in first aid, sending messages, or as a relief crew.
- The camp manager will notify the entire camp by activating the emergency alarm system.
- When a camp alarm is sounded for a fire, all campers shall return to their campsites. Camp staff should be prepared to be picked up, along with fire equipment, by the camp manager.
- Each camping unit will send two responsible persons to the camp headquarters to act as runner/messengers. The use of such runners is the responsibility of the camp manager.
- A runner/messenger from the fire scene will meet with the camp manager, directing him and others to the scene of the fire.
- The Eagle Rock Volunteer Fire Department may be called upon to assist. This fire department
  will be informed and assisted by the camp manager. Determinations will be made by them as to
  how to proceed.
- The fire department may ask camp staff and other volunteers to continue to assist in fire fighting or may request that the staff and others return to their respective campsites.
- Each camp is expected to respond with all available manpower and equipment requested, proceeding quickly and safely and obeying all speed limits and traffic laws.
- As soon as the danger is over and the "all clear" signal has been given, all staff and campers may continue the day's activities.

#### Additional Manpower/Equipment

- The camp manager or his assigned representative (designee), who is the first to arrive at the fire scene, will determine the following:
- If additional manpower and/or equipment is needed.
- If the Eagle Rock Fire Department should be called.
- The information shall be communicated to the main national headquarters, located at the Johnnie Barnes Lodge.
- The camp manager or designee is authorized to request additional manpower. This will be known as the ALERT SYSTEM.

NOTE: Remember that all staff will take directions from the fire department officers until such time the fire is declared extinguished. It is possible that the fire department officers will not want the staff to continue fighting the fire. If so, the staff will return to their respective camps and await orders.

The support staff shall prepare and deliver drinking water for fire fighting personnel at the fire scene. The kitchen/dining hall staff shall prepare to feed the fire fighting personnel (as directed by the camp manager or his designee) after the fire has been extinguished.

When the fire department officer in charge of the fire scene declares the fire to be "under control," this information will be relayed to the national headquarters, located at the Johnnie Barnes Lodge, by the camp manager or his designee.

When the fire department officer in charge of the fire scene declares the fire to be "extinguished" and releases all personnel, the NRRC camp manager or his designee at the fire scene will radio this information to the communication headquarters.

When an "all clear" is received at camp headquarters, the camp manager or his designee will notify the Camporama director and advise him that the camp may return to normal operations.

As soon as it is practical after the fire is extinguished, a critique of the operation shall be conducted by the camp manager. The following points shall be considered:

- Manpower at the scene Enough? Too many? Proper response?
- Manpower response Timely? Obeyed traffic/safety laws and considerations?
- Communications Good? Bad? Adequate?
- Equipment Enough? In good repair? Correct type?
- Other considerations?

# **CAMPORAMA SCHEDULE**

# **SUNDAY, July 17**

Early check-in is at 1:00 p.m. Groups will be on their own schedule. Note: Meals covered by camp registration begin with Sunday evening supper.

1:00 p.m.	Camp setup	
	Registration	Eagle's Resort Lodge
	National HQ opens	Johnnie Barnes Lodge
	Regional HQ/First Aid open	Regional Locations
	Main snack bar opens	East of Camporama Store
	Camporama Store opens	
5:00 p.m7:00 p.m.	Dinner  Note: You must go to the food service station you are a	
10:00 p.m.	Camporama Store and main snack bar closed	
MONDAY, July 18		

Check in and set up camp. Evening service will be the first scheduled activity (except pool and Adventure Course)

All day	Registration continues Eagle's Resort Lodge National HQ remains opens Johnnie Barnes Lodge Regional HQ/First Aid remains open Regional Locations
6:30 a.m8:00 a.m.	Breakfast Food Service stations  Note: You must go to the food service station you are assigned by colored ID card.
7:00 a.m11:00 p.m.	Camporama Store
9:00 a.m5:00 p.m.	Adventure Course open (two-hour break for lunch)
9:15 a.m5.00 p.m.	Visiting hours Check-in at registration
9:00 a.m11:30 a.m.	Pools open (open swimming) Camporama Cove
9:00 a.m6:00 p.m.	Snack Bars open
11:30 a.m1:30 p.m.	Lunch
1:30 p.m4:30 p.m.	Pools open (open swimming) Camporama Cove
4:15 p.m.	District Directors' Orientation
5:00 p.m7:00 p.m.	Dinner

#### 2016 [NATIONAL CAMPORAMA LEADER GUIDE]

Note: You must go to the food service station you are assigned by colored ID card. 6:00 p.m. Snack Bars closed 7:00 p.m. Gates open for evening service .......Amphitheater Special Grand Opening Rally/Group Photo Recommended uniform: Camporama t-shirt **End of Service** 10:30 p.m. Snack Bars open 11:00 p.m. Lights out **TUESDAY, July 19** All day Registration continues (until 12:00 pm) ...... Eagles Resort Lodge Regional HQ/First Aid remains open ......Regional Locations 6:30 a.m.-8:00 a.m. Breakfast ...... Food service stations Note: You must go to the food service station you are assigned by colored ID card. 8:15 a.m.-8:45 a.m. Foreign delegates devotions.......Foreign encampment 9:15 a.m.-7:00 p.m. 9:15 a.m.-11:30 a.m. 9:15 a.m.-5:00 p.m. Visiting hours ....... Check-in at registration Camporama events...... See map for locations 9:15 a.m.-11:30 a.m. Snack Bars open ...... See map for locations 9:15 a.m.-6:00 p.m. 11:30 a.m.-1:30 p.m. Lunch...... Food service stations Note: You must go to the food service station you are assigned by colored ID card. Note: Visitors may purchase food at the main snack bar. Camporama events continue...... See map for locations 1:30 p.m.-4:30 p.m. 1:30 p.m.-4:30 p.m. 5:00 p.m. Visiting hours closed 5:00 p.m.-7:00 p.m. Dinner ...... Food service stations Note: You must go to the food service station you are assigned by colored ID card.

6:00 p.m.	Snack Bars closed
7:00 p.m.	Camporama Store closed
7:30 p.m.	Gates open for evening serviceAmphitheater
8:00 p.m.	Evening serviceAmphitheater
10:30 p.m.	End of Service Camporama Store and Snack Bars open
11:00 p.m.	Lights out
WEDNESDAY, July 20	
All day	National HQ remains open
6:30 a.m8:00 a.m.	Breakfast Food service stations  Note: You must go to the food service station you are assigned by colored ID card.
8:30 a.m5:00 p.m.	Registration open (visitor check-in) Eagle's Resort Lodge
8:15 a.m8:45 a.m.	Regional devotions
9:15 a.m7:00 p.m.	Camporama Store open Near Jonnie Barnes Lodge
9:15 a.m11:30 a.m.	Pools open (assigned by region) Camporama Cove
9:15 a.m5:00 p.m.	Visiting hours Check-in at registration
9:15 a.m11:30 a.m.	Camporama events See map for locations
9:15 a.m6:00 p.m.	Snack Bars open See map for locations
11:30 a.m1:30 p.m.	Lunch
1:30 p.m4:30 p.m.	Camporama events continue See map for locations
1:30 p.m4:30 p.m.	Pools open (assigned by region) Camporama Cove
5:00 p.m.	Visiting hours closed Registration closed
5:00 p.m7:00 p.m.	Dinner Food service stations

Note: You must go to the food service station you are assigned by colored ID card.

6:00 p.m. Snack Bars closed

7:00 p.m. Camporama Store closed

7:30 p.m. Gates open for evening service ......Amphitheater

8:00 p.m. Evening service Amphitheater

10:30 p.m. End of Service

Camporama Store and Snack Bars open

11:00 p.m. Lights out

THURSDAY, July 21	
All day	National HQ remains open
6:30 a.m8:00 a.m.	Breakfast Food service stations  Note: You must go to the food service station you are assigned by colored ID card.
8:30 a.m7:00 p.m.	Registration open (visitor's check-in) Eagle's Resort Lodge
8:15 a.m8:45 p.m.	Regional devotions
9:15 a.m7:00 p.m.	Camporama Store open
9:15 a.m11:30 a.m.	Pools open (assigned by region)
9:15 a.m.	End of service Visiting hours open
9:15 a.m11:30 a.m.	Camporama events
9:15 a.m6:00 p.m.	Snack Bars open
11:30 a.m1:30 p.m.	Lunch
1:30 p.m4:30 p.m.	Camporama events
1:30 p.m4:30 p.m.	Pools open (assigned by region)
5:00 p.m.	Camporama Store closed

5:00 p.m7:00 p.m.	Dinner
6:30 p.m.	Snack Bars closed
7:30 p.m.	Gates open for evening service (service open to all visitors)Amphitheater
8:00 p.m.	Evening serviceAmphitheater
10:30 p.m.	End of Service Camporama Store and Snack Bars open
11:00 p.m.	Lights out
FRIDAY, July 22	
National HQ remains o	pen
6:30 a.m8:00 a.m.	Continental breakfast
6:00 a.mnoon	Camp breakdown
7:00 a.mnoon	Camporama Store and Snack Bars open Near Johnnie Barnes Lodge Break camp and depart for home

CAMPSITES MUST BE INSPECTED AND CLEARED FOR RELEASE BY REGIONAL STAFF.

# BEST DISTRICT CAMP - SCORE SHEET

District:	Region:
DISTRICT.	Region.

	Category	Criteria	Points Available	Points Awarded
1	General Appearance	From the campsite entrance, critique the	Available	Awaiueu
_	General Appearance	following.		
		a. Does it appear orderly and well	10	
		thought out? Is everything in its		
		place?		
		b. Are all vehicles out of the campsite	10	
		and parked in designated areas?		
2	Organization &	a. Does the campsite have adequate	10	
	Uniformity	roads/pathways within its		
		boundaries?	10	
		<ul> <li>b. Are tents set up orderly and symmetrically? Is the</li> </ul>	10	
		district/fellowship HQ identified and		
		easy to locate?		
3	Entrance / Exit	a. Is there one defined entrance and	5	
	Identification	exit?		
		b. Are there defined camp boundaries?	5	
		c. Is the district/fellowship identified	10	
		at the entrance?		
4	Safety	a. Have all hazards been marked? Are	10	
		all tools and equipment properly		
		stored? b. If campfires are present, are fire	10	
		safety rules being followed? If a	10	
		kitchen is present, are proper		
		sanitation procedures being		
		followed?		
5	Clean & Shade	a. Is the campsite clean of trash and	10	
		clutter? Are towels and cloths		
		hanging on tents or tent lines?		
		b. Is there adequate shade?	10	
		Total Points =	100	
luda	ge's Name:	Date/Time:		
Juug		Dutc/ IIIIC		

# **BEST DISTRICT ENTRYWAY - SCORE SHEET**

District:	Region:
<u> </u>	-

	Category	Criteria	Points Available	Points Awarded
1	Theme	Does the entryway represent the camp theme?	20	
2	Originality	Is it an original or unique design?	20	
3	Craftsmanship	Is it well made and appealing to the eye, with proper balance and symmetry?	20	
4	Identification	Does it clearly identify the district?	20	
5	Dimensions	Does it comply with the maximum allowable dimensions?  • Width – 35 ft  • Depth – 15 feet  • Height – 20 ft	20	
		Total Points =	100	
Judg	ge's Name:	Date/Time: _		

# BEST DISTRICT FLAG - SCORE SHEET

District: Region:	

			Points	Points
	Category	Criteria	Available	Awarded
1	Size	Size 3 ft x 5 ft, no more than 2" under or over. Fringe around flag is not considered part of 3'x 5' dimensions for the flag. If flag is not proper size, assign 2 points.	10	
2	Fringe	Craftsmanship & quality of fringe.	10	
3	Material & Craftsmanship	<ul> <li>a. Made from cloth (not vinyl or leather)</li> </ul>	10	
		<ul><li>b. Craftsmanship – sewing, printing, embroidery, etc.</li></ul>	10	
4	Pole	a. Does not exceed max. height of 7 ft.	5	
		b. Quality of finish	5	
		<ul> <li>c. Quality of additional details or craftsmanship</li> </ul>	10	
5	Ornament	<ul> <li>a. Does not exceed 6" in height or diameter</li> </ul>	5	
		b. Quality and originality of design	5	
6	Identity	Clearly identifies the district I wording, color, artwork, etc.	10	
7	Overall Appearance	Excellent – 16-20 points  Very Good – 11-15 points  Good – 6-10 points  Other – 0-5 points	20	
		Total Points =	100	
Judg	ge's Name:	Date/Time: _		

# **BEST DISTRICT SPIRIT - SCORE SHEET**

District: Region:	

	Category	Criteria	Points Available	Points Awarded
1	Song	<ul> <li>a. Is the district/fellowship identified in the song?</li> </ul>	5	Maraca
		b. Do they have good volume?	5	
		c. Does everyone know the song, and sing in unity?	5	
		d. Do they use motions and/or instruments?	5	
2	Yell	<ul> <li>a. Is the district/fellowship identified in the yell?</li> </ul>	5	
		b. Do they have good volume?	5	
		c. Does everyone know the yell, and say it in unity?	5	
		d. Do they use motions and/or instruments?	5	
3	Attendance	<ul> <li>a. Are they at all regional devotions, evening services, and staff meetings?</li> </ul>	10	
		b. Are they on time to all devotions, services, and staff meetings?	10	
4	Participation	Is the district involved in staffing or coordinating the following: number of volunteers, national events, district activities, national events, Stanekville, security, medical, tram operator, GPH Trading Post, Camporama Store, participating in all district competitions, evening services (as ushers or altar workers)? 5 points for each with a maximum of 30 points.	30	
5	Attitude	Does the district/fellowship follow camp rules? Do they look for areas to be of assistance to others? Do they project a positive attitude toward others? Do they deal with problems in a Christ like manner?  Total Points =	100	
Judg	ge's Name:	Date/Time: _		

# RELEASE AND HOLD HARMLESS AGREEMENT

Any group of individual leaving the campgrounds accompanied by boys (minors under 18 years of age) must sign this agreement before leaving camp.

1. I hereby state that I am the adult/Royal Rangers leader responsible for the boys and/or men

	camping at Camp Eagle Rock (National Royal Rangers Center).	
	a. Name of adult leader in charge:	
	(print legibly)	
2.	I hereby agree to release and hold harmless the national Royal Rangers office, The General Council of the Assemblies of God, for any loss, damage, or injury to the boys, persons, or property that may occur from any cause whatsoever as a result of their leaving Camp Eagle Royal Rangers Center). <i>Initial</i>	ck
3.	I hereby accept full responsibility for any liabilities or claims arising from my allowing these boy and/or men to leave Camp Eagle Rock (National Royal Rangers Center). I agree that I will never prosecute or in any way aid in prosecuting any demands, claims, or suits against the national Royal Rangers office, The General Council of the Assemblies of God, for any loss arising from mallowing these boys and/or men to leave Camp Eagle Rock (National Royal Rangers Center).  **Initial**	
4.	This agreement is executed of my own free will and accord. I am leaving with (number) of boys/men for the purpose of	
Home	Church:	
	t: Mailing Address:	
Сапро		
City: _	State: Zip:	
Signati	re of adult leader in charge:	
Date:	<del></del>	

#### VOLUNTEER INFORMATION

"Each one should use whatever gift he has received to serve others, faithfully, administering God's grace in its various forms," 1 Peter 4:10, NIV.

The National Camporama is quickly approaching. There are many exciting activities and evening services planned. The national Royal Rangers office is seeking adult volunteers to serve at National Camporama. We are looking for persons with skills in construction, administration, retail, transportation, public relations, food service, grounds keeping, mechanics, security, painting, medical services, communication, plumbing, electrical, welding, computers, etc., who could volunteer their services prior to, during, and/or after Camporama. Persons selected to serve as volunteers will receive a Volunteer ID badge, Camporama Volunteer T-shirt(s) (one-three shirts depending on the number of days of service), Camporama hat, meals (not covered in the regular registration fee) for days of service, and a certificate of appreciation from the national director.

The national Royal Rangers office is requesting that volunteers:

- Be at least 18 years of age
- Serve four or more full days during Camporama. This may include days prior to or after the event.
- Provide your own transportation to and from Camp Eagle Rock
- Attend the volunteer orientation to provide you with vital information as we represent Royal Rangers
- Register and pay the regular registration fee online at www.nationalcamporama.com and complete the Medical Record and Release Form in order to receive full Camporama registration items.
- Complete the volunteer survey online @ www.surveymonkey.com/s/2016corvolunteer.

Female volunteers will be considered on a case by case basis but will not register for camp.

Thank you for considering being a servant to boys through Royal Rangers. This ministry is built on leaders, like yourself, that have given valuable time, resources, and commitment to help evangelize, equip, and empower the next generation of Christlike men and lifelong servant leaders. If you have any questions, you may contact the national Royal Rangers office at <a href="mailto:rangers@ag.org">rangers@ag.org</a> or 417.862.2781.

Your help is V.I.T.A.L

Volunteers Involved To Assist with Logistics



2016 NATIONAL CAMPORAMA

# **APPLICATION**

July 18-22, 2016 - Eagle Rock, MO

#### REGISTRATION DEADLINES: (by mail or online)

Before May 17, 2016 Chartered \$295 Non-chartered \$348 Before June 17, 2016 Chartered \$345 Non-chartered \$405 ### FOR NATIONAL OFFICE USE ONLY

AM EXPRESS \$ \_\_\_\_ DIST. CHECK \$ \_\_\_\_ VISA \$ \_\_\_ PERS. CHECK \$ \_\_\_ MASTERCARD \$ \_\_\_ CHURCH CHECK \$ \_\_\_ DISCOVER \$ \_\_\_ TOTAL \$ \_\_\_ Date Rec: \_\_/ \_\_/ \_\_ Date Processed: \_\_/\_\_/\_

Before July 1, 2016 Chartered \$395 Non-chartered \$465 July 1st & Later No registrations will be accepted

Registration fees are based on the date on which FULL PAYMENT of your fees is received. Registrations will not be considered complete until full payment and the Participant Agreement & Medical Record is received, with required signatures. Participants registered before May 17th will receive a special commemorative pin. Registrations received after June 30, 2016 or on site can not be accepted.

Personal Information		DATE OF BIRTH (month—day—year)  All campers 18 yrs of age or older as a the last day of the
LAST NAME (please print) FIRST NAME	MIDDLE INITIAL	event will be regis- tered as an adult.
MAILING ADDRESS (Street or R.F.D.)		HOME PHONE NUMBER + AREA CODE
CITY STA	ATE ZIP CODE	WORK PHONE NUMBER + AREA CODE
E-MAIL ADDRESS (if available)		CELL NUMBER + AREA CODE (if available)
Church Information CHURCH NAME	CHURCH ACCT #	DISTRICT (abbreviate as needed) OUTPOST#
		DISTRICT (abbreviate as needed) OGT GST #
CHURCH ADDRESS (Street or R.F.D.)		CHURCH PHONE—AREA CODE + NUMBER
CHURCH ADDRESS (Sileel 01 K.F.D.)		CHURCH PHONE—AREA CODE + NOMBER
CITY	ATE ZIP CODE	CHURCH FAX—AREA CODE + NUMBER
T-SHIRT SIZE: (adult sizes only) O S O M O L O XL	<b>O</b> 2XL <b>O</b> 3XL <b>O</b> 4XL	
District Registration		
Your Royal Rangers district is responsible for coordinating the participation such as group transportation, district hat pins, or other items for an additional information concerning your participation at Camporama. If you are used the statement of the statemen	onal fee. Please contact your distri	ct concerning these additional benefits as well as spe-
Method of Payment		TOTAL FEES
O CHECK ENCLOSED—Personal checks must include current address Council Card Card include the following information of the council Card include the following information of the card include the card include the following information of the card include the card incl		
CARDHOLDER'S NAME as it appears on statement CARDH	HOLDER'S ADDRESS as it appear	rs on statement
CREDIT CARD NUMBER		HOLDER'S PHONE NUMBER
	Please list other registrants being	g paid for by this charge:
CARDHOLDER'S SIGNATURE		

# **PARTICIPANT AGREEMENT & MEDICAL RECORD**

CAMPER ID: (fo	r camp use only)
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# National Camporama – July 18-22, 2016 – Eagle Rock, MO

Registration for National Camporama may be made online at NationalCamporama.com or by mail. Print applications are available online at NationalCamporama.com or may be requested by email at Rangers@ag.org. Regardless of the registration method used (online or print), this "Participant Agreement & Medical Record" form must be submitted for ALL participants (adults & minors). Your registration will not be complete until these forms have been received.

PARTI	CIPAN	NT'S N	AME:		Age	:	Date of B	irth:	Denomin	ation:	R	anger	District: Outpost:
MEDIC	AL IN	ISURAI	NCE: Insur. Compa	ny Name:						Phone:			Policy #:
				have, or have you ever b						_			
	N HIS	Cond		nave, or nave you ever b	Y Y	N	Condition	. ionownig!			Υ	N	Condition
		Abdo	minal/digestive pro	blems			Fainting sp	pells					Lung/respiratory disease
		Asthn	na/breathing probl	ems			Kidney dise	ease					Muscular/skeletal condition
		Beha	vioral/neurological	disorders			Thyroid dis	sease					Sleep disorders
		Bleed	ing disorders				Heart dise	ase, heart attac	k, heart muri	nur			Sickle cell disease
			inus problems					ion( high blood	pressure)				Seizures
		Exces	sive fatigue				Stroke						
If yes t	o any	, pleas	se explain:										
			-	unizations are recommer is A, Hepatitis B and Police			•						t on the following immunizations: Influenza (flu),
	unize		Soccocana, Trepacie	1371, Tiepatitis b and i one	J. 1 1Cus	I	cate below ii	you have recei	Had dise		the date	receiv	ed.
Υ		N		Immunization			Date Re	eceived	Υ	N			Date(s) you had the disease
			Td/TDAP – Tetani	us, diphtheria, pertussis									,
			MMR – Measles,	Mumps, Rubella									
MEDIC	ΛΤΙΩ	NC. ni	aasa indisata halau	u all madications surrent	lu baine		including its	ame for accesso		onauuso A	++ a a b a a d a	litiono	I forms if additional space is peeded
Medic			ease indicate below			used uency				Needed F		itiona	I forms if additional space is needed.
iviedic	ation			Strength	Freq	uency		Aprox. Date S	tarted	Needed I	-or		
Please	prov	ide ad	ditional information	n concerning current hea	ilth or r	nedica	al conditions	not referenced	elsewhere: _				_
-													
													•
PARE	IT/LE	GAL G	UARDIAN CONSENT	Γ									
The sig	gnatu	re of a	parent or legal gua	ardian is required for a m	inor to	atten	d and partici	pate in the activ	ities at the 2	016 Nation	al Campo	rama a	at Eagle Rock, MO, July 18 - 22, 2016. The parent's or
legal g	uardi	an's si	gnature below also	gives permission to adm	inister	medio	cal attention	to the minor in	the event of	a medical e	mergency	<i>/</i> .	
													needs you must plan to meet those needs on your
			•			serve	d at this even	it. However, so	me food prod	ducts may b	e produc	ed in a	factory where nuts and peanuts are used and
theref	ore al	llergen	contamination of t	these products may occu	ır.								
Lunda	rctan	d that	narticination in Nat	tional Camporama activit	ioc inv	alves :	a certain deg	ree of risk and o	an he nhysic	ally mental	ly and er	notion	ally demanding. I have carefully considered the risk
													and knife throw, rifle & shotgun shooting, archery,
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I verify	that	my ch	ild is or will be at le	east 9 years old by July 18	3, 2016	. I also	understand	that participati	on is entirely	voluntary a	ınd requir	es par	ticipants to abide by applicable rules and standards
													inteers, and related parties, or other organizations
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compe	ıısatl	OII. IL I	s rantiner uniderstot	od that acceptance of the	se teri	113 IS d	conuntion of	my cimu s part	icipation in th	113 EVEIIL.			
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					ty. The	churc	h has on file	the applicant's	youth worke	rs screening	form. A	dult le	aders are considered to be anyone reaching 18 years
or age	or on	aer on	or before July 22, 2	2016.									
<u> </u>		( D			_	-			DI.				
Signat	ure o	ı Pasto	ī			Date	!		Please	orint name	or signer		
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													r older by July 22, 2016 and that I have received my
	_		as stated on this a	pplication. My signature	also ind	dicate	s my permiss	ion for emerge	ncy medical t	reatment sh	nould the	need	arise while at this event or while traveling to or from
the ev	ent si	ιe.											
					_								
Applic	ant's	Signat	ure			Date	<u>:</u>						

# National Camporama 2016 – Communications Timeline

# 2015

JANUARY	FEBRUARY	MARCH	APRIL	JUNE	
JANUARY	FEBRUARY	LEAD Conference  1) Distribute Camporama packets and promotional items.  2) Show Camporama Videos.  3) Discuss details on district involvement of Camporama	Initiate and finalize informat  1) Estimate district costs for 2) Make assignments for des archway design, and distri 3) Assign person to plan for	camping items needed such as t mailer – (see July – August 2	including: I to district budget/fees; items: district flag, district tents, cooler, etc.;
			Send Camporama packets v to all Chartered outposts.		

#### **Camp Eagle Rock Work Projects**

Preparation for Camporama.

Workers are needed to complete multiple tasks in preparing for National Camporama. Contact the national ministries office for details—(417) 862-2781.

#### Districts/Fellowships, Divisions, Sections, and Outposts

Begin promoting Camporama through use of the 2016 National Camporama Video, district mailings and newsletters, commander's conferences, Powwows, camps, and other Royal Rangers events.

#### **Outposts**

Check out the national RR web site for promotions @ www.royalrangers.com

- 1) Outpost committee and outpost coordinators meet to determine fundraising projects for outpost.
- 2) Request that the pastor allow the outpost to have a special service on a Sunday morning or evening to highlight Royal Rangers. If possible collect an offering at the conclusion of the service, using funds to send boys to Camporama. Promotional 2016 *National Camporama* DVD will be available at no charge. This is ideal for promoting Camporama and exposing church members to the spiritual impact on the lives of boys at Camporama.
- 3) Boys should engage in fundraising activities to raise funds for the Camporama registration fee.

# <u>2015</u>

JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER
Districts  Mail complete district packets (to chartered outpost or			Districts/ Fellowships & Outposts	National Royal Rangers Office	
outpost leaders) which will inclupostcard prepared by national mitravel options (if any), district reg (if any), insurance information, on numbers, etc.	udes the Camporama inistries office, district egistration information emergency telephone		Promote Camporama during Royal Rangers Week, October 4-10, 2015.	Send Camporama packets with video link to all chartered outposts.	

# **National Royal Rangers Office**

Promote Camporama through the following methods:

 $\square$ Rangers Now

☐ Vital Magazine (formerly Pentecostal Evangel)

□Enrichment Journal

 $\square$  Website @ www.royalrangers.com

# **Camp Eagle Rock Work Projects**

Workers are needed to complete multiple tasks in preparing for National Camporama. Contact the national ministries office for details—(417) 862-2781.

# 2016

3) Finalize plans for district

activities, assignments,

and assigned camping

locations.

# Districts/Fellowships

Mail second district packet to each outpost or outpost leader, which includes Camporama postcard prepared by national office, district/ fellowship travel plans, insurance information, emergency telephone numbers, etc.

#### Districts/Fellowships

- 1) Final stage of Camporama promotions in all Royal Rangers events and in mailings and newsletters.
- 2) Notify outposts of final registration date.

Send last letter of finalized information to all outposts/ individuals going to National Camporama, including departure and return times, supplies needed, and outpost

responsibilities.

**Districts/Fellowships** 

#### **Registration Deadlines**

\$295: May 16, 2016 (\$324 Non-charter) \$345: May 17–June 16 (\$405 Non-charter) \$395: June 17–June 30 (\$465 Non-charter)

Applications postmarked after June 30 will not be accepted.

# **Camp Eagle Rock Work Projects**

Outpost Coordinators: Several tasks must yet be completed at Camp Eagle Rock in preparation for National Camporama. Please contact the national Royal Ranger ministries office and offer your skills and labor. Call (417) 862-2781 for further details.

#### Outposts

Boys should continue in fundraising activities to raise funds for Camporama registration fee and travel costs.

# <u>2016</u>

JULY AUGUST Districts/Fellowships **National Royal Rangers Office** Convoy from departure Public articles on Camporama A point to Camp Eagle Rock □ Rangers Now  $\mathbf{M}$ is to arrive at campsite □ Vital Magazine (Pentecostal Evangel) P July 17 or 18. ■ Web site articles 0 **Camp Eagle Rock** R Outposts Final preparations and A Commanders and boys share their personal testimonies at the outpost and church of work team assignments how God has changed their lives at Camporama. M scheduled entire week before Camporama. A