



**Minutes for the Executive Committee Meeting of the  
Students' Association of MacEwan University  
June 18, 2025 @ 2:00pm**

**Voting Members:**

Nathan Poon, President  
Chioma Uzor, VP Academic  
Wilfrid Youbi Fansi, VP External  
Andrei Santiago, VP Governance & Finance  
Alem Tesfay, VP Student Life

**Resource Officials:**

1. Call to Order: 2:02pm
2. Treaty 6 Land Recognition

We would like to acknowledge that this meeting of the Students' Association of MacEwan University is taking place on the traditional territories of the people of the Treaty 6 region in Central Alberta.

The Students' Association of MacEwan University is situated in the centre of what we call the city of Edmonton, which is called Amiskwaciy Waskahikan or Beaver Hill House in Nehiyawewin (Cree). This is the traditional home of the Nehiyaw (Cree) and Michif (Métis), and meeting place for many Indigenous peoples including the Nakawe (Saulteaux), Siksika (Blackfoot), Nakota Sioux (Stoney) and other nations.

3. Approval of Agenda:  
**VPA/VPGF**  
**CARRIED**
4. Approval of Minutes for: [June 11, 2025](#)  
**VPA/VPGF**  
**CARRIED**

| TOPIC |                | DISCUSSION                       | ACTION/MOTION                                                                                                                                                                                                                                  |
|-------|----------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Student Groups | GM – re. Credibuddies:<br>Vpsl - | Motion<br><br>To approve the Credibuddies Studfent Group<br><br>Vpa/Vpe<br>Defeated<br><br>Abstain: Pres declares conflict due to current involvement with SGs.<br><br>Action:<br>Vpsl to notify SG department that Credibuddies doesn't align |

|     |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----|--------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                          |  | <p>with Student Groups procedure as it duplicates a MacEwan U service</p> <p>Motion</p> <p>To approve the Theatre Arts and Production Troop student group</p> <p>Tabled</p> <p>Motion</p> <p>To approve the updated mandate for the Christian Students of MacEwan university student group</p> <p>Vpgf/Vpa carried</p> <p>Motion</p> <p>To close the MacEwan Investment Club, MacEwan Photography, Motorsports Club, and Punjabi Youths at MacEwan student groups</p> <p>Vpe/Vpa Carried</p> |
| 2.  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3.  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4.  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5.  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6.  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7.  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8.  | Outstanding Action Items |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9.  |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10. |                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|     |                                |                                                                                                                                                         |  |
|-----|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 11. |                                |                                                                                                                                                         |  |
| 12. |                                |                                                                                                                                                         |  |
| 13. |                                |                                                                                                                                                         |  |
| 14. | VP Governance & Finance Report | BOG meeting.<br>P/VP.<br>Convocation attendance.                                                                                                        |  |
| 15. | VP Student Life's Report       | Tabled.                                                                                                                                                 |  |
| 16. | VP Academic's Report           | Library Council meeting.                                                                                                                                |  |
| 17. | VP External's Report           | P/VP.<br>City Council update.                                                                                                                           |  |
| 18. | President's Report             | Alumni Advisory event attendance.<br>BOG.<br>Convocation attendance.                                                                                    |  |
| 19. | GM Report                      | Reno update.<br>Key access program update.<br>The Griff office update.<br>HR update.<br>A/V update.<br>Student Experience Record & EC.<br>Media update. |  |
| 20. | Recognition                    |                                                                                                                                                         |  |

5. Adjournment  
Time: 2:44pm