



ROYAL RANGERS LEADERS

# DISPATCH



MARCH APRIL MAY 1968



## Commander's Corner . . . .

Dear Commander:

Spring is just around the corner, so it is time to shake out the ole pack and get ready for spring hikes and campouts. Spring is an ideal time for nature study, sports, and hikes. It is a good time to "break in" your outpost for more extended camping and outdoor activities when warmer weather arrives. With spring in the air, boys begin to dream about "hitting the trail for camping adventure." Now is the time to get them ready for the months ahead.

This issue contains information about the six National Training Camps for leaders. These camps are designed to give participating leaders top-notch camp training plus an outstanding outdoor adventure. It is our hope that you will be one of those who will attend.

Because we must limit the camp to 64 men, may I suggest you read the instructions carefully, fill out the application blank on pages 8 and 9 and mail it to our office just as soon as possible. We will be looking forward to receiving your application.

One of the needs here in the national office is good, sharp action photos of Royal Ranger activities. Perhaps you would like to make this a project during your spring activities. The group should be in uniform or wearing Royal Ranger T-shirts or sweatshirts. We can always use good photos of the right type.

May God richly bless you and your outpost during this spring season.

"READY" in His service,

ROYAL RANGERS DIVISION

Johnnie Barnes  
National Commander

# PLANNING GUIDE

SPRING 1968

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MONTHLY THEME	WEEKLY PROGRAM FEATURE	SPECIAL ACTIVITIES	SPECIAL PROJECTS
SPORTS AND GAMES (Page 62-66 Leader's Manual)	<ol style="list-style-type: none"> <li>1. VALUE OF RECREATION</li> <li>2. IMPORTANCE OF RULES</li> <li>3. SPORTSMANSHIP</li> <li>4. HOW TO STAY FIT</li> </ol>	<p>SPRING HIKE</p> <p>TEAM PRACTICE</p>	DEVELOP AN ATHLETIC TEAM AND COMPETE WITH NEIGHBORING ROYAL RANGER GROUPS

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MONTHLY THEME	WEEKLY PROGRAM FEATURE	SPECIAL ACTIVITIES	SPECIAL PROJECTS
NATURE STUDY	<ol style="list-style-type: none"> <li>1. ANIMAL LIFE</li> <li>2. PLANTS AND MINERALS</li> <li>3. ASTRONOMY</li> <li>4. NATURE CRAFTS AND COLLECTIONS</li> </ol>	<p>NATURE EXPLORATION HIKE</p> <p>ATTEND EASTER SUNRISE SERVICE AS A GROUP</p>	PREPARE A NATURE COLLECTION SUCH AS LEAF PRINTS, PRESSED FLOWERS, INSECT BOARD, ROCKS, OR SEA SHELLS

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MONTHLY THEME	WEEKLY PROGRAM FEATURE	SPECIAL ACTIVITIES	SPECIAL PROJECTS
CAMP COOKING (Pages 33-55, Adventures in Camping) (Pages 54-56, Leader's Manual)	<ol style="list-style-type: none"> <li>1. PLANNING THE MENU</li> <li>2. COOKING TECHNIQUES</li> <li>3. CARE OF FOOD</li> <li>4. CLEAN-UP TECHNIQUES</li> </ol>	<p>COOKOUT WITH EACH BOY COOKING HIS OWN MEAL</p> <p>SPRING CAMPOUT</p>	BUILD A CHURCH BOX FOR STORING FOOD AND COOKING EQUIPMENT

# DEVOTIONAL GUIDE



## ROPE TO SAFETY

(Submitted by Dave Brecheen  
Paradise, California)

**Purpose:** To teach that Christ is our "rope" to safety.

It was a beautiful, clear morning high up in the beautiful Sierras. The Royal Rangers of the Pioneer Outpost were on another high country hike. Commander Johnson was explaining the various plants and animal tracks as they went along the trail. At times, they would stop and examine the plants as Commander Johnson described their characteristics.

Alan came running up to the patrol and excitedly told about the animal tracks over in the woods. The patrol went over to see who could identify them. Each of the fellows, Ted, Jamie, Bob, Joe, Glenn, Tom, and George took turns trying to identify the tracks. One said it was a raccoon, another said it was a bobcat. Still another, a porcupine. Lt. Commander Carlson showed them how to identify the track and then proceeded to make a plaster cast of it for the Outpost's collection. They didn't have a print of an opossum track so were pleased they had found this one.

As the patrol started off again, Tom and Joe started up ahead of the rest of the patrol.

"Don't get too far ahead of the patrol, boys," said Commander Johnson.

"Okay," was the reply.

Up the trail they went, always keeping a little ahead of the rest of the patrol.

"Look at those flowers up on that ridge," Joe told Tom. "Let's get them for our collection. We haven't gotten those yet."

Tom said, "Let's go!"

Up they scrambled, slipping on the rocks and loose gravel. As they reached the area where the flowers were located, Tom slipped on some loose dirt and gravel. All of a sudden, he started to slide down a steep embankment. He

came to a stop on a shelf about forty feet down but couldn't move.

"Help! Help!" Tom cried. "I can't move."

"What's the matter?" Joe asked.

"I can't stand up. I've hurt my ankle. Get Commander Johnson. Hurry!"

Quickly Joe ran back down the trail toward the patrol, which was just coming into view.

"Commander Johnson, come quick! Tom has fallen over a cliff to a place below and he has hurt his leg. He can't get back up."

Everyone ran to the cliff and after they arrived, Commander Johnson and Lt. Commander Carlson got out the ropes they carried in their packs. They tied them together so the rope could reach Tom. As they lowered the rope, they told Tom to grab the rope and hang on as they pulled him up.

When they had Tom safely up on the top and had his ankle bandaged, Commander Johnson had the Rangers sit in a circle.

"Fellows, give me your attention a minute. God has given us another example of His love for us. As I lowered a rope to pull Tom up to safety, God also lowered a rope (salvation) to pull us up to safety (heaven). Now if Tom had not taken hold of that rope, he would have died where he was. Only as he took the rope that was lowered, was he able to reach safety. The same thing holds true by believing and accepting Jesus as the way to safety. Will you bow your heads now and we'll pray that God will show us that Jesus is His rope to safety for us and we will each take hold of Him and accept Him as our only means to safety.

## ADAPTING TO THE ENVIRONMENT

(Submitted by John Drews  
Gerber, California)

**Explain:** Adapt and adapting  
**Explain:** Environment

There is a sparrow who has learned to live in a parking lot of the factory where I work. It is strange the way this sparrow gets his food. He lives by eating the bugs, grasshoppers, bees, etc., that are caught in the radiators of the cars. This sparrow has learned to adapt to a new environment. This way he lives very well, for a sparrow; however, this is not the way nature intended a sparrow to live.

Sunday school, church, Royal Rangers, a Christian home and family is the environment Jesus wants us to adapt to. The Bible, decent books and magazines are what Jesus wants us to feed our minds on.

There are many other places a boy can go. There are many other things a boy can do. There are many other items a boy can feed his mind with, and he may think he is living rather well. However, if a boy wants to really enjoy life, if he really wants to be a success for God, he should do those things that will help him serve God best.

### PRAIRIE FIRE

*(Submitted by Jim Lisby  
San Bernardino, California)*

*The Commander's purpose:* To help boys understand how much Christ really loves them.

*Story:* It was a beautiful autumn day in North Dakota. The trees loomed high in the sky and the grass covered the ground like a beautiful blanket. The prairie stretched for miles in every direction with rolling hills all around.

Suddenly this beautiful landscape was marred by a smoke-filled sky. Soon the prairie and hills were a mass of devouring flames. The air was hot and difficult to breathe. An eerie sound like a roaring freight train filled the air as the prairie fire raced across the plains. Walking across the prairie the next day, I discovered a prairie hen, charred and dead, sitting on her nest. I kicked over the charred body of the hen and to my surprise several little chicks ran out. The

mother had protected them with her body during the fury of the prairie fire. God had given this mother bird the instinct to preserve her young. She died so that her chicks might live.

Fellows, Jesus also died a horrible, sacrificial death that we might have life. The mother hen died so that her little ones might continue to live. Jesus died so that you and I might live for eternity. How great and wonderful was His love for us!

Let us pray that we will always show our gratitude for this love.

### PARABLE OF THE LAZY MULE

*(Submitted by Paul E. Stanek Jr.  
Lakeland, Florida)*

There is a story about a horse and a mule. One day the mule got tired of working so he let the horse do the pulling of the plow. That night, the mule decided to play sick to avoid work. The next day, the farmer took the horse alone to the field, leaving the mule in the barn.

That evening the mule asked the horse if the farmer had said anything about him. The horse replied, "No, nothing."

Day after day the mule played sick to avoid work. Each night the mule would ask, "Did the farmer say anything about me?"

"No," replied the horse.

The mule thought himself pretty smart in outwitting the farmer. One day the horse came back from the field dirty and tired.

"Ah," said the mule, "Did the farmer say anything about me today?"

"Yes," the horse replied, "He said he was going to sell you to a butcher for dog meat."

A lazy person is not liked by most people. They usually end up like the mule in the story. People respect and admire those who do their best in their given tasks. Any dead fish can drift downstream, but it takes a real live fish to go upstream. The boy who succeeds is the one who puts forth a real effort and does not take the easiest way out.

## INDIANS AND THE GREAT SPIRIT

(Submitted by Don L. Nyhus  
Auburn, Washington)

Many years ago, Indians gathered many nights around their fires, such as we are here tonight. They believed the evening council fire was the time when the Great Spirit would be listening to their needs. That is why they spoke about great things the Great Spirit had done for them. They would also honor the Great Spirit through songs and dances. They believed these ceremonies would drive away evil spirits and bring the good spirits. They wanted the Great Spirit to help them meet their needs and lead them to the happy hunting grounds.

They knew not of the God we know, but they did believe in some great power in the sky.

Fellows, God sees our fire down here and each of us around it. He is listening to what we say and he is willing to answer our prayers. Let's take this opportunity to ask Him to bless our lives and meet our needs.

*Editor's note:* This devotion can be enlarged by adding more information about the Indians' beliefs in the Great Spirit and drawing additional spiritual comparisons.

## PRAYER OF A FISHERMAN

(Submitted by John Jones  
Burbank, California)

On the floor of the Atlantic Ocean is a bronze plaque with the words *O God, Thy sea is so great and my boat so small*. The submarine *Thresher* carried this small plaque. The words are from an old Breton fisherman's prayer that helped him find strength to sail his small boat on the big sea. We also need such faith in God as we sail out on the deep and dangerous sea of life. Luke 8:22-25 tells us of a story about Jesus and His disciples going by ship across the Sea of Galilee. As the ship left shore, Jesus fell asleep. A storm arose and the high waves dashed over the sides of the boat. Luke's record states that they were "in jeopardy." They awoke the Master and said, "Master, we perish." An angry sea can frighten even the most courageous sailor. The Master soon restored order by calming the sea. Then He asked an embarrassing question, "Where is your faith?" Even

with strong faith, we are sometimes still aware of the greatness of the sea and the smallness of our boat. The prayer of the fisherman is very real as we venture out on the sea of life—*O God, Thy sea is so great and my boat so small*.

## ON YOUR MARK—GET SET—GO

(Submitted by Derwell Maxey  
Pico Rivera, California)

How many times have you heard these words used to start a race? They are an important part of the race—not just fancy words to fill in time before the contest starts.

First, you find a starting place. Every race or journey must start somewhere. Next, you get into position—getting set in the right direction. You wouldn't want to go the wrong way, would you? You want to know the direction of the goal line. Then you go. That's what you've been preparing for all the time.

Oftentimes you hear life compared to a race. It is a good idea. Life has a beginning, a purpose, and an effort is put forth to reach that purpose or goal. We have to run hard sometimes even to keep up and, if we strain a little harder, we stand a good chance of getting ahead of the others. But, win or lose, we run.

Fellows, the Christian's life is like a race. *On your mark*. You find your place. You realize God has made you, He loves you, and has put His mark upon you. You are not some nameless, winged seed blowing about in the wind that will fall to the ground somewhere and just take root and grow. You have a place with God.

*Get set*. Head in the right direction. "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." Matthew 6:33. The goal is understanding we belong to God and seeking to do His will. That is why we are here.

*Go*. Go with God. "Lo I am with you always, even unto the end of the world." Matthew 28:20.

*Ceremony:* Every boy that wants to really live for God from this day on, please bow your head and repeat this prayer with me.

I am ready to run the race, O God, according to your rules. Give me success and strength. Amen.

# NATIONAL TRAINING CAMPS

FOR ROYAL RANGER LEADERS

SOUTHEAST AREA, Little River State Park, Alabama, May 2-5, 1968.

CENTRAL AREA, Camp Arrowhead, Springfield, Missouri, May 23-26, 1968.

NORTHWEST AREA, Camp Mayfield, Mossyrock, Washington, June 27-30, 1968.

WESTERN AREA, Covenant Heights Bible Camp, Estes Park, Colorado, July 11-14, 1968.

SOUTHWEST AREA, Camp Chawanakee, Shaver Lake, California, July 18-21, 1968.

NORTHEAST AREA, Genesee Regional Scout Camp, Pike, New York, October 3-6, 1968.

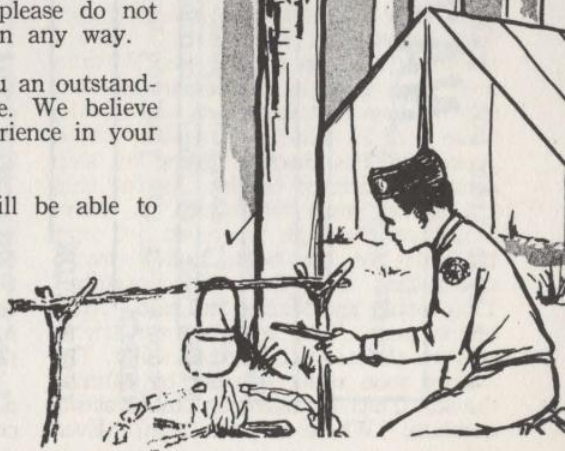
You have the privilege of selecting the camp of your choice. The average cost for the camps will be \$16. This may vary slightly in some areas due to difference in cost of camp rental, equipment, and supplies.

In order to reserve you a place in one of these camps, it is necessary for you to fill out the attached application form and mail it, along with a \$5 registration fee, to our office. Since the size of the training camps must be limited to 64 men each, candidates will be accepted on a first-come, first-served basis until the enrollment reaches the camp capacity. We would, therefore, encourage you to send in your application just as soon as possible.

Also attached is a check list of personal equipment you will need. We would suggest you begin early to accumulate these items so you will be assured of having them by camp time. It is essential that you have these items in order to receive the maximum benefit of the training sessions. The N.T.C. will have very high standards, so please do not lower the standards of uniforming in any way.

These camps are designed to give you an outstanding training and camping adventure. We believe this will become a mountaintop experience in your Royal Ranger leadership training.

It is our sincere hope that you will be able to join us in this significant endeavor.



# NATIONAL TRAINING CAMP APPLICATION

NAME \_\_\_\_\_ STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CHURCH \_\_\_\_\_ DISTRICT \_\_\_\_\_

OCCUPATION \_\_\_\_\_ AGE \_\_\_\_\_

I am a registered Royal Ranger leader serving in the following capacity:

Position \_\_\_\_\_ Type of Outpost \_\_\_\_\_ Outpost No. \_\_\_\_\_

### CAMP PREFERENCE

(Check one of the following)

- |   |   |
|---|---|
| <input type="checkbox"/> Southeast area |   |
| <input type="checkbox"/> Central area   | <input type="checkbox"/> May 2-5, 1968    |
| <input type="checkbox"/> Northwest area | <input type="checkbox"/> May 23-26, 1968  |
| <input type="checkbox"/> Western area   | <input type="checkbox"/> July 27-30, 1968 |
| <input type="checkbox"/> Southwest area | <input type="checkbox"/> July 11-14, 1968 |
| <input type="checkbox"/> Northeast area | <input type="checkbox"/> July 18-21, 1968 |
|   | <input type="checkbox"/> Oct. 3-6, 1968   |

- Little River Forest, Atmore, Alabama
- Camp Arrowhead, Springfield, Missouri
- Camp Mayfield, Mossyrock, Washington
- Covenant Heights Bible Camp, Estes Park, Colo.
- Camp Chawanakee, Shaver Lake, California
- Genessee Regional Scout Camp, Pike, New York



MEDICAL EXAMINATION

You should be in good health in order to participate in the strenuous activities of the training camp. Therefore, it is required that you have a physical examination. After the examination, please sign the following statement. "After consultation with my physician, I know of no physical reason that would restrict me from participating in camp activities."

Medical facts or restrictions we should know in case of emergency:

In case of emergency notify: Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_

REGISTRATION FEE

Because of the limited size and the advanced cost of setting up these camps, a \$5.00 registration fee must accompany this application. This will be applied toward total camp fee, which will average about \$16.00. If for any reason you are unable to attend camp, you must notify our office two weeks prior to camp to receive a refund.

FOR OFFICE USE ONLY

Date received \_\_\_\_\_ Patrol assignment \_\_\_\_\_

Mail this form to: Royal Rangers Division, 1445 Boonville Ave., Springfield, Mo., 65802.

# N.T.C.

## PERSONAL EQUIPMENT CHECK LIST

### CLOTHING

1 complete official Royal Ranger uniform (long sleeve khaki shirt, khaki trousers, khaki Royal Ranger belt—*no dress coats worn*)

*Please note:* No cap or hat is needed. A special beret will be issued.

1 Royal Ranger jacket

1 Royal Ranger sweatshirt (for colder areas only)

1 pair Army fatigue trousers or other work-type trousers for casual wear

2 Royal Ranger T-shirts

Extra uniforms or fatigues for fresh change, as desired

1 pair heavy shoes or boots for camp activities and hiking

1 pair black or brown oxfords (for inspection)

2 pairs heavy socks (navy or black)

1 poncho or raincoat with hood

Underclothing, handkerchiefs, and pajamas



### PERSONAL ITEMS

Sleeping bag

Toilet kit and mirror (no outlet for electric razor)

Towels and washcloths

Mess kit (plate, bowl, and cup)

Silverware kit (knife, fork, and spoon)

Canteen

Pack and lightweight pack frame (for overnight hike)

Small lightweight tent (for overnight hike)

Ground cloth (waterproof)

Air mattress and pillow (if desired)

Flashlight with extra batteries

Personal first-aid kit

Pocket knife and whetstone

Hand ax and 8-inch mill file

Compass (pathfinder style preferred)

Waterproof match container with matches

"Adventures in Camping" handbook

"Leader's Manual" and small Bible

Pen and pencil



### OPTIONAL ITEMS

Sunburn lotion and sunglasses

Insect repellent

Folding plastic cup

Shoe polishing kit

Nail clippers with fingernail file

Compact sewing kit

Survival kit

Musical instrument and camera

Small package of facial tissues

Ditty bag to carry small items



(An additional copy of the personal equipment check list will be sent to you upon receipt of the attached N.T.C. application form.)

# Royal Rangers Bible Study



## ROYAL RANGERS BIBLE STUDY COURSE INSTRUCTIONS

### USING THE ROYAL RANGERS BIBLE STUDY COURSES IN YOUR OUTPOST

1. Have copies of the lessons run off by ditto or mimeograph reproductions.
2. Make extra copies to have a supply for new Rangers when they join your outpost.
3. Each Commander must complete the courses in advance. There are no answer sheets.
4. Explain the purpose of the Bible Study Courses to your outpost. Be enthusiastic!
5. Hand out the first lesson to everyone in the outpost, explaining they should take the lesson home and work on it by themselves. (Young Pioneers may need help from Mom or Dad.)
6. Have the boys return the lessons at the very next meeting. Give recognition to those returning lessons each week. Keep interest high by making weekly reports to the outpost on those doing good work.
7. Distribute the next lesson just before the boys leave for home. This keeps the lesson from getting lost, torn, or wrinkled. Repeat each week.

### HOW TO GRADE THE ROYAL RANGERS BIBLE STUDY COURSES

1. During the Bible Study period review each question and give the correct answer. Let the boys grade their own lessons. This will give the fellows a chance to review each lesson, and will also save the Commander a lot of valuable time.
2. Collect the lessons and record grades in the Outpost Record Book. After recording grades, return the lessons to the boys.

## ROYAL RANGERS BIBLE STUDY COURSE

SUBJECT: THE BIBLE AND NATURE STUDY

LESSON: 12 BIRDS: VULTURES (Part A)

In the last six lessons, we have learned some valuable lessons as we studied the eagle. With this lesson, we will turn our attention to the vulture and see what lessons this bird can teach us.

One of the first things that is noticeable about the vulture is its ability to soar. The vulture is able to find updrafts of air and mount thousands of feet up in the air without flapping its wings. By making use of the air currents, the vulture can soar and glide for hours as it looks for food.

Although the vulture has keen eyesight and a great ability in flight, there are some paths which it cannot see or use. Turn to Job 28:7. "There is a \_\_\_\_\_ which no fowl knoweth, and which the \_\_\_\_\_ hath not \_\_\_\_\_." The path Job is speaking about in this verse is probably the paths and tunnels which miners make as they mine gold, silver, and other metals and precious stones. The Bible also speaks of the road to heaven which only Christians know and walk upon. Let us see what the Bible tells us about this road which vultures cannot see.

Unscramble the word at the end of each sentence and place it in the blank left for it. If you need help, look up the verse that is given.

### WHAT KIND OF ROAD IS IT?

1. The road to heaven is \_\_\_\_\_. (raorwn) Matthew 7:14
2. The road is called the way of \_\_\_\_\_. (nloieshs) Isa. 35:9
3. The road is a way of \_\_\_\_\_. (tgnigphesus) Isa. 26:7
4. It is the path of God's \_\_\_\_\_. (mmnndtsecao)  
Psalm 119:35
5. The road will lead us unto \_\_\_\_\_. (ief1) Matthew 7:14

### WHO CAN TRAVEL ON THIS ROAD?

6. The road to heaven is for the \_\_\_\_\_. (meeeerdd) Isa. 35:8
7. It is a highway of the \_\_\_\_\_. (gpirhut) Proverbs 16:17
8. You must \_\_\_\_\_ to walk this road. (preatd)  
(ofmr) (vlei) Proverbs 16:17

### HOW WILL WE KNOW THE WAY?

9. God will \_\_\_\_\_ us the way. (ohsw) Psalm 16:11
10. God will \_\_\_\_\_ us in the right way. (dlae) Psalm 23:3
11. The Lord will \_\_\_\_\_ us the way. (let1) Isaiah 30:21
12. We will be \_\_\_\_\_ in the right path. (eeddctir) Prov. 3:6
13. God will \_\_\_\_\_ us His ways. (ceaht) Isaiah 2:3

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## ORDERS FOR SUPPLIES

All books, uniforms, accessories, and supplies are handled by the Gospel Publishing House. All orders are sent directly to G.P.H., not to our office. You should allow three weeks for delivery, however, if you should have problems with your order, let us know. Perhaps we can help correct the situation.

## ROYAL RANGERS BIBLE STUDY COURSE

SUBJECT: THE BIBLE AND NATURE STUDY

LESSON: 13 BIRDS: VULTURES (Part B)

### THE VULTURE'S NESTING PLACE

The vulture builds its nest in the wilderness. Isaiah 34:13, 15 gives a description of the vulture's nesting and roosting place. v. 13 "And \_\_\_\_\_ shall come up in her palaces, \_\_\_\_\_ and \_\_\_\_\_ in the fortresses thereof; and it shall be an habitation of dragons, and a court for owls." v. 15 "There shall the \_\_\_\_\_ also be gathered, every one with her mate."

### THE VULTURE'S EYESIGHT

Each morning the search for food begins. The vulture locates food by using its keen eyesight. Although the vulture may be flying thousands of feet in the air, it is able to see even the smallest animal. When a dead animal has been found, the vulture soars in circles slowly descending toward the ground. When the vulture determines it is safe it lands and starts to eat. Although not another vulture has been visible to the human eye in any direction, other vultures are soon winging their way to the meal. They had seen the descent of the first vulture and knew a meal had been found.

### THE VULTURE'S WILLINGNESS TO SHARE

As each new vulture arrives, it joins the others in the meal. There is no fighting. The vulture which located the food willingly shares it with all newcomers. They eat together peacefully.

We can learn a lesson from the vulture's willingness to share. Let us see what the Bible says about sharing.

### WITH WHOM SHOULD WE SHARE?

1. Proverbs 25:21, "If thine \_\_\_\_\_ be hungry, give him \_\_\_\_\_ to eat; and if he be thirsty, give him \_\_\_\_\_ to drink."
2. Proverbs 28:27, "He that giveth unto the \_\_\_\_\_ shall not lack."
3. Matthew 5:42, "Give to \_\_\_\_\_ that \_\_\_\_\_, and from \_\_\_\_\_ that would \_\_\_\_\_ of thee turn not thou away."
4. Acts 20:35, "I have shewed you all things, how that so labouring ye ought to \_\_\_\_\_."

### WHAT ARE THE RESULTS OF SHARING?

5. Luke 6:38, "\_\_\_\_\_, and it shall be \_\_\_\_\_ unto you: good measure, \_\_\_\_\_ down, and \_\_\_\_\_ together, and \_\_\_\_\_ over."
6. Acts 20:35, "It is more \_\_\_\_\_ to \_\_\_\_\_ than to \_\_\_\_\_."

Starting with this issue, "Dispatch" will be mailed to the Commander's home address; therefore, it is important to your outpost that we have your Commander's correct address. Please notify our office of any change in the Commander's address or a change of Commanders.

ROYAL RANGERS BIBLE STUDY COURSE

SUBJECT: THE BIBLE AND NATURE STUDY

LESSON: 14 BIRDS: VULTURES (Part C)

In the last two lessons, we have learned of the vulture's great flying and soaring ability. With apparent ease it mounts up thousands of feet in the air and soars for hours at a time without once flapping its wings. We have also learned of its keen eyesight which enables it to see clearly for miles. With these abilities you would think the vulture would be popular; however, this is not the case. In fact, the vulture is repulsive to most people.

The main reason people do not like the vulture is because of the vulture's diet. Dead animals make up the diet of a vulture. It doesn't make any difference to this bird how long the animal has been dead or how bad it smells. The vulture eats it all.

The diet of the vulture reminds us of some people's talk. These people's food is not rotten but their speech is. All they talk about are wicked, sinful things. They mingle dirty stories with cursings and swearing. Let us see what God says about this kind of speech.

1. Ephesians 4:31, "Let all bitterness, and wrath, and anger, and clamour, and \_\_\_\_\_, be \_\_\_\_\_ from you, with all malice."
2. Titus 3:2, "To \_\_\_\_\_ of no man."
3. James 4:11, "\_\_\_\_\_ not \_\_\_\_\_ one of another."
4. 1 Peter 2:1, "Wherefore \_\_\_\_\_ all malice, and all guile, and hypocrisies, and envies, and all \_\_\_\_\_."
5. Psalm 34:13, "Keep thy tongue from \_\_\_\_\_, and thy lips from speaking \_\_\_\_\_."
6. 1 Peter 3:10, "For he that would love life and see good days, let him \_\_\_\_\_ his \_\_\_\_\_ from evil, and his \_\_\_\_\_ that they \_\_\_\_\_ no guile."
7. Exodus 20:7, "Thou shalt not take the name of the \_\_\_\_\_ in vain."

What are some of the things a Royal Ranger should talk and think about? Unscramble the words below and find out. If you need help, turn to Philippians 4:8.

We should think on whatsoever things are:

----- (uert)	----- (ensoth)
----- (ujts)	----- (eiarosp)
----- (epru)	----- (ureivt)
----- (fo) (oodg) (rprtoe)	----- (vyoell)

ATTENTION ALL RADIO HAMS

Gene Carriker of Keokuk, Iowa recently received his novice class ham license and would like to contact other Royal Ranger ham operators. His call letters are WNØRXE. Listen for his CQ.

# IDEAS

## For Leaders



### GAME IDEAS

#### JUMP THE CAMEL'S BACK

(Submitted by Paul E. Stanek Jr.  
Lakeland, Florida)

(This game is recommended for older boys.)

Line up a patrol, one boy behind another. The first bends forward at the waist and braces himself. The next boy places his arms around the waist of the first boy and places his head under the right arm next to the boy's waist. The remainder of the boys in the patrol follow this procedure until the "camel" is completed.

Another patrol lines up in single file behind the "camel." Each boy in turn runs and jumps on the backs of the "camel" team until the "camel" collapses. The teams then reverse positions. The winner is the team that holds up the most boys without breaking.

#### HIDDEN MEN

(Submitted by Ray C. Cook  
Seaside, California)

Divide boys into two or more groups (three or four is best). Each group picks a man to hide. They may communicate with him before he leaves, so they will know where he will be. At signal, the "hidden men" will hide within specified boundaries. All other players must remain in a group for at least five minutes. At a given signal, the search for all opposing "hidden men" begins. When found, each must return to home base without a struggle. The last man to be brought back is the winner.

#### PEPPER

(Submitted by Terry Sharkey  
Springfield, Missouri)

All the boys assemble in a circle large enough to allow a good space between boys. Any size ball can be used for this game. The object of this game is for the boys to throw the ball at each other, trying to make the one catching the ball drop it. When a boy drops the ball, he is expelled from the game. The last player left in the game is considered the winner. Speed and accuracy are two main factors of this game.

#### TWENTY-ONE

(Submitted by Gary Phillips  
Montebello, California)

*Equipment needed:* One basketball and one basketball basket: Use of basketball court would be best.

Any number of players is acceptable, but if there is a very large group, it would be better to divide into two or three smaller groups.

The object of the game is to be the first to score 21 points. If you go over 21, you are automatically out of the game.

One person is chosen to start the game. He makes three shots at the basket from any three positions. The remaining players must shoot from the exact positions and in the same manner the first player used. The first basket is worth three points, the second is worth three points, the second is worth two points, and the third is worth one point. Each player tries to get 21 points exactly. For example, if a player gets points totaling 20, he would try to miss his first and second shots and try to make his third shot which is worth the one point he needs to win the game. Remember, the first player to get exactly 21 points wins the game.

#### WOLF AND SHEEP!

(Submitted by John Eller  
Valley Park, Missouri)

From a small group, choose one boy to be "it" (the wolf). While his face is hidden, the rest of the boys hide in a wooded area. From the base, the wolf goes looking for the sheep. The first one he catches and tags becomes the wolf. The next one caught by the new wolf becomes "it," etc. The game continues in this fashion for a set period of time. (Very good for younger boys.)

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