

**National Camporama - July 9-13, 2012**

# **CAMPORAMA 101**



**And a guide for  
everyone else  
who knows  
everything  
about  
Camporama!**



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**Royal Rangers**  
MENTORING FUTURE MEN

**L. Alton Garrison**  
*Division of Church Ministries, Chairman*

**Doug Marsh**  
*National Director*

2012 will be awesome!

Royal Rangers will celebrate 50 years of mentoring future men in grand style at our tenth National Camporama at Camp Eagle Rock.

While there will be thousands of men and boys from across the nation and around the world, your individual participation is what will make this event special. We will not only look back at God's faithfulness over the past 50 years but also springboard into our next 50 years and beyond.

Everyone attending Camporama should plan on having fun and eating well while in a safe atmosphere. There will be so many activities to participate in, but you will have plenty of time to kick back and relax. You can do as much or as little of each as you want.

Your greatest source of information for all things Camporama is the official web site [www.nationalcamporama.com](http://www.nationalcamporama.com). Please check it often for the latest news and information. Start making your plans now to attend. Registration for Camporama opens December 1, 2011.

Let's celebrate and influence Royal Rangers for future generations.

I can't wait to see you there!

Doug Marsh  
National Director

> **EVANGELIZE**  
> **EQUIP**  
> **EMPOWER**

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## CAMPORAMA STAFF

|                                   |                   |
|-----------------------------------|-------------------|
| National Director .....           | Doug Marsh        |
| Camporama Director .....          | Jim Allen         |
| Camporama Coordinator .....       | Jim Barger        |
| Registration .....                | Jonathan Trower   |
| Security.....                     | Kent McGregor     |
| Safety.....                       |                   |
| Medical .....                     | Dr. Steve Parillo |
| FCF Village .....                 | Paul Walters      |
| Evening Services Director .....   | Steve Schultz     |
| Altar worker Coordinator .....    | Harry Hunt        |
| Camporama Store .....             | JR Whinery        |
| Public Relations.....             | John Hicks        |
| Grounds Maintenance & Repair..... | Roger Heppner     |
| Food Services .....               | Ian Robinson      |
| Food Inventory Manager .....      | Dave Franklin     |
| Overseas Delegates.....           | David Jenkins     |
| Activities Coordinator .....      | Dwight Walters    |
| Human Resource Specialist.....    |                   |
| Snack Bars.....                   | Mike Laliberty    |
| Transportation .....              | Les Barr          |
| Communications.....               | Ronnie Franklin   |
| Awards Coordinator .....          | David North       |
| VIP Transportation .....          | Rick Scott        |

## BASIC CAMPORAMA INFORMATION

### Cost to Attend

Registration for the 2012 National Camporama will open on December 1, 2011. Please go to [www.nationalcamporama.com](http://www.nationalcamporama.com) to register.

Please see the table below for the registration prices for the 2012 Camporama. Additional fees may be required by your district/fellowship to cover expenses associated with Camporama for which the district/fellowship is responsible. Some districts/fellowships may offer optional group transportation to and from the event. Please contact your district/fellowship for details (see Appendix A: District/Fellowship Contact Information).

| <b>Payment Postmarked* or Received**</b> | <b>Chartered</b> | <b>Non-chartered</b> |
|--|------------------|----------------------|
| December 1, 2011 – May 15, 2012          | \$275            | \$324                |
| May 16 – June 15, 2012                   | \$325            | \$382                |
| June 16 – June 27, 2012                  | \$375            | \$441                |

\*Payment postmarked refers to paying by check. \*\*Payment received refers to paying by credit/debit card. The last day to register for the 2012 National Camporama is June 27, 2012.

### Registration Fee Covers

- 14 Camporama meals (The first meal will be served at supper on Sunday, July 8; the final meal will be a continental breakfast served on Friday, July 13.)
- Two Camporama t-shirts, two Camporama patches, one 50<sup>th</sup> anniversary Royal Ranger patch, one Camporama hat, one Camporama hatpin, camp stool, ID badge\* and meal card\* with lanyard\*. Items NOT marked with an asterisk above must be picked up by each individual camper at the Camporama Store. Items marked with an asterisk (\*) will be received at registration. A commemorative DVD will be mailed after Camporama.
- The experience of a lifetime.

### Fundraising

There are a number of fundraising options available to help offset the cost of attending Camporama. For a list of fundraising options, please go to [www.nationalcamporama.com](http://www.nationalcamporama.com) and click on "Fundraising."

### Registration Process At-a-Glance

Before you begin the online application process, please go to [www.nationalcamporama.com](http://www.nationalcamporama.com) and click on "Required Form." Each adult and minor (minor's form completed by his parent or legal guardian) attending Camporama will need to fully complete this Medical Record and Release Form with the proper signatures. No one will be permitted to camp on the facilities without this completed form. We recommend having this form completed for each person you are registering before beginning the online application process.

In addition to the completed Medical Record and Release Form, you will need to collect the following information from each person before beginning the online registration process:

- Full name (First, MI, Last)
- Date of Birth
- Complete Address (street name and number, city, state, and zip code)
- Phone numbers – home, work, and cell phone numbers (if available)
- Email address (adults only)
- T-shirt size (sizes available from youth medium through adult 3XL)

This guide is subject to change without notice. Please refer to [www.nationalcamporama.com](http://www.nationalcamporama.com) for the most current information.

Please make sure to make copies of the Medical Record and Release Form for each participant you are bringing to Camporama and mail the original(s) to: Convention Services Group; 1445 N. Boonville Avenue; Springfield, MO 65802. If paying by check, include check payment with the forms. Your registration will not be complete until we receive the online application, the completed Medical Record and Release Form, and payment. Once we receive all three, you will receive a letter confirming your registration is complete.

### **Online registration is a simple 4-step process:**

- 1) Gather the information you will need to fully complete the registration process (see above).
- 2) Go to the National Camporama web site [www.nationalcamporama.com](http://www.nationalcamporama.com) and click "Online Application." Once the information you have collected (see above) is entered for the first person, you will have three options: (1) "Add Registrant" to add another person, (2) "Checkout" to pay by credit/debit card, or (3) "Pay Later" to pay by check.
- 3) ~~A~~f paying by check, please include the names of the people the payment covers. Payment amount is determined by the postmark of the envelope, based on the table located on page 5. If paying by credit/debit card, payment amount is determined by the date you enter your credit/debit card information, based on the table located on page 5. Paying by credit/debit card ensures your online application and payment is processed immediately. You may pay for more than one person with a credit/debit card in one transaction when completing the online information.
- 4) ~~E~~ach person will be camping with his district/fellowship. Because of this, you must contact your district/fellowship to register with them (additional fees may apply). Some districts/fellowships may provide an optional transportation package to and from the event. Contact information is located in Appendix A of this guide or on the National Camporama web site.

### **Refund Policy**

Applicant must submit a written request for refund to Convention Services Group; 1445 N. Boonville Avenue; Springfield, MO 65802. Refund requests must be postmarked no later than June 18, 2012. Refund requests postmarked after this date will not be considered. The refund will not be returned prior to July 31, 2012. Substitutions for applicant campers are not permitted. A non-refundable \$75 administration fee will be retained for all cancellations. The registration fee can only be paid by credit card (Visa, Master Card, Discover, and American Express) or check.

Refunds on fees charged by the district/fellowship are decided by each district/fellowship and may differ by organization.

### **Medical Record Information**

In addition to registering online, all participants must submit a completed Medical Record and Release Form (located in Appendix B). The form must include all medical history information requested. Health and safety are of utmost importance. Camporama can be physically demanding. Many activities are physically strenuous and may result in special medical support consideration. Therefore, it is necessary that the medical staff be aware of participants who have certain physical conditions requiring waivers. Such physical concerns and should be noted on the Medical Record portion:

- Each participant's immunization shots should be current. Immunization requirements are based on recommendations of the U.S. Public Health Service.
- Any allergies, recent surgeries, medications being taken, or other relevant health information
- must be included on the Medical Record portion.
- Cardiovascular problems requiring medication
- High or low blood pressure
- Diabetes requiring treatment
- Marked obesity

- Bronchial asthma (acute or severe) under treatment during past 24 months
- Anemia, hemophilia, or other severe blood problems
- Food allergies
- HIV infection
- Epileptic seizure having occurred within the past 12 months
- Under current psychiatric treatment
- Severe physical disability of any type
- Sleep apnea
- Other communicable diseases

**The district/fellowship director must retain a copy of each district/fellowship participant's Medical Record and Release Form (located in Appendix B) while traveling as a group to and from the Camporama site.**

Persons who have any of the above or precautionary conditions are requested to consult with their physician and seek his/her opinion on whether or not they should attend Camporama. You may also be required by the national office to obtain a physician's statement of approval to attend Camporama. In some cases, you may be required to present a release of liability waiver. There may be instances where emergency medical support at the Camporama site is very limited, if not impossible. Under such circumstances, participation may be denied.

### **Required Release Signature Information**

Required release signatures must be obtained before you are considered registered for Camporama. A boy under the age of 18 (and who will not turn 18 on or before July 13, 2012), must have his parent's or legal guardian's signature. Any other Camporama registrant who does not meet this criteria will need his personal signature AND his pastor's signature to attend Camporama.

Both boys and men must register with their district/fellowship/fellowship to attend Camporama.

### **Boy Qualifications**

Boys may attend the Camporama who meet the following qualifications:

- Be at least 9 years of age on or before July 9, 2012 (no exceptions to this rule).
- Must be approved by the national Royal Rangers office.
- Must complete online registration and the Medical Record and Release Form (located in Appendix B).
- If young man is 18 or older by July 13, 2012, he must acquire his pastor's signature on the Medical Record and Release Form (located in Appendix B).

### **Adult Qualifications**

Men may attend Camporama who meet the following qualifications:

- Must be 18 years old by July 13, 2012.
- Must be approved by his pastor.
- Must be approved by the national Royal Rangers office.
- Must complete online registration and the Medical Record and Release Form (located in Appendix B).

Note: All registered campers must be of the male gender (with the exception of registered international female Royal Rangers). Otherwise, females may attend as visitors during the regular visitor hours. All visitors may attend the Thursday evening service.

## DISTRICT/FELLOWSHIP DIRECTOR'S CHECKLIST (And good information to know)

The role of district/fellowship director is very important in the planning of Camporama. Your efforts will go a long way not only in making this a fun event for the men and boys in your district/fellowship but also in making this the biggest, most well-attended Camporama! To help you, we have developed a checklist of the things you need to be working on between now and Camporama.

### ✓ DISTRICT/FELLOWSHIP REGISTRATION

- Camporama attendees must register with their district/fellowship to attend. Come up with an efficient process that works best for your district/fellowship. The process should include how the district/fellowship registration fee (if applicable) and optional transportation package monies will be collected.
- Beginning in January 2012, you will be e-mailed a registration list of the people who have registered for your district/fellowship. This list will help you determine who has and who has not registered with your district/fellowship. If you have a question about who has registered or the number of registered, please contact Convention Services at [conventionservices@ag.org](mailto:conventionservices@ag.org).

### ✓ TRAVEL

- Plan and announce your district/fellowship transportation package, if applicable.
- Ensure that the leader on the district/fellowship transportation has copies of the Medical Record and Release Forms for all people on the vehicle.
- Remind leaders to check with the local church to make sure groups have the proper insurance.

### ✓ VOLUNTEERS

- Volunteers are critical for the success of the 2012 National Camporama. We need volunteers from each and every district/fellowship. Please direct volunteers to [www.surveymonkey.com/s/camporamavolunteer](http://www.surveymonkey.com/s/camporamavolunteer) to complete the initial information.
- In lieu of district/fellowships bringing events, we ask that each district/fellowship recruit volunteers to help make this event a great success. Volunteers who are not full-time are asked to work a minimum of 10-12 hours from Sunday, July 8–Friday, July 13. Each district/fellowship should set a goal, based in its size, to recruit the following number of volunteers:

| DIVISION NUMBER | VOLUNTEERS NEEDED |
|-----------------|-------------------|
| I               | 3-6               |
| II              | 7-10              |
| III             | 11-15             |
| IV              | 16-21             |
| V               | 22 or more        |

- **DIVISION I:** Alaska, Hawaii, Midwest Latin, Montana, Nebraska, New Mexico, North Dakota, Northern Missouri, South Dakota, Southern Idaho, Southwest, Texas Louisiana Hispanic
- **DIVISION II:** Appalachian, Central, Iowa, Kansas, Kentucky, N. New England, Rocky Mountain, South Carolina, Southeastern Spanish, West Florida, West Texas
- **DIVISION III:** Arizona, Georgia, Louisiana, Minnesota, Mississippi, New Jersey, Oregon, Northern Pacific Latin, Puerto Rico, S. New England, Tennessee, Wisconsin/N. Michigan
- **DIVISION IV:** Illinois, Indiana, Michigan, New York, North Carolina, Northwest, Ohio, Potomac, South Texas, Southern Pacific, Spanish Eastern
- **DIVISION V:** Alabama, Arkansas, Gulf Latin, North Texas, N. California/Nevada, Oklahoma, Peninsular Florida, Pennsylvania-Delaware, Southern California, Southern Missouri

✓ PROMOTION

- You will need to aggressively promote Camporama in your district/fellowship. Beginning May 1, 2011, you may order several items to help promote this event. Camporama Promotional DVD (item #729206), Camporama brochure (item #729200), and a Camporama poster (item #729077). Please contact Gospel Publishing House at 800-641-4310 and reference the item numbers provided. There is a nominal charge of \$0.05 per brochure. There is no charge for posters or DVD's. The Camporama DVD is also available to download at [www.nationalcamporama.com](http://www.nationalcamporama.com). Regardless of the promotional items available, nothing takes the place of personally inviting each and every outpost in your district/fellowship to attend.

✓ HATPINS or TOKENS

- Each district/fellowship should pass out a hatpin or other token that represents the district/fellowship or state. Please make sure to bring enough for each Camporama participant to receive a hatpin or token to trade with others. **This should be made available at the hat pin exchange area not the campsite.**

✓ LEADERSHIP

- Attend the District/Fellowship Director's Orientation and other required meetings. Please set the example for your district/fellowship by attending all devotionals and evening services.
- Have your district/fellowship camp coordinator check in on July 7 (Saturday) or July 8 (Sunday) with his respective regional coordinator to be given camp location. Make sure he has a list of how many outposts are coming from the district/fellowship. He can begin to layout your camp in a logical order and get familiar with the surroundings. As outposts arrive, he can direct them where to set up. He may be able to set up some of your camp also.
- Ensure the safety, well-being, and conduct of your delegation to, at, and from Camporama.
- If an outpost needs camping equipment, work with them to find some to meet their needs.
- Ensure everyone from your delegation attends the morning devotionals, evening services, and follows all Camporama rules and guidelines for their safety.
- Make sure everyone is having FUN!

✓ CAMPSITE

- Make sure the district/fellowship camp coordinator coordinates your camp within the region. He should arrive before all the other outposts. The campsite should be set up in an orderly and safe format. There should be ONE entryway with some type of district/fellowship identification. Your district/fellowship flag and a camp schedule are some items to include in your camp. Remember to bring adequate shade awnings for your group.

✓ MISCELLANEOUS

- If the district/fellowship director is unable to make it to Camporama or is fulfilling another staff responsibility, he may assign another leader to fill his place and responsibilities.
- Districts/fellowships will receive a \$15.00 rebate for all pre-registered campers. This rebate is designed to help supplement revenue normally generated at the district/fellowship's annual camp (e.g., powwow). District/fellowship rebates will be paid after August 2012.
- Districts/fellowships may earn awards for the following (awarded within their region except the largest district/fellowship in attendance):
  - Best District/Fellowship Entryway
  - Best District/Fellowship Camp
  - Best District/Fellowship Flag
  - Best District/Fellowship Spirit
  - Largest District/Fellowship Attendance

## Region Assigned Responsibilities

Each region will provide the following:

- Regional Camp Coordinator
- Regional Headquarters
- Regional First Aid Station
- Regional Chaplain
- Information/Message Board
- Regional Safety Officer
- Regional Parking Coordinator

## THE BEST OF THE REST

### Disabilities

Any special accommodations required for a seriously disabled person should be made known to the national Royal Rangers office at the time of online registration. The national Royal Rangers office may seek to provide special accommodations. However, in the event the national Royal Rangers office is unable to provide those special accommodations, that person's application may not be approved.

### Child Abuse Prevention

Every adult attending Camporama must have on file with his church a Church Worker's Clearance Form. **The pastor of any adult wishing to attend must sign the leader's Camporama application Form**, indicating the leader is a competent and qualified church worker with no known facts or allegations that raise any question concerning the leader's suitability for working with minors in any Royal Rangers activity.

All suspected child abuse at Camporama is to be reported immediately to the Camporama director or Camporama coordinator. Child abuse will not be tolerated. Child abuse reports will be kept confidential and alleged offenders will be confronted appropriately.

Leaders should refer to the free booklet *Preventing Child & Substance Abuse* found on the national ministries web site ([www.royalrangers.com](http://www.royalrangers.com); under "Programs" then "Policies & Guidelines") for more detailed procedures for protecting children. Some examples include:

- Follow the two-deep leadership guidelines.
- If a leader needs to counsel a child, this should be done in a private area but in view of another adult or other individuals.
- Respect the dignity and sanctity of every child. Privacy in bathrooms and swimming areas, for example, must be respected. The only time a leader should infringe on a child's privacy is if that child's health or safety is in jeopardy.

**NOTE:** During Camporama, boys and men will have separate restroom and shower facilities. Boys and men will be expected to only use their designated facilities.

### Insurance

Accident and sickness insurance will be provided to all Camporama participants(as part of the Camporama fee) as a secondary policy. It will act as a primary policy in the event the participant does not have a primary personal accident insurance policy. Each individual district/fellowship will provide additional insurance coverage for travel to and from Camporama if traveling as a group.

### Transportation and Personal Vehicles

Each district/fellowship director is requested to offer a group transportation plan for his delegation to and from Camporama. Those coming by commercial transportation need to provide transportation to Camp Eagle Rock. The district/fellowship Camporama coordinator may begin setting up their encampments on Sunday, July 8, at 1:00 p.m. Areas, such as the Johnnie Barnes Lodge and Stanekville, will not be open until scheduled times. Parking and traffic safety guidelines will be enforced as stated in the Campground Rules.

## Camporama Meals Schedule

- To receive meals, colored ID cards must be shown. Colored ID cards will match the color of the food station the camper is assigned to eat for the duration of Camporama.
- Camporama meals begin with supper on Sunday evening, July 8..
- Meals will be served at different locations (see map for locations).
- Bring a water bottle and camp stool because food stations are not equipped with chairs.
- Meals are served by regional grouping—see schedule at regional HQ.

## Special Dietary Needs

The Camporama Food Service Group is not able to satisfy all of the many special dietary needs of those attending Camporama. If you have special needs because of medical reasons (such as food allergies), you should be sure the information is documented on the “Medical Record and Release Form” (Appendix B). You must plan to meet this need on your own by bringing a supply of non-perishable food products (as you would medication). You may also purchase food at local supermarkets in and around the Cassville, MO area. Only non-perishable food items required to meet special dietary needs may be brought to Camporama.

Peanuts and peanut oil will not be in any prepared meals served at Camporama. Peanuts will be in some candy, such as Snickers, for sale at the snack bars. Boys and their leaders who know they have food allergies should not purchase foods that contain those products. Menus and snack bar items will be published on the National Camporama web site ([www.nationalcamporama.com](http://www.nationalcamporama.com)) before the event.

## Concession Stands

Cold drinks, snack food, and ice will be sold between meals. **Free refills of water will be provided at designated watering stations.**

## Clothing

**The Camporama uniform will be the Camporama t-shirt or utility uniform and hat worn with appropriate long pants or shorts.**

- **Special Opening Ceremony:** The Monday evening service will be the Grand Opening Rally. We strongly encourage each boy and leader to wear his Camporama t-shirt. A panoramic picture will be taken of all attendees. This picture will be available for sale during Camporama.
- **Day Activities & Evening services:** Camporama t-shirt or utility uniform, Camporama hat, and long pants or shorts.
- **T-shirts:** Each camper will be issued two Camporama t-shirts. (Additional t-shirts may be purchased at the Camporama store.)
- **Shoes:** Campers should wear appropriate shoes or boots for all activities.
- **Headgear:** A special Camporama cap will be issued.
- **Poncho or Raincoat:** Each camper is recommended to bring a poncho or raincoat.
- **Socks, Handkerchiefs, Underclothing, etc.:** As needed.

## Recommended Personal Items to Bring

- |   |                         |                                |
|---|-------------------------|--------------------------------|
| • Sleeping bag or bed roll              | • Lip balm              | • Ground cloth                 |
| • Insect repellent                      | • Pen/pencil & notebook | • Personal first aid kit       |
| • Sunscreen lotion                      | • Phone card            | • Air mattress or sleeping pad |
| • Swimming suit                         | • Small Bible           | • Canteen/water bottle         |
| • Toilet kit/ <u>biodegradable soap</u> | • Towels                | • Flashlight/extra batteries   |
| • Watch                                 | • Pillow                | • Boots/shoes                  |
| • Camera & film                         | • Sun glasses           | • Pants                        |
| • Duffel bag                            | • Long sleeve shirts    | • Shorts                       |
| • Money (snack bar & trading post)      | • Underwear             |                                |

### Postal Service

- Letters from Camporama can be turned in at the information booth. They will be collected daily and delivered to the nearest post office for mailing.
- Note: Postcards may be purchased at the Camporama store.
- Mail to Camporama: In order to improve delivery service during Camporama, mail should be addressed in this manner:  
     National Royal Rangers Center  
     Camp Eagle Rock  
     2012 Camporama  
     Recipient's Name  
     District/Fellowship: \_\_\_\_\_  
     28879 FR 1162  
     Eagle Rock, MO 65641

### Telephone or Internet Communications

Because of the limited facilities for telephone communications at Camp Eagle Rock, all incoming calls to participants will be handled on an emergency basis only as follows:

- For use in the event of serious emergencies only, calls are to be made to 417-271-3900. Messages will then be delivered to the Camporama participant.
- If a return call is necessary, the requested party will phone from one of the public phones located outside the Johnnie Barnes Lodge.
- These telephones will be credit card or phone card operated only. Reverse charges to Camp Eagle Rock will not be permitted.
- Cell phone reception is very limited or spotty on the Camporama site.
- The national office is looking into the possibility of offering wireless Internet hook-up for a reasonable fee. More information will be available on this subject later.

### Morning Devotions

The spiritual emphasis is the most important aspect of the National Camporama. To get the day started off right, each region will hold morning devotions (Tuesday-Thursday).

### Camp Chaplains

- There will be camp chaplains available at each region headquarters and the main camp hospital.
- They will be available for meeting the spiritual needs of the campers 24 hours a day.
- They will help to oversee the altars at the evening services.

### Activities

- Most activities will be located in and around the large field in front of Johnnie Barnes Lodge.
- The Camporama events are too numerous to list fully. Check the Camporama web site for updates and announcements. A sampling of activities include:
  - Shooting sports competitions (archery, air gun, trap, black powder rifle)
  - Ranger Derby
  - Hot air balloon
  - Static displays
  - Mountain biking
  - Paintball
  - Extreme inflatables
  - 5K Ranger Race
  - Sports competitions (soccer, flag football)
  - Frisbee golf
  - ....and a whole lot more!

- District/fellowships will NOT be responsible for bringing their own activity. Instead, the district/fellowship is responsible for bringing volunteers to run the events in coordination with the Camporama Human Resource specialist. The number of volunteers each district/fellowship is asked to bring varies, based on the size of their division

### **Camporama Products/Awards Station**

- Located near the Camporama Store
- Each camper will need to show his ID card at the Camporama Store to receive their Camporama t-shirts, souvenir pin, patches, and camp stool, which are included with your camp registration.
- Awards distribution for competitions.

### **Cool Down**

- Misting tents and/or fans will be strategically placed throughout Camp Eagle Rock.
- Many water-based activities (including swimming pools) will be available.

### **Trading Posts**

- Gospel Publishing House Trading Post: A well-stocked post of Royal Rangers items.
- Camporama Store: Many items will be available at the Camporama Store, such as novelties, Camporama t-shirts, Camporama mugs, Royal Ranger promotional mugs, mini-fans, t-shirts, ponchos, caps, patches, Camporama postcards, and much more.

### **Individual Vendors**

- Numerous items will be offered for sale from vendors located on Vendors' Row. Each vendor selling products (including vendors in the FCF Village) must acquire a vendor's license from the national Royal Rangers office. All vendored items being sold cannot be similar in nature to those being offered by Gospel Publishing House Trading Post or the Camporama Store. For more information about being a vendor (including cost and other requirements), please go to [www.nationalcamporama.com](http://www.nationalcamporama.com) and click on "Vendors."
- Traders' Row: One or more areas will be designated for trading items (**no money** can be exchanged for these items). Only boys will be allowed to swap items of interest with other boys, such as patches, novelty items, craft items, and state souvenirs. Men will not be permitted to swap items with boys unless the boy is accompanied by one of his responsible leaders to approve the trade.
- Foreign delegations will be assigned a booth in the main activity area to display and trade items from their country of origin. This will allow many to meet and learn about Royal Rangers abroad. This will be a rotating schedule so you will want to visit it often.
- Ministries such as BGMC, LFTL, Men's Ministry, and Speed the Light may operate booths and may have information, souvenir pins, and/or other giveaways.

## **CAMPGROUND RULES**

### **Security**

Security personnel (uniformed and plain-clothes police officers) will be present before, during, and after Camporama to ensure the safety of all campers. These individuals are professional law enforcement officers who serve in their local outposts. Please give them the highest respect as they serve us. Please note that you will need to provide the name of each vehicle's primary driver along with vehicle ID information at registration. This will help us locate the drivers of vehicles if needed.

## Registration

Royal Rangers, Royal Rangers' leaders, foreign delegates, Camporama workers, vendors, and visitors will be required to go through registration located at the Eagles Lodge at the Eagle's Resort area, the first time they come onto Camp Eagle Rock. **Each person** will be required to go through registration to receive the appropriate ID card. **YOU MUST HAVE AN ID CARD for security to allow you to proceed through the secure campground gates.** If you do not have an ID card, then you will not be allowed onto the campground site. Visitors, workers, and guests will also receive a colored "Visitor ID card" and will need to sign in and out of the campground as they travel back and forth. This rule is to provide safety for our campers. *You will be required to give your vehicle license number and primary driver information to the registration office to receive a parking pass.*

Registration items must be picked up at the Camporama Store by each individual camper. Campers are not permitted to send someone else in their place to receive their registration items.

## Trash Policy

Trash maintenance is necessary to keep the camp clean and sanitary. Cooperation by all participants is requested to help ensure trash is disposed of properly. Trash dumpsites will be designated.

## Parking/Traffic Safety Policy

Motor vehicles will be used to transport materials and supplies by an approved group of staff workers throughout the Camporama site. The following guidelines are for the best interest of all participants.

### Pedestrians

- Walk on the left shoulder of the road in a single-file, facing traffic and carrying a flashlight at night.
- Stay off roadways and bridges when footpaths are available.
- Cross roadways only at established crossings.
- Give emergency vehicles the right of way.
- Obey traffic signs

### Motor Vehicles

- Use of motor vehicles on the Camporama site is by approval only.
- Always buckle your seat belt.
- Travel slower than the posted speed limits.
- Truck beds/tractors may not be used for transporting passengers.
- Give right-of-way to emergency vehicles, security, and security vehicles.

On Sunday, July 8, beginning at 1:00 p.m., vehicles may be driven to assigned campsites for unloading gear. You will be allowed two hours to unload, and then you must move your vehicles to the assigned parking lot. No vehicles may be parked outside the designated parking areas. For safety reasons, no personal vehicles including any motor-propelled unit will be permitted for transporting people or equipment in the camp after Monday, July 9, without permission from the Camporama director or Camporama coordinator. A tow truck will be on site to move illegally parked vehicles. Anyone wishing to use their vehicles off site during the Camporama dates should use the designated parking area outside the secure campground gates. Please designate only one vehicle per group for this purpose and park all other vehicles in the designated regional parking areas.

## Special Activities

Some activities are open only during designated activity periods. These activities are off-limits during non-designated activity hours.

### **Going Off Site**

Every individual must notify security when entering and exiting the campground. Each district/fellowship and foreign delegation will be responsible for the care and liability of the boys and leaders in its group. Any leader wishing to leave the campground after he has registered must fill out a Release and Hold Harmless Form and present it to security at the main gate. Forms are available at registration, national headquarters, regional headquarters, and at the main gate (Appendix D).

### **Water Conservation**

Please practice water conservation and use only biodegradable soaps and shampoos.

### **Fire Safety**

Ground fires are prohibited. All fires must be in a container a minimum of six inches off the ground. Proper fire safety equipment must be present. No fire may be left unattended.

### **Buddy System**

Every person 17 or younger must remain with another individual. At all times use the “buddy system.”

### **Banned Items**

Tobacco, alcohol, illegal drugs, fireworks, and firearms are not permitted. (Fireworks and firearms may be used only by appointed personnel when approved by the national office for event activities.) This policy will apply to all applicants, vendors, and service personnel. In addition, no conceal and carry is permitted at the National Camporama.

### **Dehydration**

Drink sufficient amounts of liquids to avoid heat-related injuries. Frequent drinks and rests in a shaded area are necessary. If you drink large amounts of soda without the proper water intake, you can become sick. FREE water will be available throughout the camp at designated locations. You will need to provide your own water bottle. Please remind boys to drink lots of water. Our wells have chlorination systems and have been tested for safety. **Do not drink water from the creeks but only from authorized water areas.**

### **Power**

Because of a limited supply of gas and power, participants will be permitted to bring only such items as electric razors and hair dryers. No large household-size electric or gas appliances will be permitted. Generators are not permissible unless authorized by the Camporama coordinator. The power outlets at the shower houses are primarily for grooming purposes although cell phone, video, and camera battery chargers may also use these outlets. The national Royal Rangers office assumes no responsibility for theft or damage. No alteration of electric systems will be allowed. All other power outlets are for Camporama operations only.

### **Laser Penlights**

Laser penlights are prohibited at Camporama.

### **Flashlights**

Flashlights are recommended for all campers while walking on roads or trails at night. Replacement batteries may be purchased at the Camporama Store. Flashlights should not be used in the Amphitheater while evening services are underway.

### **Service Attendance**

All registered campers are required to attend the evening services and morning devotions.

### Early Arrivals

The earliest you will be allowed to register and set up camp is Sunday, July 8, 2012, at 1:00 p.m. Certain areas, such as the Johnnie Barnes Lodge and Stanekville will be off limits until Tuesday, July 10, at 9:00 a.m. The first service is Monday, July 9, at 7:00 p.m. Please plan to have completed camp set-up before the opening service.

### Family Campgrounds

Family members (non-Camporama participants) may wish to camp or stay in a resort area near Camp Eagle Rock. For information contact the following: Branson Chamber of Commerce at 417-334-4136, Roaring River State Park at 417-847-2330, Cassville Chamber of Commerce at 417-847-2814. For individuals staying in Springfield, Missouri, call the Springfield Chamber of Commerce at 417-862-5567.

### Visitors/Visiting Hours

All visitors must check-in at the registration office at Eagle's Lodge in the Eagle's Resort area. There is no charge to visit the Camporama. You must receive a Visitor ID badge to enter camp. A snack bar will be available to visitors who wish to purchase food during lunch.

At no time are female visitors permitted in the district/fellowship campsites. These are the men's and boys' sleeping quarters so please respect their privacy.

Visitors Hours/Regulations:

- Monday-Wednesday: 9:00 a.m. to 5:00 p.m.
- Monday-Wednesday: Evening services are closed to visitors.
- Only specially invited guests, such as A/G Headquarters personnel, foreign delegates (to include both male and female), and specially invited pastors and their family members (to include both male and female) are permitted to attend the Monday-Wednesday evening services.
- **Thursday: 9:00 a.m. to end of service.** All visitors may attend this special closing service.
- All activities are for registered campers only. The GPH Trading Post, Camporama Store, Vendors' Row, Traders' Row, static displays, and many other activities are open to visitors.

### Portable Toilets

Portable toilets will be strategically placed through the camp. These toilets will be serviced daily. Do not place trash or bottles in the toilets.

### Insects

Precautions need to be taken to avoid ticks and chiggers ("red bugs"). The use of insect repellent and avoiding high weeds and wooded areas will help prevent infestation. In the event ticks or chiggers infest a person, he should immediately go to the regional first aid center for treatment. OFF® brand repellent (with 25% Deet) has been found to be an effective insect repellent. Use of Chigrid® has also been found to be effective.

All common areas, paths, and camping areas will be treated prior to Camporama. Campers should avoid tall grass and spray down as needed.

### Snakes and Wildlife

Do not confront or touch snakes and animals. We are visitors in their environmental home. If a snake or animal bites a person, he should report immediately to the closest first aid station. We have never had such an incident because our campers are wise. We are, however, prepared to handle emergencies that arise with animals.

## **Injuries**

We are fully staffed and prepared to create a safe environment and to respond to injuries. Injuries should first be reported to the regional or activity field area first aid stations. The seriousness of each injury would determine if the patient should or should not be transferred to the Camporama field hospital. The medical staff will take appropriate action in the event someone becomes injured. An adult leader must accompany sick or injured boys from his district/fellowship to and from the regional first aid station, Camporama field hospital, or local community medical center.

## **Emergency Evacuation**

In the unlikely event of a forest fire, tornado, flood, or other unexpected hazards, all delegates should quickly return to their district/fellowship campsites. All national headquarters staff will report to the Johnnie Barnes Lodge for evacuation directions.

## **Prohibited Use and Sale of Firearms**

The national Royal Rangers office of The General Council of the Assemblies of God has adopted the following policy regarding the use and sale of firearms at any Royal Rangers activity: Firearms, including black powder firearms, may not be sold, awarded, traded, or conveyed by any means as personal property to anyone under the age of 21. This policy, however, will not prevent the person under age 21 from being in possession of black powder firearms at a Royal Rangers activity if the individual is properly supervised.

## **Prohibited Use and Sale of Knives**

The national Royal Rangers office of The General Council of the Assemblies of God has adopted the following policy regarding the use and sale of knives at any Royal Rangers activity: Knives, including folding knives, may not be sold, awarded, traded, or conveyed by any means as personal property to anyone under the age of 18 who does not have written parental/legal guardian consent. The possession or sale of any knife that opens by spring action or centrifugal force (i.e., switch blades, butterfly knives, etc.) is expressly prohibited at any Royal Rangers activity.

## **EMERGENCY TELEPHONE NUMBERS**

|                                  |                |                               |                           |
|----------------------------------|----------------|-------------------------------|---------------------------|
| Carroll County Hospital          | (870) 423-3355 | Sheriff, Barry County         | (417) 847-6556            |
| Barry County Hospital, Cassville | (417) 847-6000 | U.S. Forest Service           | (417) 847-2144            |
| Dental Clinic, Cassville         | (417) 847-2461 | National Royal Rangers Office | (417) 862-2781, ext. 4181 |
| Eagle Rock Fire Department       | (417) 271-3221 | National Weather Service      | (417) 869-4491            |
| Cox Emergency Ambulance          | (417) 847-4774 |                               |                           |

**NOTE:** Inquiry regarding any accident, illness, emergency, or misconduct occurrence from the public or media must be referred to the Office of Public Relations of The General Council of the Assemblies of God and/or the legal counsel of The General Council of the Assemblies of God.

## **FIRST AID TREATMENT POLICY**

### **Levels**

- Regional first aid station—staffed by qualified first aid personnel and/or EMT's
- National first aid station—staffed by EMT's, nurse, or doctor
- Hospital evacuation
  1. Car to Cassville hospital
  2. Ambulance to Cassville hospital
  3. Air ambulance to St. John's Regional Hospital, Springfield, Missouri.

### **Policy for Transporting Patients to Hospital**

- Transport to be determined by a medical doctor or nurse.
- Level of transportation to be determined by a medical doctor.
- All first aid treatment must be documented and a report filed.
- Medical insurance forms and injured-person applications must accompany all patients to the hospital.
- No drugs will be administered to patients without the authorization of a medical doctor. A nurse or doctor must administer the authorized medications.
- The **national director, Camporama director, and Camporama coordinator** must be notified of all serious injuries and/or sicknesses and of all persons being transported to hospitals.
- Only the medical doctor, hospital staff, or the national Royal Rangers office staff is authorized to notify the patient's relatives.

## **RISK MANAGEMENT PLANS**

### **Title Definitions**

Camp Manager: the person in charge of the Camp Eagle Rock facilities

Camporama Director: the person in charge of the overall event

### **Levels of Alert**

Level 1: Possible danger—information only

Level 2: Notify regional headquarters and district/fellowship directors of mobilization intentions.  
Move vehicles to staging area.

Level 3: Mobilize people from camp to assigned evacuation housing in orderly, prearranged fashion with camp equipment.

Level 4: Mobilize people immediately—equipment left behind

### **Alert Sound Procedures**

- Sirens will blast.
- All people report to campsite.
  1. Outpost coordinator takes roll.
  2. Remain in place for further details.
- Regional and national staffs report to the Johnnie Barnes lodge for briefing and direction.
- Law enforcement cars with public address systems will drive through areas giving directions.
- Evacuation plans will proceed by assigned regions.

### **Severe Storm Plan**

Severe storms may include the following:

- Electrical storm
- Tornado
- Earthquake
- Heavy rain over an extended period

The following actions shall be taken when an immediate possibility of a severe storm (as defined above) is present.

### **Threatening Tornado**

In the event of a threatening tornado, move quickly to the lowest area nearby and lie flat on the ground. Sirens will blow, providing time permits. Remain in place until the “all clear” signal is given via the public address system or a siren. Take roll following the “all clear” signal. Contact the national headquarters, located in the Johnnie Barnes Lodge, concerning persons missing or injured.

- All pool, water activities, and *all* other program activities shall be immediately terminated.
- All campers shall be sent back to their respective campsites.
- All staff members shall immediately report to camp headquarters.
- Each district/fellowship director shall respond to his respective regional headquarters.
- All loose equipment, tents, awnings, etc., shall be made as secure as possible by staff members without jeopardizing the safety of staff personnel.
- Each district/fellowship camp and camp staff shall take roll to account for all persons.
- The use of electricity and telephones should be limited during electrical storms.
- All activities at the pools, water activities, and program areas may continue *only* after the **Camporama director** or his designee has given the “all clear” signal.
- When the “all clear” signal is given, each camping unit shall immediately take roll. The regional coordinator will gather the reports from each district/fellowship and report back to the **Camporama coordinator** or his designee.

### Flood Plan

The following steps should be taken when the possibility of flooding at Camp Eagle Rock occurs.

- All water activities shall be terminated.
- All campers shall be sent back to their respective campsites.
- All water activities staff shall relocate canoes and boats to high ground, making them secure. Special precautions should be taken by staff in emergency procedures to not endanger themselves.
- The camp coordinator shall make a determination that all staff and campers are accounted for.
- After flooding danger has passed, the camp manger shall inspect all waterfront areas, making a determination as to condition and advisability to resume or not to resume activities.

### Fire Guard Plan

Reporting: When fire is discovered, its location, extent, and type (i.e., woods, grass, building, etc.) shall be reported to the **camp manager** immediately. All communications utilizing **911** (emergency number) will be **placed only by the camp manager**. It is the **responsibility of the camp manager** to notify the Eagle Rock Fire Department and/or to place all 911 calls.

Organizing to Suppress the Fire:

- The first staff members to reach the nearest Camp Eagle Rock fire-fighting equipment location will pick up the fire equipment, form buddy teams, and proceed to the fire scene with the **camp manager**. The remaining camp staff will stay at the Johnnie Barnes Lodge to assist in first aid, sending messages, or as a relief crew.
- The **camp manager** will notify the entire camp by activating the emergency alarm system.
- When a camp alarm is sounded for a fire, *all* campers shall return to their campsites. Camp staff should be prepared to be picked up, along with fire equipment, by the **camp manager**.
- Each camping unit will send two responsible persons to the camp headquarters to act as runner/messengers. The use of such runners is the responsibility of the **camp manager**.
- A runner/messenger from the fire scene will meet with the **camp manager**, directing him and others to the scene of the fire.
- The Eagle Rock Volunteer Fire Department may be called upon to assist. This fire department will be informed and assisted by the **camp manager**. Determinations will be made by them as to how to proceed.
- The fire department may ask camp staff and other volunteers to continue to assist in fire fighting or may request that the staff and others return to their respective campsites.
- Each camp is expected to respond with all available manpower and equipment requested, proceeding quickly and safely and obeying all speed and traffic laws.
- As soon as the danger is over and the “all clear” signal has been given, all staff and campers may continue the day’s activities.

### Additional Manpower/Equipment

The **camp manager** or his assigned representative (designee), who is the first to arrive at the fire scene, will determine the following:

- If additional manpower and/or equipment is needed.
- If the Eagle Rock Fire Department should be called.
- The information shall be communicated to the main national headquarters, located at the Johnnie Barnes Lodge.
- The **camp manager** or designee is authorized to request additional manpower. This will be known as the ALERT SYSTEM.

*NOTE:* Remember that all staff will take directions from the fire department officers until such time the fire is declared extinguished. It is possible that the fire department officers *will not* want the staff to continue fighting the fire. If so, the staff will return to their respective camps and await orders.

- The support staff shall prepare and deliver drinking water for fire-fighting personnel at the fire scene. The kitchen/dining hall staff shall prepare to feed the fire fighting personnel (as directed by the **camp manager** or his designee) after the fire has been extinguished.

### Alert System: Under Control & All Clear

Under Control:

When the fire department officer in charge of the fire scene declares the fire to be “under control,” this information will be relayed to the national headquarters, located at the Johnnie Barnes Lodge, by the **camp manager** or his designee.

Fire Scene:

When the fire department officer in charge of the fire scene declares the fire to be “extinguished” and releases all personnel, the NRRC **camp manager** or his designee at the fire scene will radio this information to the communication headquarters.

All Clear:

When an “all clear” is received at camp headquarters, the **camp manager** or his designee will notify the **Camporama director** and advise him that the camp may return to normal operations.

### Critique

As soon as it is practical after the fire is extinguished, a critique of the operation shall be conducted by the **camp manager**.

The following points shall be considered:

- Manpower at the scene—Enough? Too many? Proper response?
- Manpower response—Timely? Obeyed traffic/safety laws and considerations?
- Communications—Good? Bad? Adequate?
- Equipment—Enough? In good repair? Correct type?
- Other considerations?

## CAMPORAMA SCHEDULE

### SUNDAY, July 8

Early check-in is at 1:00 p.m. Groups will be on their own schedule. **Note:** Meals covered by camp registration begin with Sunday evening supper.

|                     |  |   |
|---------------------|--|---|
| 1:00 p.m.           | Camp setup<br>Registration (open 24 hours until 5:00 pm on 7/11)<br>National HQ opens<br>Regional HQ/First Aid open<br>Main snack bar opens<br>Camporama Store opens | Eagle's Resort Lodge<br>Johnnie Barnes Lodge<br>Regional Locations<br>Near Johnnie Barnes Lodge |
| 4:15 pm             | District/Fellowship Director's Orientation   | Johnnie Barnes Lodge  |
| 5:00 p.m.-7:00 p.m. | Dinner<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card.  | Food service stations   |
| 10:00 p.m.          | Camporama Store and main snack bar closed  |   |

### MONDAY, July 9

|                      |   |  |
|----------------------|---|--|
|                      | Check in and set up camp. Evening service will be the first scheduled activity.<br>Registration continues<br>National HQ remains open<br>Regional HQ/First Aid remains open | Eagle's Resort Lodge<br>Johnnie Barnes Lodge<br>Regional Locations |
| 6:30 a.m.-8:00 a.m.  | Breakfast<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card.  | Food service stations  |
| 7:00 a.m.-11:00 p.m. | Camporama Store   | Near Johnnie Barnes Lodge  |
| 9:00 a.m.-5:00 p.m.  | GPH Trading Post open   | Staneckville   |
| 9:00 a.m.-5:00 p.m.  | Visiting hours  | Check-in at registration   |
| 9:00 a.m.-11:30 a.m. | Pools open (open swimming)  | See map for locations  |
| 9:00 a.m.-6:00 p.m.  | Snack Bars open   |  |
| 11:30 a.m.-1:30 p.m. | Lunch<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card.  | Food service stations  |
| 1:30 p.m.-4:30 p.m.  | Pools open (open swimming)  | See map for locations  |
| 5:00 p.m.            | GPH Trading Post closed   |  |
| 5:00 p.m.-7:00 p.m.  | Dinner<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card.   | Food service stations  |
| 6:00 p.m.            | Snack Bar closed  |  |
| 7:00 p.m.            | Gates open for evening service<br>Special Grand Opening Rally/Group Photo<br>Recommended uniform: Camporama t-shirt   | Amphitheater   |
| 9:00 p.m.-11:00 p.m. | Snack Bars open   |  |
| 11:00 p.m.           | Lights out  |  |

**Tuesday, July 10**

|                      |  |   |
|----------------------|--|---|
|                      | Registration continues (until 12:00 pm)<br>National HQ remains open<br>Regional HQ/First Aid remains open  | Eagles Resort Lodge<br>Johnnie Barnes Lodge<br>Regional Locations |
| 6:30 a.m.-8:00 a.m.  | Breakfast<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card.   | Food service stations   |
| 8:15 a.m.-8:45 a.m.  | Regional devotions<br>Foreign delegates devotions  | Regional encampments<br>Foreign encampment                        |
| 9:15 a.m.-7:00 p.m.  | Camporama Store open   | Near Johnnie Barnes Lodge   |
| 9:15 a.m.-11:30 a.m. | Pools open (assigned by region)  | See map for locations   |
| 9:15 a.m.-5:00 p.m.  | GPH Trading Post open<br>Visiting hours  | Staneckville<br>Check-in at registration                          |
| 9:15 a.m.-11:30 a.m. | Camporama events   | See map for locations   |
| 9:15 a.m.-6:00 p.m.  | Snack Bars open  | See map for locations   |
| 11:30 a.m.-1:30 p.m. | Lunch<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card.<br><b>Note:</b> Visitors may purchase food at the main snack bar. | Food service stations   |
| 1:30 p.m.-4:30 p.m.  | Camporama events continue  | See map for locations   |
| 1:30 p.m.-4:30 p.m.  | Pools open (assigned by region)  | See map for locations   |
| 5:00 p.m.            | Visiting hours closed<br>GPH Trading Post closed   |   |
| 5:00 p.m.-7:00 p.m.  | Dinner<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card.  | Food service stations   |
| 6:00 p.m.            | Snack Bars closed  |   |
| 7:00 p.m.            | Camporama Store closed   |   |
| 7:30 p.m.            | Gates open for evening service   | Amphitheater  |
| 8:00 p.m.            | Evening service  | Amphitheater  |
| 10:00 p.m.           | Camporama Store and Snack Bars open  |   |
| 11:00 p.m.           | Lights out   |   |

**WEDNESDAY, July 11**

|                      |  |  |
|----------------------|--|--|
|                      | National HQ remains open<br>Regional HQ/First Aid remains open   | Johnnie Barnes Lodge<br>Regional Locations |
| 6:30 a.m.-8:00 a.m.  | Breakfast<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card.   | Food service stations                      |
| 8:30 a.m.-5:00 p.m.  | Registration open (visitor check-in)   | Eagle's Resort Lodge                       |
| 8:15 a.m.-8:45 a.m.  | Regional devotions<br>Foreign delegates devotions  | Regional encampments<br>Foreign encampment |
| 9:15 a.m.-7:00 p.m.  | Camporama Store open   | Near Jonnie Barnes Lodge                   |
| 9:15 a.m.-11:30 a.m. | Pools open (assigned by region)  | See map for locations                      |
| 9:15 a.m.-5:00 p.m.  | GPH Trading Post open<br>Visiting hours  | Stanekville<br>Check-in at registration    |
| 9:15 a.m.-11:30 a.m. | Camporama events   | See map for locations                      |
| 9:15 a.m.-6:00 p.m.  | Snack Bars open  | See map for locations                      |
| 11:30 a.m.-1:30 p.m. | Lunch<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card.<br><b>Note:</b> Visitors may purchase food at the main snack bar. | Food service stations                      |
| 1:30 p.m.-4:30 p.m.  | Camporama events continue  | See map for locations                      |
| 1:30 p.m.-4:30 p.m.  | Pools open (assigned by region)  | See map for locations                      |
| 5:00 p.m.            | Visiting hours closed<br>Registration closed<br>GPH Trading Post closed  |  |
| 5:00 p.m.-7:00 p.m.  | Dinner<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card.  | Food service stations                      |
| 6:00 p.m.            | Snack Bars closed  |  |
| 7:00 p.m.            | Camporama Store closed   |  |
| 7:30 p.m.            | Gates open for evening service   | Amphitheater                               |
| 8:00 p.m.            | Evening service  | Amphitheater                               |
| 10:00 p.m.           | Camporama Store and Snack Bars open  |  |
| 11:00 p.m.           | Lights out   |  |

**THURSDAY, July 12**

|                      |  |  |
|----------------------|--|--|
|                      | National HQ remains open<br>Regional HQ/First Aid remains open   | Johnnie Barnes Lodge<br>Regional Locations |
| 6:30 a.m.-8:00 a.m.  | Breakfast<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card.   | Food service stations                      |
| 8:30 a.m.-7:00 p.m.  | Registration open (visitor's check-in)   | Eagle's Resort Lodge                       |
| 8:15 a.m.-8:45 p.m.  | Regional devotions<br>Foreign delegates devotions  | Regional encampments<br>Foreign encampment |
| 9:15 a.m.-7:00 p.m.  | Camporama Store open   | Near Jonnie Barnes Lodge                   |
| 9:15 a.m.-11:30 a.m. | Pools open (assigned by region)  | See map for locations                      |
| 9:15 a.m.-5:00 p.m.  | GPH Trading Post open  | Stanekville                                |
| 9:15 a.m.-10:00 p.m. | Visiting hours open through service  | Check-in at registration                   |
| 9:15 a.m.-11:30 a.m. | Camporama events   | See map for locations                      |
| 9:15 a.m.-6:00 p.m.  | Snack Bars open  | See map for locations                      |
| 11:30 a.m.-1:30 p.m. | Lunch<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card.<br><b>Note:</b> Visitors may purchase food at the main snack bar. | Food service stations                      |
| 1:30 p.m.-4:30 p.m.  | Camporama events   | See map for locations                      |
| 1:30 p.m.-4:30 p.m.  | Pools open (assigned by region)  | See map for locations                      |
| 5:00 p.m.            | Camporama Store closed<br>GPH Trading Post closed  |  |
| 5:00 p.m.-7:00 p.m.  | Dinner<br><b>Note:</b> You must go to the food service tent you are assigned by colored ID card.<br><b>Note:</b> Visitors may purchase food at the main snack bar.   | Food service stations                      |
| 6:30 p.m.            | Snack Bars closed  |  |
| 7:30 p.m.            | Gates open for evening service (service open to all visitors)  | Amphitheater                               |
| 8:00 p.m.            | Evening service  | Amphitheater                               |
| 10:00 p.m.           | Camporama Store and Snack Bars open  |  |
| 11:00 p.m.           | Lights out   |  |

**FRIDAY, July 13**

|                     |  |  |
|---------------------|--|--|
|                     | National HQ remains open<br>Regional HQ/First Aid remains open   | Johnnie Barnes Lodge<br>Regional Locations |
| 6:30 a.m.-8:00 a.m. | Continental breakfast<br><b>Note:</b> You must go to the food service station you are assigned by colored ID card. | Food service stations                      |
| 6:00 a.m.-noon      | Camp breakdown   |  |
| 7:00 a.m.-noon      | Camporama Store and Snack Bars open  | Near Johnnie Barnes Lodge                  |

Break camp and depart for home—**CAMPSITES MUST BE INSPECTED AND CLEARED FOR RELEASE BY REGIONAL STAFF.**

## **DISTRICT/FELLOWSHIP COMPETITION GUIDELINES**

**(Each district/fellowship will be judged per their region, except largest attendance)**

### **Competition**

District/fellowships will compete within their region (with the exception of attendance). Each region will award “Battle Ribbons” (provided by the national Royal Rangers office) to the 1<sup>st</sup>–5<sup>th</sup> place district/fellowships for each of the following competitions. You will not be competing with district/fellowships from other regions (with the exception of attendance).

### **Largest District/Fellowship Attendance**

Awards will be given for the district/fellowship with the largest registered contingent (based on district/fellowship within their division, based on size).

### **Best District/Fellowship Entryway**

Official score sheets and criteria will be used to evaluate the competition. Judges will not consult with each other. The judges’ scores will be added together to form the final score. Maximum score per judge is 100 points.

- **Theme:** 20 points maximum  
Does the entryway represent “Royal Rangers: Celebrating 50 Years”?
- **Originality:** 20 points maximum  
Is it an original or unique design?
- **Craftsmanship:** 20 points maximum  
Is it well made and appealing to the eye? Is there proper symmetry and balance?
- **Identification:** 20 points maximum  
How well does it identify the district/fellowship it represents?
- **Dimensions:** 20 points maximum  
Does it remain within the maximum dimensions? Width 35 ft; Depth 15 ft; Height 20 ft

### **Best District/Fellowship Camp**

Official score sheets and criteria will be used to evaluate the competition. Judges will not consult with each other. The judges’ scores will be added together to form the final score. Maximum score per judge is 100 points.

- **General appearance:** 20 points maximum  
Does it appear orderly and well thought out? Is everything in its place? Are all vehicles out of the campsite and parked in designated areas?
- **Organization/Uniformity:** 20 points maximum  
Does the campsite have adequate roads/pathways within its boundaries? Are tents set up orderly and symmetrically? Is the district/fellowship HQ identified and easy to locate?
- **Entrance/Exit Identification:** 20 points maximum  
Is there one defined entrance and exit? (5 points maximum)  
Are there defined camp boundaries? (5 points maximum)  
Is the district/fellowship identified at the entrance? (10 points maximum)

- **Safety:** 20 points maximum  
Have all hazards been marked? Are all tools/equipment properly stored? If campfires are present, are fire safety rules being followed? If a kitchen is present, are proper sanitation procedures being followed?
- **Cleanliness:** 10 points maximum  
Is the campsite clean of trash and clutter? Are towels and cloths hanging on tents or tent lines?
- **Shade:** 10 points maximum  
Is there adequate shade?

### **Best District/Fellowship Flag**

Official score sheets and criteria will be used to evaluate the competition. Judges will not consult with each other. The judges' scores will be added together to form the final score. Maximum score per judge is 100 points. Flags should be shown in the Grand Opening Parade. Flags should be displayed as part of the district/fellowship entryway or headquarters.

- **Flag Size:** 10 points maximum  
Size 3 x 5' (Allow for 2" over or under to receive maximum points.)  
Any flags that do not meet measurement guidelines receive 2 points.  
Fringe around flag is not considered part of the 3 x 5' dimensions for the flag.
- **Fringe:** 10 points maximum  
Fringe is optional. Fringe must not exceed three inches in length. Craftsmanship and quality of fringe.
- **Flag Material:** 20 points maximum  
Flag is to be made of some type of cloth not vinyl or leather. Craftsmanship and quality of work (sewing, printing, or embroidery).
- **Flag Pole:** 20 points maximum  
Pole does not exceed 7' in height. (5 points maximum)  
Quality of finish on pole (stain, varnish, paint etc.) (5 points maximum)  
Any additional details showing extra craftsmanship which adds to quality (tack work, carving, burning, etc.) (10 points maximum)
- **Flag Pole Ornament:** 10 points maximum  
Ornament not to exceed 6" in height or diameter. Originality of design and quality.
- **Identifies District/Fellowship:** 10 points maximum  
Is the district/fellowship clearly identified (images, color, and wording representing the district/fellowship)?
- **Overall Appearance:** 20 points maximum  
Excellent 16-20 points  
Very Good 11-15 points  
Good 6-10 points  
OK 0-5 points

### **Best District/Fellowship Spirit**

Official score sheets and criteria will be used to evaluate the competition. Judges will not consult with each other. The judges' scores will be added together to form the final score. Maximum score per judge is 100 points. Judges will begin their evaluations as the district/fellowships arrive at camp. As you follow camp rules, cooperate with camp staff, and participate in the meetings and services you will be gaining valuable points.

- **District/Fellowship Song:** 20 points maximum

Is the district/fellowship identified in the song? Do they have good volume? Does everyone know the song and sing in unity? Do they use motions and/or instruments?

- **District/Fellowship Yell:** 20 points maximum

Is the district/fellowship identified in the yell? Do they have good volume? Does everyone know the yell and say it in unity? Do they use motions and/or instruments?

- **Attendance:** 20 points maximum

Does the district/fellowship contingent attend all regional devotions and evening services? Is the district/fellowship contingent on time to all devotions, services, and staff meetings? Is the district/fellowship represented at all required staff meetings?

- **Participation:** 30 points maximum

Is the district/fellowship involved in staffing or assisting in any of the following: number of volunteers, national events, district/fellowship activities, national events, Stanekville, security, medical, tram operator, GPH Trading Post, Camporama Store, participating in all district/fellowship competitions, evening services (as ushers or altar workers). (5 points for each)

- **Attitude:** 10 points maximum

Does the district/fellowship follow camp rules? Do they look for areas to be of assistance to others? Do they project a positive attitude toward others? Do they deal with problems in a Christlike manner?

**Awards will be given for all above events at Thursday morning regional devotions.**

## Best District/Fellowship Camp Score Sheet

District/Fellowship \_\_\_\_\_ Region \_\_\_\_\_

| #  | Item                                | Criteria of Judging   | Points                              | Points   |
|----|-------------------------------------|---|-------------------------------------|----------|
| 1. | <b>General Appearance</b>           | From the campsite entrance, critique the following.<br>1. Does it appear orderly and well thought out? Is everything in its place?<br><br>2. Are all vehicles out of the campsite <u>and parked in designated areas</u> ?         | 10 max.<br><br>10 max.              |          |
| 2. | <b>Organization Uniformity</b>      | 1. Does the campsite have adequate roads/pathways within its boundaries?<br><br>2. Are tents set up orderly and symmetrically? Is the district/fellowship HQ identified and easy to locate?                                       | 10 max.<br><br>10 max.              |          |
| 3. | <b>Entrance/Exit Identification</b> | 1. Is there one defined entrance and exit?<br><br>2. Are there defined camp boundaries?<br><br>3. Is the district/fellowship identified at the entrance?  | 5 max.<br><br>5 max.<br><br>10 max. |          |
| 4. | <b>Safety</b>                       | 1. Have all hazards been marked? Are all tools and equipment properly stored?<br><br>2. If campfires are present, are fire safety rules being followed? If a kitchen is present, are proper sanitation procedures being followed? | 10 max.<br><br>10 max.              |          |
| 5. | <b>Clean Shade</b>                  | 1. Is the campsite clean of trash and clutter? Are towels and cloths hanging on tents or tent lines?<br><br>2. Is there adequate shade?   | 10 max.<br><br>10 max.              |          |
|    |                                     |   | <b>Total Points</b>                 | 100 max. |

Judge's Name \_\_\_\_\_ Date/Time \_\_\_\_\_ / \_\_\_\_\_

## Best District/Fellowship Entryway Score Sheet

District/Fellowship \_\_\_\_\_ Region \_\_\_\_\_

| #  | Item                  | Criteria of Judging  |                     | Points   | Points |
|----|-----------------------|--|---------------------|----------|--------|
| 1. | <b>Theme</b>          | Does the archway represent “Royal Rangers: Celebrating 50 Years”?  |                     | 20 max.  |        |
| 2. | <b>Originality</b>    | Is it an original or unique design?  |                     | 20 max.  |        |
| 3. | <b>Craftsmanship</b>  | Is it well made and appealing to the eye? Is there proper symmetry and balance?                            |                     | 20 max.  |        |
| 4. | <b>Identification</b> | Does it identify the district/fellowship?  |                     | 20 max.  |        |
| 5. | <b>Dimensions</b>     | Does it remain within the <u>maximum</u> dimensions?<br><br>Width 35 feet / Depth 15 feet / Height 20 feet |                     | 20 max.  |        |
|    |                       |  | <b>Total Points</b> | 100 max. |        |

Judge's Name \_\_\_\_\_ Date/Time \_\_\_\_\_ / \_\_\_\_\_

## Best District/Fellowship Flag Score Sheet

District/fellowship \_\_\_\_\_ Region \_\_\_\_\_

| #  | Flag Item  | Criteria of Judging  | Points                      | Points |
|----|--|--|-----------------------------|--------|
| 1. | <b>Flag size</b><br>Allow 2" under or over.                          | 1. Size 3 ft x 5 ft ( <i>Note:</i> Fringe around flag is not considered part of 3' x 5' dimensions for the flag)<br>If flag is not proper size, assign 2 points. | 10 max.                     |        |
| 2. | <b>Fringe</b> around the flag optional, must not exceed 3" long      | 1. Fringe is optional: Bonus points<br>2. Craftsmanship and quality of fringe  | 5 max.<br>5 max.            |        |
| 3. | <b>Flag material</b><br>Cloth not vinyl or leather                   | 1. Flag material is from approved material<br>2. Craftsmanship of flag (Sewing, printing, or embroidery)   | 10 max.<br>10 max.          |        |
| 4. | <b>Flag Pole</b><br>Max. height 7 ft pole                            | 1. Pole does not exceed 7 ft in height.<br>2. Quality of finish on pole<br>3. Any additional details showing extra craftsmanship, which adds to quality.         | 5 max.<br>5 max.<br>10 max. |        |
| 5. | <b>Flag Pole Ornament</b><br>Not to exceed 6" in height or diameter. | 1. Ornament within size restraints.<br>2. Originality of design, quality.  | 5 max.<br>5 max.            |        |
| 6. | <b>Identifies District/fellowship</b>                                | Is the district/fellowship clearly identified? (Images, color, and wording represents district/fellowship)   | 10 max.                     |        |
| 7. | <b>Overall Flag Appearance</b>                                       | Excellent 16-20 points<br>Very Good 11-15 points<br>Good 6-10 points<br>OK 0-5 points  | 20 max.                     |        |
|    |  | <b>Total Points</b>  | 100 max.                    |        |

Judges Name \_\_\_\_\_ Date/Time \_\_\_\_\_ / \_\_\_\_\_

## Best District/Fellowship Spirit Score Sheet

District/fellowship \_\_\_\_\_ Region \_\_\_\_\_

| #  | Item  | Criteria of Judging  | Points                               | Points |
|----|---|--|--------------------------------------|--------|
| 1. | <b>District/fellowship Song</b><br>Is the district/fellowship identified in the song.                         | 1. Is the district/fellowship identified in the song?<br>2. 3. Do they have good volume?<br>3. Does everyone know the song, and sing in unity?<br>4. Do they use motions and/or instruments?   | 5 max.<br>5 max.<br>5 max.<br>5 max. |        |
| 2. | <b>District/fellowship Yell</b><br>Is the district/fellowship identified in the yell.                         | 1. Is the district/fellowship identified in the yell?<br>2. Do they have good volume?<br>3. Does everyone know the yell, and say it in unity?<br>4. Do they use motions and/or instruments?  | 5 max.<br>5 max.<br>5 max.<br>5 max. |        |
| 3. | <b>Attendance</b><br>Devotions, evening services, staff meetings  | 1. Are they at all regional devotions, evening services, and staff meetings?<br>2. Are they on time to all devotions, services, and staff meetings?  | 10 max.<br>10 max.                   |        |
| 4. | <b>Participation</b><br>In activities, meetings, services, Stanekville , national events, medical staff, etc. | Is the district/fellowship involved in staffing or coordinating the following: number of volunteers, national events, district/fellowship activities, national events, Stanekville, security, medical, tram operator, GPH Trading Post, Camporama Store, participating in all district/fellowship competitions, evening services (as ushers or altar workers)?<br><br>5 points for each with a maximum of 30 points. | 30 max.                              |        |
| 5. | <b>Attitude</b><br>Display servants heart   | Does the district/fellowship follow camp rules? Do they look for areas to be of assistance to others? Do they project a positive attitude toward others? Do they deal with problems in a Christ like manner?   | 10 max.                              |        |
|    |   | <b>Total Points</b>  | 100 max.                             |        |

Judges Name \_\_\_\_\_ Date/Time \_\_\_\_\_ / \_\_\_\_\_

## 2012 National Camporama Release and Hold Harmless Agreement

1. I hereby state that I am the adult/Royal Rangers leader responsible for the boys and/or men camping at Camp Eagle Rock (National Royal Rangers Center).

Name of adult leader in charge: \_\_\_\_\_  
(Print Legibly)

2. I hereby agree to release and hold harmless the national Royal Rangers office, The General Council of the Assemblies of God, for any loss, damage, or injury to the boys, persons, or property that may occur from any cause whatsoever as a result of their leaving Camp Eagle Rock (National Royal Rangers Center). **Initial** \_\_\_\_\_
3. I hereby accept full responsibility for any liabilities or claims arising from my allowing these boys and/or men to leave Camp Eagle Rock (National Royal Rangers Center). I agree that I will never prosecute or in any way aid in prosecuting any demands, claims, or suits against the national Royal Rangers office, The General Council of the Assemblies of God, for any loss arising from my allowing these boys and/or men to leave Camp Eagle Rock (National Royal Rangers Center). **Initial** \_\_\_\_\_
4. This agreement is executed of my own free will and accord. I am leaving with \_\_\_\_\_ (number) of boys/men for the purpose of \_\_\_\_\_

Home Church: \_\_\_\_\_

Outpost: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature of adult leader in charge: \_\_\_\_\_

Date: \_\_\_\_\_



# Your help is V.I.T.A.L.

## Volunteers Involvement To Assist with Logistics

### 2012 National Camporama Volunteers

“Each one should use whatever gift he has received to serve others, faithfully, administering God’s grace in its various forms,” 1 Peter 4:10, NIV.

The National Camporama, July 9-13, 2012, at Eagle Rock, Missouri, is quickly approaching. There are many exciting activities and evening services planned.

The national Royal Rangers office is seeking adult volunteers to serve at National Camporama. We are looking for persons with skills in construction, administration, retail, transportation, public relations, food service, grounds keeping, mechanics, security, painting, medical services, communication, plumbing, electrical, welding, computers, etc., who could volunteer their services prior to, during, and/or after Camporama. Persons selected to serve as volunteers will receive a Volunteer ID badge, Camporama Volunteer T-shirt(s) (one-three shirts depending on the number of days of service), Camporama hat, meals (not covered in the regular registration fee) for days of service, and a certificate of appreciation from the national director.

The national Royal Rangers office is requesting that volunteers:

- Be at least 18 years of age
- Serve four or more full days during Camporama. This may include days prior to or after the dates of July 9-13, 2012.
- Provide your own transportation to and from Camp Eagle Rock
- Attend the volunteer orientation to provide you with vital information as we represent Royal Rangers
- Register and pay the regular registration fee online at [www.nationalcamporama.com](http://www.nationalcamporama.com) and complete the Medical Record and Release Form (Appendix B) in order to receive full Camporama registration items.
- Complete the volunteer survey online @ [www.surveymonkey.com/s/camporamavolunteer](http://www.surveymonkey.com/s/camporamavolunteer).

\* Female volunteers will be considered on a case by case basis but will not register for camp.

Thank you for considering being a servant to boys through Royal Rangers. This ministry is built on leaders, like yourself, that have given valuable time, resources, and commitment to help evangelize, equip, and empower the next generation of Christlike men and lifelong servant leaders. If you have any questions, you may contact Jim Allen at the national Royal Rangers office: 417.862.2781, ext. 4191.

**2012 National Camporama**  
**July 9-13, 2012**  
**Camp Eagle Rock**  
**Exhibit Space Application/Contract**

The national Royal Rangers office of The General Council of the Assemblies of God is authorizing reserved exhibit space to vendors whose applications have been approved by the national office. This Exhibit Space Application/Contract must be completed and submitted to the address listed below.

| PLEASE PRINT  |                    |           |  |
|---|--------------------|-----------|--|
| Exhibitor _____   | Phone (____) _____ |           |  |
| Address _____   |                    |           |  |
| City _____  | State _____        | Zip _____ |  |
| Names of all persons working in booth _____   |                    |           |  |
| _____   |                    |           |  |
| Contact person: _____   |                    |           |  |
| Special needs: _____ Payment enclosed _____   |                    |           |  |
| Signature _____ Title _____ Date _____  |                    |           |  |
| Products and/or services to be exhibited (describe in detail – use separate paper and attach if needed) |                    |           |  |
| _____   |                    |           |  |
| _____   |                    |           |  |
| _____   |                    |           |  |
| _____   |                    |           |  |
| _____   |                    |           |  |

| For office use only  |                      |
|----------------------|----------------------|
| Date received _____  | Date Confirmed _____ |
| Booth Assigned _____ |                      |
| Total Received _____ |                      |

**In Order To Validate This Contract:**

1. Attach a check made payable to “National Royal Rangers Ministries” for total price of exhibit space.
2. We have read the exhibit information, including standards, qualifications, and policies, and agree to abide by the rules and regulations as stated therein.
3. Only the products and/or services listed in this contract are those we specifically propose to exhibit. Any changes will immediately be reported to the national Royal Rangers office in writing for approval.

**Mail one copy of the contract to the address below and retain one for your files.**

**ROYAL RANGERS**  
**1445 N. Boonville Avenue**  
**Springfield, MO 65802-1894**

Information contained in this guide is subject to change. Please refer to [www.nationalcamporama.com](http://www.nationalcamporama.com) for the most up-to-date information.

## Exhibit Information and Contract Provision

### Delegates

Delegates will include district/fellowship, regional, and national Royal Rangers leaders and Royal Rangers boys.

### Location

Exhibit location will be communicated to exhibitors at registration. All vendors must check in at registration.

### Booth Specifications

All spaces will be 15' x 20'. Royal Rangers will assign location of booth space. This is an outdoor event. Power or water is not available to all booth spaces. Please indicate request on application.

### Booth Fees

All spaces are \$500 flat rate.

### Insurance

Vendors are required to carry liability insurance in the amount of \$1,000,000 naming the General Council of The Assemblies of God as co-beneficiaries.

### Standards

The national Royal Rangers office of The General Council of the Assemblies of God is a church-based program. **Smoking, drugs, alcoholic beverages, profanity, and immodest apparel are contrary to our church standards.** Exhibitors are requested to honor this standard. The national office reserves the right to restrict exhibits that may be considered objectionable.

### Qualifications

The purpose of the exhibits is to acquaint our Royal Rangers and their leaders with the products and services you offer that will benefit and enhance their local ministry. You should give careful consideration to this policy when making application.

### Application

The national Royal Rangers office must approve all applications. Use only the official application forms and make certain all information is correct and complete. Exhibit spaces will be assigned on a first-come, first-served basis.

### Shipping

The exhibitor, at his own risk and expense, must prepay materials shipped ahead of time.

### Hours of operation

Booths may only be open: July 9-13, 2012, from 9:00 a.m.-5:00 p.m.

### Setup and Take down

Setup: July 8, 2012, 1:00 p.m. to 4:40 p.m.

Take down: July 13, 2012, 4:30 p.m. to 6:30 p.m.

### Policies

No exhibitor shall assign, sublet, or apportion the whole or any part of the space allotted, exhibits therein, or permits any other person to exhibit therein, any goods other than those manufactured by or for the exhibitor. Exhibit space shared by two or more parties must be indicated on the application.

Except for official Royal Rangers materials, no literature may be displayed on the campground, on cars, etc., except in the assigned exhibitor's booths. Except for official posters and signs, no posters, placards, signs, banners, etc. may be posted or displayed except in the assigned exhibitor's booths. No items may be displayed, sold, or advertised by the exhibitor—at either the exhibitor's booth or elsewhere on the Camp Eagle Rock property—that is owned by Gospel Publishing House or the national Royal Rangers office.

The national Royal Rangers office of The General Council of the Assemblies of God shall not be held liable for the safety of exhibits against, theft, robbery, fire, or accident; nor accident to exhibitors or their employees.

### Meals

Food service will be available at the snack bar or you may purchase meals in advance by contacting the national Royal Ranger office. The meal ordering form can be found on our web site at [nationalcamporama.com](http://nationalcamporama.com).

### Vehicle Policy

Vehicles are only allowed in activity area on setup and take down dates and times. All other times vehicles must be parked in assigned parking area. Tram service is available from parking area to activity area July 10-13, 2012. Special parking area and permits will be assigned to vendors.

### Special Note

The national RR office will have an extensive booth selling promotional and memorabilia products at Camporama. If we feel that your products are in competition with these products, your request may be declined.

No food products may be sold, within or outside, your booth without written permission.

If you have further questions, please contact: JR Whinery at the national Royal Rangers office, at (417) 862-2781 ext. 4190.

## Appendix A – District/Fellowship Contact Information

| District                | First Name | Last Name  | Phone        | Email  |
|-------------------------|------------|------------|--------------|--|
| Alabama                 | John       | Robinson   | 256-698-1730 | <a href="mailto:john.robinson@smdc.army.mil">john.robinson@smdc.army.mil</a>         |
| Alaska                  | Brian      | Zeisel     | 907-488-3513 | <a href="mailto:brian.zeisel@alaska.gov">brian.zeisel@alaska.gov</a>                 |
| Appalachian             | Jeff       | Nichols    | 304-747-3586 | <a href="mailto:jpnichols@suddenlink.net">jpnichols@suddenlink.net</a>               |
| Arizona                 | Daniel     | Olson      | 602-618-1885 | <a href="mailto:fcfgoldenhawk@msn.com">fcfgoldenhawk@msn.com</a>                     |
| Arkansas                | Brad       | Williams   | 479-636-0134 | <a href="mailto:rrmouse64@yahoo.com">rrmouse64@yahoo.com</a>                         |
| Central                 | Chuck      | Vigil      | 303-594-0140 | <a href="mailto:cladroyalrangers@q.com">cladroyalrangers@q.com</a>                   |
| Congregational Holiness | Robert     | Bryant     | 770-713-3383 | <a href="mailto:bobbryant@chchurch.com">bobbryant@chchurch.com</a>                   |
| Georgia                 | Derek      | Goodwin    | 478-972-4288 | <a href="mailto:gadistr@gmail.com">gadistr@gmail.com</a>                             |
| Gulf Latin American     | Ricardo    | Silva      | 210-445-2587 | <a href="mailto:silvaricardo@sbcglobal.net">silvaricardo@sbcglobal.net</a>           |
| Hawaii                  | Daniel     | Siangco    | 808-342-4032 | <a href="mailto:dsiangcoheavenbound@hotmail.com">dsiangcoheavenbound@hotmail.com</a> |
| Illinois                | Tom        | Kesteleyn  | 815-861-9195 | <a href="mailto:tkesteleyn@ilrr.org">tkesteleyn@ilrr.org</a>                         |
| Indiana                 | Dave       | Smith      | 317-432-8937 | <a href="mailto:greatld@sbc.com">greatld@sbc.com</a>                                 |
| IPHC                    | David      | Moore      | 706-245-8898 | <a href="mailto:dmoore@lifesprings.net">dmoore@lifesprings.net</a>                   |
| Iowa                    | Wayne      | Farrand    | 515-249-2947 | <a href="mailto:durant31@mchsi.com">durant31@mchsi.com</a>                           |
| Kansas                  | Keith      | Fichtner   | 620-762-0939 | <a href="mailto:fich@att.net">fich@att.net</a>                                       |
| Kentucky                | Jess       | Craig      | 859-351-0587 | <a href="mailto:craigj48@insightbb.com">craigj48@insightbb.com</a>                   |
| Louisiana               | David      | Craun      | 318-623-8216 | <a href="mailto:laroyalrangers@gmail.com">laroyalrangers@gmail.com</a>               |
| Michigan                | Ed         | Link       | 810-499-3436 | <a href="mailto:ehlink@hotmail.com">ehlink@hotmail.com</a>                           |
| Minnesota               | Rick       | Scott      | 507-867-4945 | <a href="mailto:rscott4865@aol.com">rscott4865@aol.com</a>                           |
| Mississippi             | Bruce      | Pepper     | 228-588-6179 | <a href="mailto:brucepepper@bellsouth.net">brucepepper@bellsouth.net</a>             |
| Montana                 | Randy      | Lindgren   | 406-498-4931 | <a href="mailto:pastorrandy@gwestoffice.net">pastorrandy@gwestoffice.net</a>         |
| Nebraska                | Tom        | Bruna      | 402-751-2564 | <a href="mailto:tombruna@hotmail.com">tombruna@hotmail.com</a>                       |
| New Jersey              | Ellwood    | Cutler     | 908-369-6422 | <a href="mailto:eacutler@verizon.net">eacutler@verizon.net</a>                       |
| New Mexico              | Bart       | Garrison   | 575-258-5599 | <a href="mailto:bart@nmrr.org">bart@nmrr.org</a>                                     |
| New York                | Steve      | Monez      | 516-375-7406 | <a href="mailto:sjmonez@verizon.net">sjmonez@verizon.net</a>                         |
| North Carolina          | Ken        | Capps      | 252-904-0791 | <a href="mailto:kgcapps@aol.com">kgcapps@aol.com</a>                                 |
| North Dakota            | Jonathan   | Squires    | 701-721-1609 | <a href="mailto:jondi@srt.com">jondi@srt.com</a>                                     |
| North Texas             | Jonathan   | Trower     | 254-420-1941 | <a href="mailto:jonathan.trower@hot.rr.com">jonathan.trower@hot.rr.com</a>           |
| Northern Cal/Nevada     | Phillip    | McWilliams | 916-379-9600 | <a href="mailto:pmcwilliams@agncn.org">pmcwilliams@agncn.org</a>                     |
| Northern Missouri       | Terry      | Chance     | 816-683-4673 | <a href="mailto:tchance@bethelofliberty.org">tchance@bethelofliberty.org</a>         |
| Northern New England    | Kendall    | Sperrey    | 207-447-2139 | <a href="mailto:kendall.sperrey@gmail.com">kendall.sperrey@gmail.com</a>             |
| Northern Pacific Latin  | Wayne      | Scott      | 209-373-7922 | <a href="mailto:revfcf05@sbcglobal.net">revfcf05@sbcglobal.net</a>                   |
| Northwest               | Don        | Coplin     | 253-230-8704 | <a href="mailto:jd051780@comcast.net">jd051780@comcast.net</a>                       |
| Ohio                    | Harry      | Hunt       | 419-656-5288 | <a href="mailto:hdhunt@cros.net">hdhunt@cros.net</a>                                 |
| Oklahoma                | Marvin     | Lemke      | 405-830-9690 | <a href="mailto:mlemke@royalrangers.net">mlemke@royalrangers.net</a>                 |
| Oregon                  | Bob        | Killin     | 503-679-2397 | <a href="mailto:whitemtn@verizon.net">whitemtn@verizon.net</a>                       |
| Pen Florida             | Wayne      | Elliot     | 863-816-3948 | <a href="mailto:flbm2@earthlink.net">flbm2@earthlink.net</a>                         |
| Penn-Delaware           | Greg       | Scott      | 302-697-2313 | <a href="mailto:gscott@pdrangers.org">gscott@pdrangers.org</a>                       |
| Pentecostal FW Baptist  | Jerry      | Barnes     | 910-754-4021 | <a href="mailto:abbapater@atmc.net">abbapater@atmc.net</a>                           |
| Potomac                 | Denise     | Raduano    | 410-781-6376 | <a href="mailto:potomacmm@msn.com">potomacmm@msn.com</a>                             |
| Puerto Rico             | Fenelon    | Couvertier | 787-539-0779 | <a href="mailto:cuvefamily@gmail.com">cuvefamily@gmail.com</a>                       |
| Rocky Mountain          | Arden      | Harms      | 970-265-4047 | <a href="mailto:aharms@hughes.net">aharms@hughes.net</a>                             |
| South Carolina          | Joseph     | Ferreira   | 704-299-5128 | <a href="mailto:rr.gma_3203@yahoo.com">rr.gma_3203@yahoo.com</a>                     |
| South Dakota            | James      | Dye        | 605-430-5437 | <a href="mailto:gopokes@rushmore.com">gopokes@rushmore.com</a>                       |
| South Texas             | Ken        | Porter     | 210-789-1809 | <a href="mailto:kporter5206@gmail.com">kporter5206@gmail.com</a>                     |
| Southeastern Spanish    | Allan      | Vega       | 813-927-4061 | <a href="mailto:tatonka97@juno.com">tatonka97@juno.com</a>                           |
| Southern California     | Dave       | O'Brien    | 559-448-9858 | <a href="mailto:dpo7@pge.com">dpo7@pge.com</a>                                       |
| Southern Idaho          | Kendall    | Wilson     | 208-284-2497 | <a href="mailto:outpostwo@hotmail.com">outpostwo@hotmail.com</a>                     |
| Southern Missouri       | Jerry      | Millhouser | 417-860-2532 | <a href="mailto:jm73c@juno.com">jm73c@juno.com</a>                                   |
| Southern New England    | Chris      | Vincent    | 413-329-0647 | <a href="mailto:devincent@nycap.rr.com">devincent@nycap.rr.com</a>                   |
| Southern Pacific        | Dimas      | Flores     | 310-924-2883 | <a href="mailto:dflores66@aol.com">dflores66@aol.com</a>                             |
| Southwest               | Greg       | Cabrera    | 602-509-5475 | <a href="mailto:rylrngr4evr@cox.net">rylrngr4evr@cox.net</a>                         |

## Appendix A – District/Fellowship Contact Information

| District              | First Name     | Last Name  | Phone        | Email  |
|-----------------------|----------------|------------|--------------|--|
| Spanish Eastern       | Luis           | Velazquez  | 516-982-4968 | <a href="mailto:lvelazquez42@yahoo.com">lvelazquez42@yahoo.com</a>                         |
| Tennessee             | Tom            | Throne     | 901-463-0322 | <a href="mailto:tthrone@bellsouth.net">tthrone@bellsouth.net</a>                           |
| Texas-Louisiana Hisp. | Josafat        | Pereyra    | 210-682-1036 | <a href="mailto:jospereyra@yahoo.com">jospereyra@yahoo.com</a>                             |
| United Pent Local Ch  | Rogelio        | Faragoza   | 361-592-6188 | <a href="mailto:faragozar@yahoo.com">faragozar@yahoo.com</a>                               |
| West Florida          | Dillard (Alan) | Ard        | 850-527-1431 | <a href="mailto:peaches12345@knology.net">peaches12345@knology.net</a>                     |
| West Texas            | Clois          | Burgess    | 806-374-9534 | <a href="mailto:cburgess1@suddenlink.net">cburgess1@suddenlink.net</a>                     |
| Wisconsin/N. Michigan | Gene           | Morrison   | 715-459-3873 | <a href="mailto:wiranger@charter.net">wiranger@charter.net</a>                             |
| Wyoming               | Chris          | Hollopeter | 307-799-7238 | <a href="mailto:americanstandardplumbing@yahoo.com">americanstandardplumbing@yahoo.com</a> |

## Insurance Information

HEALTH INSURANCE COMPANY'S NAME

POLICY NUMBER

CERTIFICATE NUMBER

[illegible]

EFFECTIVE DATE OF COVERAGE

HEALTH INSURANCE COMPANY'S PHONE NUMBER

Three tens rods minus two tens rods equals one ten rod.

|                                   |  |
|-----------------------------------|--|
| Shortness of breath               | <input type="radio"/> YES <input type="radio"/> NO |
| Skin infection                    | <input type="radio"/> YES <input type="radio"/> NO |
| Hearing difficulty                | <input type="radio"/> YES <input type="radio"/> NO |
| Bad eyesight                      | <input type="radio"/> YES <input type="radio"/> NO |
| Wear contact lenses?              | <input type="radio"/> YES <input type="radio"/> NO |
| Any medical care<br>in past year? | <input type="radio"/> YES <input type="radio"/> NO |
| Any surgery within<br>past year?  | <input type="radio"/> YES <input type="radio"/> NO |
| Special diet required?            | <input type="radio"/> YES <input type="radio"/> NO |

Any reaction to drugs or  
medicine of any type? ☐ YES ☐ NO

Diphtheria \_\_\_\_ / \_\_\_\_ / \_\_\_\_      Polio \_\_\_\_ / \_\_\_\_ / \_\_\_\_

BIRTH DATE  
\_\_\_\_ / \_\_\_\_ / \_\_\_\_

HEIGHT

WEIGHT

( \_\_\_\_\_ ) \_\_\_\_\_  
PARENT / GUARDIAN'S AREA CODE AND PHONE NUMBER

X

**X**

**X**

DATE \_\_\_\_\_

Office use only

Received \_\_\_\_\_

Accepted \_\_\_\_\_

Notified \_\_\_\_\_

- |                 |             |                               |
|-----------------|-------------|-------------------------------|
| LAST NAME       | FIRST NAME  | HOME PHONE NUMBER + AREA CODE |
| <div></div>     | <div></div> | <div></div>                   |
| MAILING ADDRESS |             | WORK PHONE NUMBER + AREA CODE |
| <div></div>     |             | <div></div>                   |
| CITY            |             | STATE                         |
| <div></div>     |             | <div></div>                   |
| E MAIL ADDRESS  |             | ZIP CODE                      |
| <div></div>     |             | <div></div>                   |

| Mon<br>2    | Tue<br>3    | Wed<br>4    | Thur<br>5   | Fri<br>6    | Sat<br>7    | Sun<br>8 | Mon<br>9 | Tue<br>10 | Wed<br>11 | Thur<br>12 | Fri<br>13 | Sat<br>14   | Sun<br>15   |
|-------------|-------------|-------------|-------------|-------------|-------------|----------|----------|-----------|-----------|------------|-----------|-------------|-------------|
| B<br>L<br>S | B<br>L<br>S | B<br>L<br>S | B<br>L<br>S | B<br>L<br>S | B<br>L<br>S | B<br>L   |          |           |           |            | L<br>S    | B<br>L<br>S | B<br>L<br>S |

Complete form and mail to:  
**National Royal Rangers Ministries**  
**Attention: Jim Allen**  
**1445 N. Boonville Ave.**  
**Springfield, MO 65802-1894**

## 2011

| JANUARY   | FEBRUARY | MARCH  | APRIL   | MAY   | JUNE |
|---|----------|--|---|---|------|
| <b>District/Fellowship Staff</b><br>Begin general outline and planning for the district.<br>1) Estimate district costs for Camporama activities and add to district budget/fees.<br>2) Make assignments for design of following Camporama items: district flag, district archway design, and district activity.<br>3) Assign person to plan for camping items needed—such as tents, coolers, etc. |          | <b>LEAD Conference</b><br>1) Distribute Camporama packets and promotional items at council.<br>2) Show Camporama DVD.<br>3) Discuss details on district involvement of Camporama | <b>Districts</b><br>Finalize district plans and information needed to go into district packets which will include the Camporama packet prepared by national ministries office. Packet should include district fee, travel plans, insurance information, emergency telephone numbers, etc. |   |      |
|   |          |  | <b>NRRO</b><br>Send Camporama packets with DVD to all Chartered outposts and ACMR churches with Royal Rangers.  | <b>National Responsibilities</b><br><b>District Responsibilities</b><br><b>Outpost Responsibilities</b><br><b>Camp Eagle Rock</b> |      |

### Camp Eagle Rock Work Projects

Preparation for Camporama.  
 Workers are needed to complete multiple tasks in preparing for National Camporama. Contact the national ministries office for details—(417) 862-2781.

### Districts/Fellowships, Divisions, Sections, and Outposts

Begin promoting Camporama through use of the *2012 National Camporama* DVD, district mailings and newsletters, commanders conferences, Powwows, camps, and other Royal Rangers events.

### Outposts

Check out the national RR web site for promotions @ [www.royalrangers.com](http://www.royalrangers.com)

- 1) Outpost committee and outpost coordinators meet to determine fundraising projects for outpost.
- 2) Request that the pastor allow the outpost to have a special service on a Sunday morning or evening to highlight Royal Rangers. If possible collect an offering at the conclusion of the service, using funds to send boys to Camporama. Promotional *2012 National Camporama* DVD will be available at no charge. This is ideal for promoting Camporama and exposing church members to the spiritual impact on the lives of boys at Camporama.
- 3) Boys should engage in fundraising activities to raise funds for the Camporama registration fee.

## 2011

| JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER |
|------|--------|-----------|---------|----------|----------|
|------|--------|-----------|---------|----------|----------|

### Districts

Mail complete district packets which will include the Camporama packet prepared by national ministries office. Packet should include district travel plans, insurance information, emergency telephone numbers, etc.

### Districts/ Fellowships & Outposts

Promote Camporama during Royal Rangers Week,  
October 2-8, 2011.

### NRRC

Send Camporama packets with DVD to all Chartered outposts and ACMR churches with Royal Rangers.

### NRRO

Promote Camporama through the following methods:

- ☐ *Rangers Now*
- ☐ *Pentecostal Evangel*
- ☐ *Enrichment Journal*
- ☐ Website @ [www.royalrangers.ag.org](http://www.royalrangers.ag.org)

### Camp Eagle Rock Work Projects

Workers are needed to complete multiple tasks in preparing for National Camporama. Contact the national ministries office for details—(417) 862-2781.

## 2012

| JANUARY  | FEBRUARY  | MARCH   | APRIL  | MAY | JUNE  |
|--|---|---|--|-----|---|
| <b>NRRO</b><br><br>1) Final promotion of Camporama in publications and promotional distributions.<br><br>2) February: Distribute brochures and registration forms to each outpost on the ACMR mailing list.  |   | <b>LEAD Conference</b><br><br>1) Take final tally of districts at RR Council.<br><br>2) Discuss any last changes<br><br>3) Finalize plans for district activities, assignments, and assigned camping locations. | <b>NRRO</b><br><br>Make final preparations at Camp Eagle Rock  |     |   |
| <b>Districts/Fellowships</b><br>Mail 2 <sup>nd</sup> district packet to each outpost, which includes Camporama packet prepared by national office, district/fellowship travel plans, insurance information, emergency telephone numbers, etc.  | <b>Districts/Fellowships</b><br><br>1) Final stage of Camporama promotions in all Royal Rangers events and in mailings and newsletters.<br><br>2) Notify outposts of final registration date. |   | <b>Registration Fee Deadlines</b><br><br>\$275: May 15, 2012 (\$324 NC)<br>\$325: May 16–June 15 (\$382 NC)<br>\$375: June 16–June 27 (\$441 NC)<br><br><u>Applications postmarked after June 27 will not be accepted.</u> |     | <b>Districts/Fellowships</b><br>Send last letter of finalized information to all outposts/individuals going to National Camporama, including departure and return times, supplies needed, and outpost responsibilities. |
| <b>Camp Eagle Rock Work Projects</b><br><br>Outpost Coordinators: Several tasks must yet be completed at Camp Eagle Rock in preparation for National Camporama. Please contact the national Royal Ranger ministries office and offer your skills and labor. Call (417) 862-2781 for further details. |   |   |  |     |   |
| <b>Outposts</b><br><br>Boys should continue in fundraising activities to raise funds for Camporama registration fee and travel costs.  |   |   |  |     |   |

## 2012

| JULY   |  | AUGUST   |  |
|--|--|--|--|
| <b>Districts/Fellowships</b><br>Convoy from departure point to Camp Eagle Rock is to arrive at campsite July 8 or 9. | <b>Camp Eagle Rock</b><br>Final preparations and work team assignments scheduled entire week before Camporama. | <b>NRRO</b><br>Public articles on Camporama<br><input type="checkbox"/> <i>Rangers Now</i><br><input type="checkbox"/> <i>Pentecostal Evangel</i><br><input type="checkbox"/> <i>Web site review</i> | <b>Outposts</b><br>Commanders and boys share their personal testimonies at the outpost and church of how God has changed their lives at Camporama. |



For more information, visit  
[www.nationalcamporama.com!](http://www.nationalcamporama.com!)